

v. 1751). § 572 (Rathātirathasankhyānap.): V, 171, 5907 (*Kāçikah?*, a ratha in the army of Yudhishtira).—§ 592 (Samçaptakavadhap.): VII, 230, 976 (*Kāçyasyābhimukham*—*ābhībhvaḥ*, B.—*putram* S^om, PCR. takes it as an adj.).

Sukumāra⁴, a varsha (?) in Çākadvīpa. § 575b (Çākadvīpa): VI, 11β, 426

Sukumāri¹, a river in Çākadvīpa. § 575b (Çākadvīpa): VI, 11γ, 432.

Sukumāri², daughter of Sṛñjaya. § 633b (Nārada-Parvatop.): XII, 30, 1056, 1065, 1067, 1073, 1074, 1082 (married Nārada, cf. VII, 55).

Sukunḍala, a son of Dhṛtarāshṭra. § 130 (Amçavat.): I, 67, 2733.

Sukusumā, a mātṛ. § 615u (Skanda): IX, 46θ, 2642.

Sukutṭa, pl. (°āḥ), a people. § 273 (Rājasūyārambhap.): II, 14, 590 (only B., C. has *Mu*^o).

Sukutya, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9μ, 347 (only C., B. has *Kuçalyāḥ*).

Sulabha = Vishnu (1000 names).

Sulabhā, a female mendicant. § 709b (Sulabhā-Janakasamv.): XII, 321, 11854 (*Janakasya samvādam S^oāyāç ca*), 11858 (*bhikṣukī*), 11867, 11928, 11929, (11930), 12034 (discourse between S. and Janaka).

Sulabhā - Janaka - samvāda(h) ("the conversation between Sulabhā and Janaka"). § 709b (Mokshadh.). Bhīshma related the old narrative of the discourse in days of yore, in *Dharma-yuga*, between king *Janaka Maithila Dharmadhva* (devoted to renunciation, conversant with the Veda, the *moksha-gātra*, etc.), whom many wise men desired to imitate, and the female mendicant *Sulabhā*, who practised *Yoga* and wandered over the Earth, and had heard from many *tridandins* about *Janaka*. By her *Yoga*-power she assumed a beautiful form and instantly repaired to *Mithila*, and, on pretence of begging alms, presented herself before the king, who was surrounded by his ministers and learned scholars. By *Yoga* she entered the king's consciousness by her own consciousness (*sattvam sattvena*). Then they conversed upon emancipation. The king said he was a disciple of the *bhikṣu Pañcaçikha* of *Parāçara*'s race, and fully conversant with *Sāṅkhyā* and *Yoga*, etc.; *Pañcaçikha* had dwelt with him for four months in the rainy season. *Sulabhā* enumerated thirty principles. *Sulabhā* was the daughter of R-ṛ *Pradhāna*; in the sacrifices of her ancestors *Indra* used to come with *Drona*, etc. (a); no suitable husband could be obtained for her; therefore, she wandered over the earth alone, observant of the practices of asceticism. *Sulabhā* dwelt this one night in his person like a mendicant in an empty house (XII, 321).

Suloçana¹, a son of Dhṛtarāshṭra. § 130 (Amçavat.): I, 67, 2729.—§ 182 (Dhṛtarāshṭraputranāmak.): I, 117, 4543.—§ 209 (Drupadaçāsana): I, 138, 5449.—§ 581 (Bhīshma-vadhap.): VI, 64κ, 2837 (among 14 sons of Dhṛtarāshṭra who attacked Bhīmasena), (λ), 2846 (slain by Bhīmasena).

Sulocana² = Vishnu (1000 names).

Sumahābala, an ancient king. § 267 (Yamasabhāv.): II, 8, 323 (in the palace of Yama).

Sumahāsvana = Çiva (1000 names²).

Sumāla, pl. (°āḥ), a people. § 279 (Arjuna): II, 27, 1029 (only C., B. has *Colān*, vanquished by Arjuna on his digvijaya).

Sumallika, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9μ, 362 (in Bhāratavarsha).

Sumana, a Gandharva (?). § 266 (Çakrasabhāv.): II, 7, 303 (in the palace of Indra).

Sumanā, a Kaikeyī. § 764 (Ānuçāsanik.): XIII, 123, 5859 (*Kaikeyī*), 5864, 5878 (discourse with Çāṇḍīli).

Sumanas¹, a king. § 264 (Sabhākriyāp.): II, 4β, 120 (*Kvātārājah?*, waited upon Yudhishtira).

