

**Sudarçanā**<sup>2</sup> = Sudarçana<sup>1</sup> (the Jambu tree): XIII, †4862 (*jambūh*).

[**Sudarçanopākhyāna**(m)] ("the episode relating to Sudarçana"). § 720b (Ānuçāsanik.). *Bhīṣma* said: *Prajāpati Manu* > *Iksvāku* > 100 sons; the tenth of those, *Daçāçva*, became the king of *Māhishmati*; *Daçāçva*'s son was the pious *Madirāçva* > *Dyutimat* > *Suotra* > *Sudurjaya* > *R-ṛ Duryodhana*, in whose kingdom there was no miser, etc., and who was learned in the *Vedas* and *Vedānta*. *Duryodhana* begat the beautiful *Sudarçanā* upon the river *Narmadā*; *Agni*, taking the shape of a brahman, demanded her hand from the king, who would not give her to him; then *Agni* vanished from his great sacrifice. *Duryodhana* repaired to the brahmans, who became informed of the matter by *Agni*; then the king consented, and *Agni* gave, as a marriage-dower, the boon to the king that he would always remain there, and *Agni* has always been present there to this day, and was seen by *Sahadeva* on his digvijaya. She bore to *Agni* the beautiful *Sudarçana*, who, even in his childhood, knew *Brāhman*. *Sudarçana* married *Oghavati*, the daughter of king *Oghavat* and the sister of *Ogharatha*, and dwelt in *Kurukshetra*; he took the vow of conquering death by leading the life of a householder. He instructed *Oghavati* that, for pleasing a guest, she must not spare even her own person. One day, when *Sudarçana* went out to fetch firewood, a graceful brahman came to *Oghavati* and required and obtained her own person. *Mṛtyu*, with his iron club, was always at the side of *Sudarçana*, watching him in order to find out his flaws. When *Sudarçana* came home he showed no anger. The brahman turned out to be *Dharma*, who was pleased with *Sudarçana*, and said: "you have conquered *Mṛtyu*"; *Oghavati* has been protected from defilement by your virtue and by her own chastity; you will attain to all the worlds in this your body, and, as *yoga* is in the control of *Oghavati*, she will follow you with half her corporeal self, being with the other half [the river] *Oghavati*. Then *Indra* came, riding in a fine chariot, and approached that brahman.

**Sudāsa**, king of the Koçalas [in Ayodhyā]. § 775 (Ānuçāsanik.): XIII, 166<sub>n</sub>, 7682 (*Koçaleçvarah*).

**Sudella**, pl., v. *Sudeshna*, pl.

**Sudeshna**, pl. (°āh), a people. § 574 (Jambūkh.): VI, 9<sub>μ</sub>, 354 (only B., C. has *Sudellāh*).

**Sudeshnā**<sup>1</sup>, wife of the Ānga king Bali. § 170 (Dīrghatamas): I, 104, 4211, 4216, 4217 (by Dīrghatamas, mother of Ānga, Vuṅga, Kaliṅga, Puṅdra, and Suhma).

**Sudeshnā**<sup>2</sup>, wife of Virāṭa. § 549 (Pāṇḍavapraveçap.): IV, 3, 80 (*rājabhāryām*); 9, (252), 264, (265), (278) (Draupadī served *S.* as a sairindhri).—§ 551 (Kicakavadhap.): IV, 14, 374, 375, 378, †383; 15, 431, 432, 434, (435), 439, (440), (446); 16, 491, 497, (499), (501); 20, 604, 630, 631; 24, 836, 855 (how Kicaka (the brother of *S.*, v. 437), fell in love with Draupadī and was slain).—§ 553 (Vaiivāhikap.): IV, 72, 2365. Cf. *Kaukeyī*.

**Sudeshṭa**, pl. (°āh), a people. § 574 (Jambūkh.): VI, 9<sub>μ</sub>, 358 (only C., B. has *Sudreṣṭāh*).

**Sudeva**<sup>1</sup>, a brahman. § 350 (Nalopākhyānap.): III, 68, 2660 (*dojah*), (2663), 2681, 2684, 2686, 2687, 2689, 2692; 69, (2694), 2703, 2720 (discovered *Damayanti*).—§ 351 (do.): III, 70, 2758 (*dvijāsattamaṃ*), 2760, 2765, 2766, 2770 (sent to Ayodhyā to invite *Rtuparna* to *Kuṇḍina*); 71, 2771.

**Sudeva**<sup>2</sup>, the generalissimo of Ambarīsha. § 641 (Rājadh.): XII, 98, 3617, 3622 (*senāpatih*), 3623.

**Sudeva**<sup>3</sup>, king of the Kāçis. § 736b (Vītahavyop.): XIII, 30, 1952 (*Kāçirājah*, son of Haryaçva and father of Divodāsa). Cf. *Kāçinandana*, *Kāçirāja*.

