

Sūrya—Sūryamāla.

nāp.): XV, 30, 826 (*Dirakāram*), 827 (*Sahasrāmçuḥ*), 830 (*Tigmāmçuḥ*) (S. begot Karna)].

Cf. Savitṛ, Vivasvat, and the following synonyms:—

Āditya, q.v.

***Āmçumat** ("radiant"): I, 6529; III, 2234 (?īrś); VII, 18131 (?Rāhvātōḥ).

***Arka**, q.v. (add. I, 3572, 4396; II, 80 (°syā, sc. sabha): III, 175; IV, 462; V, 4909).

***Bhānu**, q.v. (add. III, 166, 1664, 8782, 16996, 17074, 17141; V, 4931; VIII, 15042).

***Bhānumat**, q.v. (add. I, 6604; III, 17175).

***Bhāskara**, q.v. (add. I, 1469 (*Aruṇaḥ* . . . *Bhōṣya purahsarakāḥ*), 4389, 5402, 6600; III, 159, 437 (*pariyudhāvata . . . Svarbhānur iva Bhōṣyā*), 486, 8778, 8784, 10641, 15541, 16979, 16984; V, 4757, 4929; VII, 1502, 9600 (identified with Civa).

Cukra, q.v.

Dākshāyanya, ***Diptāmçu**, q.v.

***Divākara** ("day-maker"): I, 1254, 2784 (°syā . . . *amīçam*, sc. Karna), 6607; II, 427; III, 163, 193, 200, 216, 7062 (*Rāhugraste*), 10225, 10808, 13945, 17077, 17175; IX, 1173 (°patham); X, 24; XII, 149, 12175; XV, 826.

Gavāṁ patih ("lord of rays"): III, 192, 14182.

Gopati, **Lokeçvara**, **Marīçin**, **Pataṅga**, q.v.

Prakācakarman ("light-maker"): V, 4920 (*Tapanah*).

Prakācakartṛ (do.): I, 2772, 4398.

***Raçmivat** ("radiant"): III, 16926.

***Ravi**: I, 42, 419, 1274, 1246; III, 192; 205, 2132, 8437, 17195; V, 3967 (*remo . . . Prabhāvatyām yathā Rōiḥ*); XVIII, 167.

***Sahasrakirana** ("thousand-rayed"): XIII, 428.

***Sahasrāmçu** (do.): I, 6601; II, 427; III, 16940, 16994, 17098; XIII, 1492; XV, 827.

Suraçreshtha, **Svarbhānuçatru**, **Svarbhānu-sūdana**, **Tamoghna**, q.v.

***Tapana** ("warming"): I, 1249, 4398, 6535, 6609; III, 192, 8217 (°syā sutā . . . *Yamunā*), 17138; V, 4920.

Tapishṇu, **Tigmāmçu**, **Ushnaraçmi**, **Vibhāvasu**, **Vibudhaçreshtha**, **Vihāngama**, **Virocana**, q.v.

[*Remark*.—Besides the above synonyms, other epithets of the Sun are found in hymns, esp. III, 166–199.]

Sūrya's 108 names (III, 146–157). The names are the following (according to Nil.): *Açratīha* (v. *Samvatsarakaro* 'çvatthāḥ), *Ādidevo* 'diteḥ sutāḥ, 155; *Aindhana*, 149; *Aja*, 146; *Alolupa*, 156; *Amça*, 152; *Ananta*, 154; *Āngāraka*, 147; *Āpāḥ*, 147; *Aravindāksha*, 156; *Arihan*, 152; *Arka*, 146; *Aryaman*, 146; *Bhaga*, 146; *Bhānu*, 154; *Bhātādi*, 155; *Bhālapati*, 153; *Bhātaçraya*, 153; *Brahmān*, 148; *Bṛhaspati*, 147; *Budha*, 147; *Carācarātman*, 157; *Çāçvata*, 151; *Canaiçvara*, 148; *Çauri*, 148; *Çaya* (B., *Jaya*, C.), 154; *Çighra*, 155; *Çuci*, 148; *Cukra*, 147; *Dehakartr*, 159; *Dhanvantari*, 155; *Dharmadhvaja*, 149; *Dhāṭṛ*, 146; *Dhūma-ketu*, 155; *Diptāmçu*, 148; *Drādaçatman*, 156; *Dvāpara*, 150; *Gabhaçtimat*, 146; *Indra*, 148; *Jātharo* 'gnīḥ, 149; *Jaya* (C., *Çaya*, B.), 154; *Jīmūta*, 152; *Jivana*, 152; *Kalā*, 150; *Kāla*, 146; *Kālacakra vibhāvasuh*, 151; *Kālādhya* ksha, 152; *Kali* sarvamalāçrayaḥ, 150; *Kāmada*, 154; *Kapila*, 154; *Karunānviña*, 157; *Kāshṭhā*, 150; *Kha*(m), 147; *Kṛta*(m), 150; *Kshapā*, 150; *Kshāna*, 150; *Maitreya*, 157; *Manah*

