

Açvatthāman was kept awake by wrath and the desire of vengeance. He saw a fierce owl coming to that banyan and slaying a large number of crows roosting on its branches; at this sight he formed the resolution of slaying the *Pāṇḍava* army while buried in sleep; he roused *Kṛpa* and *Kṛtavarman*, unfolded his project before them, and asked for their advice (X, 1); *Kṛpa* dissuaded him from executing his wicked design; "Let us repair to *Dhṛtarāshṭra*, *Gāndhārī*, and *Vidura*, and ask them as to what we should do" (X, 2); *Açvatthāman* tried to refute *Kṛpa's* arguments (β) (X, 3). *Kṛpa* promised to aid *Açvatthāman* if the latter would fight the foe the next morning during daylight (γ); *Açvatthāman's* answer: he would not desist (δ) (X, 4). *Kṛpa* earnestly remonstrated with *Açvatthāman*, who declared his resolution to be unaltered (ε), yoked his steeds to his chariot, and proceeded alone, saying that he would avenge his father (ζ); *Kṛpa* and *Kṛtavarman* followed him. Approaching the *Pāṇḍava* camp, *Açvatthāman* stopped at the gate (X, 5). He beheld a being of gigantic frame (description; hundreds and thousands of *Hṛshikeças* issued from its flames) ready to resist him, and fearlessly fought it; it devoured all the weapons of *Açvatthāman*, who repented of his rash deed, and resolved to seek the protection of *Mahādeva* (X, 6), to whom he recited a hymn (η). A golden altar appeared before him with a blazing fire on it; many mighty beings of extraordinary appearance came there (description), worshippers of *Mahādeva*. *Açvatthāman* felt no fear at the sight; he offered himself to *Mahādeva* as a libation on the fire; *Mahādeva* appeared and declared that the period of life of everybody in the camp had run out; he gave a sword to *Açvatthāman* and filled him with his own energy; many invisible beings and *Rā.* proceeded to his right and left as he set out (X, 7). He asked *Kṛpa* and *Kṛtavarman* to stand at the gate and slay everybody who would seek to escape; he entered the *Pāṇḍava* camp like a thief and slew *Dhr̥ṣṭadyumna*, etc. (θ) (description; he employed the *Rudra* weapon); *Rā.* uttered loud roars in joy; also *Y.* came there; *Kṛpa* and *Kṛtavarman* set fire to the *Pāṇḍava* camp in three places; "*Arjuna* is incapable of being vanquished by *D.*, *As.*, *G.*, *Y.*, and *Rā.*" Before midnight the vast host of the *Pāṇḍavas* was slain by *Açvatthāman*; the camp was invaded by *Rā.* and *Pç.* that gorge upon blood and flesh. *Açvatthāman* forgot his grief for his father; when morning dawned he issued from the camp and joined *Kṛpa* and *Kṛtavarman*. *Dhṛtarāshṭra* asked why *Açvatthāman* did not achieve such a feat before; *Sañjaya* answered that the absence of the *Pāṇḍavas* with *Kṛṣṇa*, as also the sleep, was the cause of *Açvatthāman's* success. They congratulated each other and resolved to give notice of the slaughter to *Duryodhana* (X, 8). They beheld *Duryodhana* still living, surrounded by wolves, hyenas, etc. They lamented and informed him (i); *Açvatthāman* asked him, when he came to heaven, to inform *Droṇa* and embrace *Bāhlika*, etc. (κ), and informed him who were yet alive (λ) and who had been slain (μ). *Duryodhana* regained his senses and praised *Açvatthāman*, etc. (ν). Saying "we shall all meet again in heaven", he gave up his life-breaths; his soul ascended to heaven. At early dawn *Sañjaya* came to the city and lost his spiritual sight. *Açvatthāman*, etc., ascended their chariots. *Dhṛtarāshṭra* breathed long and hot sighs (X, 9).

***Saura**, adj. ("belonging to *Sūrya* (the Sun)"). § 417 (*Yavakṛitop.*): III, 138, 10812 (*vedāśya*, learnt by *Arvāvasu*).—§ 512 (*Ghoshayātrāp.*): III, 245, 14995 (sc. *astram*, employed

by *Arjuna*).—§ 586 (*Bhishmavadhap.*): VI, 101, 4608 (*astram*, employed by *Abhimanyu*, only C.).—§ 615u (*Skanda*): IX, 46, 2656 (sc. *mātaraḥ*).—Do., pl. ("worshippers of the sun"): VII, 2926.

Saurabheya, mostly pl. (°āḥ) ("sons of *Surabhi*, i.e. cattle, sg. bull): I, 4195 (sg.) = *Kāmadhenuputraḥ*, Nil.; V, 5262 (°a *ivarahabham*); VII, 163 (do.); VIII, 4416 (pl.); XII, 10261 (*khoraḥ S°ānām*), 13866 (*nāgāḥ*, read *Sauraseyāḥ*); XIII, 842 (°gatam, sc. *Çiva*).