**Sudevā**<sup>1</sup>, an Ānga princess. § 156 (Pūruvaṃç.): I, 95, ††3777 (*Āṅgeyīp*, wife of *Ariha*).

**Sudevā**<sup>2</sup>, a Dāçārha princess. § 156 (Pūruvaṃç.): I, 95, ††3789 (*Dāçārhitṃ*, wife of *Vikunṭhana*).

**Sudevatanaya** ("the son of *Sudeva*<sup>3</sup>") = *Divodāsa*: XIII, 1974.

\***sudhā**, a delicious drink or nectarlike substance: I, 8322; III, ††13158, ††13161; V, 3614; XIII, 1704, 1807 (*nāgānām*), 2030, 3387, 3388 (*nāgānām*), 5287, 5302, 5313, 5332.

**Sudhanus**, a Kuru warrior. § 592 (Samçaptakavadhap.): VII, 18, 741 (among the Samçaptakas who attacked *Arjuna*).

**Sudhanvan**<sup>1</sup>, a brahman of Āngiras' race. § 300 (Prahādā): II, 68, 2315 (*Āngirasaṃ*), 2318, 2320, 2335, (2336) (his rivalry with *Virocana* [on account of *Keçinī*], cf. § 558).—§ 557 (Prajāgarap.): V, 33, 1073 (*itihāsaṃ purātanaṃ putrārtham Asurendreṇa* (i.e. *Prahādā*) *gītāi caiva S°nā*, cf. § 558).—§ 558 (*Virocana*): V, 35, 1185 (*Virocanasya saṃvādaṃ Keçinyarthe S°nā*), 1188, 1190, 1191, 1192, 1193; (1195); 1196, 1197, 1199, (1200), (1202), 1203 (*Virocana-S°au*), 1205, 1206, 1207 (*brahman*), (1208), (1211), 1212, (1213), 1217, 1218, (1219), (his rivalry with *Virocana* on account of *Keçinī*, cf. § 300).—§ 734 (Ānuçāsanik.): XIII, 26<sub>a</sub>, 1764 (the same?, among the ṛshis who came to see *Bhīṣma*).—§ 747b (*Suvarṇotpatti*): XIII, 85<sub>e</sub>, 4148 (the eighth of the eight sons of Āngiras).—§ 748b (*Tārakavadhap.*): XIII, 86, 4209 (the same?, gave to *Skanda* a car and a chariot). Cf. *Āngirasa*.

**Sudhanvan**<sup>2</sup>, a Kuru warrior. § 592 (Samçaptakavadhap.): VII, 18, 743 (among the Samçaptakas, slain by *Arjuna*). Cf. *Sudhanus*.

**Sudhanvan**<sup>3</sup>, a Pāñçāla prince. § 592 (Samçaptakavadhap.): VII, 23<sub>o</sub>, 1002 (*Pāñçālyam*, proceeded against *Droṇa*, description of his horses).—§ 599 (*Jayadrathavadhap.*): VII, 122<sub>u</sub>, 4903 (among the brothers of the Pāñçāla prince *Viraketu*; attacked *Droṇa*). Cf. *Pāñçālyā*.

**Sudhanvan**<sup>4</sup>, an ancient king. § 595 (*Shoḍaçarāj. v. Māndhātṛ*): VII, 62<sub>a</sub>, 2281 (vanquished by *Māndhātṛ*).

**Sudhanvan**<sup>5</sup> = *Vishnu* (1000 names).

**Sudharmā**<sup>1</sup>, the sabhā of the Dāçārhas (*Yādavas*), [originally belonging to the gods, but given to *Kṛṣṇa*, v. *Harivaṃça v. 6565* foll.]. § 252 (*Subhadrāharaṇap.*): I, 220, 7940 (*sabhām*).—§ 263 (*Sabhākriyāp.*): II, 3, 84 (*Dāçārhi*).—§ 793 (*Mausalap.*): XVI, 7, 183 (*Yādaviṃ sabhām*).

**Sudharmā**<sup>2</sup>, wife of *Mātali*. § 564 (*Mātaliyop.*): V, 97, 3519, 3521.

**Sudharman**<sup>1</sup>, a *Vṛṣṇi* prince. § 264 (*Sabhākriyāp.*): II, 4<sub>a</sub>, 123 (waited upon *Yudhisṭhira*), 130 (do., among the *Vṛṣṇi* princes who received instruction in the use of weapons from *Arjuna*).

**Sudharman**<sup>2</sup>, king of the Dāçārhas. § 280 (*Bhīmasena*). II, 29, 1063 (*Dāçārṇako rājā*, in the east, vanquished by *Bhīmasena* on his digvijaya).

**Sudharman**<sup>3</sup>, a Kuru warrior. § 592 (Samçaptakavadhap.): VII, 18<sub>a</sub>, 741 (among the Samçaptakas).

**Sudharman**<sup>4</sup>, a Pāñçāla warrior. § 608 (*Karṇap.*): VIII, 73, 3732.

**Sudharman**<sup>5</sup> (according to *Nil.* the purohita of *Duryodhana*). § 620 (*Grāddhap.*): XI, 26<sub>a</sub>, 779, 782.—§ 637 (*Rājadh.*): XII, 40, 1447; 44, 1529.

**Sudharman**<sup>6</sup>, v. *Suçarman*<sup>2</sup>.