Sumanas², an ancient king. § 267 (Yamasabhāv.): II, 8, 322 (in the palace of Yama).

Sumanas³, an Asura. § 268 (Varuṇasabhāv.): II, 9, 365 (among the Daityas and Dānavas in the palace of Varuṇa).

Sumaṇḍala, a king. § 279 (Arjuna): II, 26, 997 (in the north, vanquished by Arjuna on his digvijaya).

Sumaṅgalā, a mātṛ. § 615u (Skanda): IX, 46θ, 2630.

Sumaṇi, a companion of Skanda. § 615u (Skanda): IX, 45, 2534 (given to Skanda by Soma).

Sumanomukha, a serpent. § 564 (Mātalyop.): V, 103γ, 3628.

Sumantu, a ṛshi, disciple of Vyāsa. § 78 (Vyāsa): I, 63, 2418 (Vyāsa taught his disciples the Vedas and the Mbhr. as the fifth).—§ 264 (Sabhākriyāp.): II, 4a, 106 (among the munis who waited upon Yudhishtira).—§ 637 (Rajād.): XII, 47η, 1592 (*Açmaka-S^ounā* (!), among the ṛshis who surrounded Bhīshma on his arrow-bed).—§ 707 (Mokshadh.): XII, 319, 11743.—§ 714 (Çukakṛtya): XII, 328, 12337.—§ 717b (Nārāyaṇīya): XII, 341μ, 13025; 350μμ, 13647.

Sumanyu¹, a Devagandharva. § 191 (Arjuna): I, 123a, 4814 (present at the birth of Arjuna; only C., B. has *Bhumanyuh*).

Sumanyu² (XIII, 6266), v. Bhūmanyu.

Sumati¹, an Asura. § 268 (Varuṇasabhāv.): II, 9, 365 (among the Daityas and Dānavas in the palace of Varuṇa).

Sumati², a ṛshi. § 734 (Ānuçāsanik.): XIII, 26a, 1761 (came to see Bhīshma).

Sumedhas = Vishnu (1000 names).

Sumeru = Meru: VI, 2078 (° *iva Bhūnūnā*, sc *paramopetaḥ*, only B., C. has *Svayambhur*).

Sumīdha, a prince. § 152 (Pūruvamç.): I, 94, 3720 (second son of Suhotra).

Sumitra¹, an ancient king. § 6 (Anukram.): I, 1a, 229 (in Sañjaya's enumeration).

Sumitra², one or more kings at the time of Yudhishtira. § 130 (Amçavat.): I, 67, 2699 (among the incarnations from the Krodhavaça gaṇa).—§ 211 (Sambhavap.): I, 139, 5537 (*Sauvīram*, also named Dattāmītra, vanquished by Arjuna).—§ 264 (Sabhākriyāp.): II, 4β, 120 (waited upon Yudhishtira).—§ 280 (Bhīmasena): II, 29, 1069 (vanquished by Bhīmasena on his digvijaya).—§ 281 (Sahadeva): II, 31, 1108 (vanquished by Sahadeva on his digvijaya).

Sumitra³, a muni. § 264 (Sabhākriyāp.): II, 4a, 105 (waited upon Yudhishtira).

Sumitra⁴, a god. § 492 (Āngirasa): III, 220, 14167 (among the 15 yajñamushah).

Sumitra⁵, the charioteer of Abhimanyu. § 593 (Abhimanyu-vadhap.): VII, 35, 1537; 36, 1547. Cf. Sūtaja.

Sumitra⁶, a Haihaya king. § 641 (Rājadh.): XII, 125, 4629 (*itihāsam S^oya nirvṛttam Rshabhasya ca*), 4630 (*rājarshir Haihayah*); 126, 4648 (*Haihayānām kule jātah*); 128, 4713 (instructed by Rshabha).

Sumitrā, wife of Daçaratha. § 525 (Rāmopakhyānap.): III, 274, 15879 (mother of Lakshmaṇa and Çatruḡina).—§ 527 (do.): III, 277, 15980.

Sumukha¹, a serpent. § 47 (Sarpanāmak.): I, 35, 1559.—§ 564 (Mātalyop.): V, 103, 3639 (*Nāgarāḥ*, of Airāvata's race, grandson of Āryaka, daughter's son of Vāmana, and son of Çikura); 104, 3648, 3653, 3659, 3664, 3665, 3668 (married