Saurabheyī, an *Apsaras*. § 250 (*Arjunavanāvāsap.*): I, 213, 7858 (among the five *Apsaras* who were delivered from a curse by *Arjuna*).—§ 269 (*Varuṇasubhāv.*): II, 10, 394 (in the palace of *Varuṇa*).

Saurabheyī, mostly pl. (°yyāḥ) ("daughters of *Surabhi*, i.e. kine): XIII, 1370 (sg.), 3713, 3754.

Saurabhī ("daughter of *Surabhi*, i.e. cow): I, 6120 (*iva*); V, 3609 (*Surapā nāma*).

Sauratha, pl. (°āḥ), a tribe or family among the *Çibis*. § 466 (*Çibi*): III, 197, ††13300 (*Kapotaromānam . . . rshabham S°ānām*).

Sauratheya = *Çibi*¹: III, †13297.

Saurī ("daughter of *Sūrya* (the Sun)") = *Tapatī*: I, 3738 (*T°*).

Saurya, adj. (= *Saura*): XIII, †3675 (*gāvah*).

Sauti¹ ("son of the *Sūta* [i.e. *Lomaharṣhaṇa*]") = *Ugraçravas*, the reciter of the *Mhbhr.*—§ 1 (*Anukram.*): I, 1, 1 (*Lomaharṣhaṇaputra Ugraçravāḥ*), 7, (9).—§ 2 (do.): I, 1, (22).—§ 4 (do.): I, 1, (74), (93) (only B., C. has *Sātaḥ*), (217).—§ 5 (do.): I, 1, (219).—§ 7 (do.): I, 1, (245).—§ 8 (*Parvasaṅgr.*): I, 2, (271).—§ 9 (do.): I, 2, (289).—§ 12 (*Paushyap.*): I, 3, (661).—§ 17 (do., *Uttāṅka*): I, 3, (837), (839), (848).—§ 18 (*Paulomap.*): I, 4, ††851 (*Lomaharṣhaṇaputra Ugraçravāḥ*), 856, (859).—§ 20 (do., *Pulomā*): I, 5, (875), (888); 6, (897) (only B.); 7, (911), (922), (935).—§ 23 (do., *Pramadvarā*): I, 9, (964), (978).—§ 24 (do., *Sahasrapad*): I, 10, (991).—§ 25 (do., do.): I, 12, (1017).—§ 26 (*Āstikap.*, *Jaratkāru*): I, 13, 1021, (1023), (1025); 14, (1051); 15, (1058).—§ 27 (do., *Kaçyapa*): I, 16, 1069, (1072), (1082).—§ 28 (do., *Amṛtamanthana*): I, 17, (1098); 18, (1112), (1117); 19, (1158).—§ 29 (do., *Kadrū*): I, 20, (1189), (1193).—§ 30 (do., do.): I, 21, (1205).—§ 31 (do., do.): I, 22, (1223).—§ 34 (do., *Garuḍa*): I, 24, (1263).—§ 36 (do., *Kadrū*): I, 25, (1279).—§ 38 (do., do.): I, 26, (1296).—§ 39 (do., *Ramaṇīyaka*): I, 27, (1304).—§ 40 (do., *Garuḍa*): I, 27, (1318); 28, (1320), (†1335); 29, (1340), (1344).—§ 42 (do., do.): I, 29, (1371).—§ 43 (do., do.): I, 30, (1384), (1399), (1401).—§ 44 (do., do.): I, 30, (1426).—§ 45 (do., *Vālakhilya*): I, 31, (1439), (1458).—§ 46 (do., *Garuḍa*): I, 32, (1471); 33, (1496); 34, (1525), (1531).—§ 47 (do., *Sarpanāmakathana*): I, 35, (1549).—§ 48 (do., *Çesha*): I, 36, (1585), (1587).—§ 49 (do., *Vāsuki*): I, 37, (1589) (C. by error *So°*), (1597); 38, (1622); 39, (1641), (1652).—§ 50 (do., *Jaratkāru*): I, 40, (1657).—§ 51 (do., *Parikshit*): I, 40, (1661); 41, (1690), (1701), (1706); 42, (1737); 43, (1769), (1772), (1783), (1787) (only B., C. has *Sātaḥ*), (1790).—§ 53 (do., *Jaratkāru*): I, 46, (1846); 47, (1869), (1872).—§ 55 (do., *Āstika*): I, 48, (1912), (1924).—§ 56 (do., *Parikshit*): I, 49, (1934), (1937), (1953).—§ 57 (do., *Janamejaya*): I, 50, (1992).—§ 58 (do., do.): I, 51, (2015), (2022).—§ 58 bis (do., *Sarpasattra*): I, 52, (2032).—§ 59 (do., do.): I, 53, (2044).—§ 60 (do., do.): I, 53, (2058); 54, (2067), (2070), (2083), (2092).—§ 61 (do., do.): I, 55, (†2113).—§ 62 (do., do.): I, 56, (†2116), (2126), (2134), (2139) (C. by error *So°*).—