suparnaḥ, 155; *Mokshadvāram Trivishṭapa(m)*, 156; *Mṛtyu*, 146; *Muhartāḥ*, 150; *Parāyaṇa(m)*, 147; *Pitā*, *matā*, *pita-mahaḥ*, 156; *Prabhākara*, 146; *Pṛaçāntātman*, 157; *Prajādhya* ksha, 152; *Prāṇadhāraṇa*, 155; *Pṛthivi*, 147; *Purusha*, 151; *Pūshan*, 146; *Ravi*, 146; *Rudra*, 148; *Sāgara*, 152; *Sanatana*, 151; *Samvartako vahnīḥ*, 153; *Samvatsarakaro* 'çvatthāḥ, 151; *Sarvadhatunisheoir*, 154; *Sarekaloka-naskṛta*, 153; *Sarvasyādi(h)*, 153; *Sarvatomukha* (°su° C.), 154; *Savitṛ*, 146; *Skanda*, 148; *Soma*, 147; *Sraṣṭṛ*, 153; *Sukhātman*, 157; *Sūrya*, 146; *Svargadevāram prajādvāram*, 156; *Tamonuda*, 152; *Tejas*, 147; *Tejasāñ patih*, 149; *Tretā*, 150; *Trashṭṛ*, 146; *Vaidyuto* 'gnīḥ, 149; *Varada*, 154; *Varuna*, 148, 152; *Vāyu*, 147; *Vedakartr*, 149; *Vedāṅga*, 149; *Vedavāhana*, 149; *Viçāla*, 154; *Viçvakarman*, 152; *Viçvātman*, 157; *Viçvatomukha*, 157; *Vishṇu*, 148; *Viraçat*, 148; *Vyaktāvya* kta(h), 151; *Yama*, 148; *Yāma*, 150; *Yogin*, 151.

Sūrya², an Asura. § 92 (Āmçāvat.): I, 65, 2534 (°ā-*Candra*-masau, sons of Danu), 2535 (do., not to be confounded with the gods of the same name).—§ 130 (do.): I, 67, 2694 (*māhānraḥ*, incarnate as king Darada). Cf. Asura.

Sūrya³ = Mahāpurusha (Mahāpurushastava).—Do.⁴ = Civa (1000 names^{1–2}).—Do.⁵ = Vishṇu (1000 names).

Sūryabhāsa, a Kuru warrior. § 593 (Abhimanyuvadhap.): VII, 48χ, 1900 (slain by Abhimanyu).

Sūryaçri, a Viçvadeva. § 749 (Ānuçāsanik.): XIII, 91γ, 4358.

Sūryāda ("devourer of the sun") = Rāhu (?): XII, 11752. **Sūryadatta**, a follower of Virāṭa. § 552 (Goharanap.):

IV, 31, 1014 (description of his coat of mail); 32, 1057.—§ 561 (Yānasandhip.): V, 57ξ, 2237 (°ādibhir viraiḥ, follow Virāṭa).—§ 572 (Rathātirathasāñkhyanap.): V, 171, 5907 (a ratha in the army of Yudhishtira).—§ 600 (Ghaṭotkacavadhap.): VII, 158χ, 7011 (only B.).—§ 604 (Karnap.): VIII, 6, 184 (had been slain by Drona).

Sūryadhvaja, a prince. § 232 (Svayamvarap.): I, 186, 6990 (present at the svayamvara of Draupadi).

Sūryadhvajapatākin = Civa (1000 names¹).

Sūryaja ("the son of Sūrya (the Sun)") = Karna: VI, 5826 (only B.); XII, 22, 64, 82; XV, 452, 453, 454; XVIII, 35.

Sūryajā ("the daughter of Sūrya (the Sun)") = Bṛhadbhāsā: III, 14184 (B°).

Sūryāksha, a king. § 130 (Āmçāvat.): I, 67, 2693 (incarnation of the Asura Krathana).

Sūryaloka ("the world of Sūrya"). § 310b (Sūrya): III, 3, 210 (°m sa gacchati, sc. by reciting the hymn to the Sun).

—§ 364 (Tirthayātrāp.): III, 83, 6019 (°ñ ca gacchati), 6070 (°m avāpnuyāt).—§ 370 (do.): III, 84, 8091 (°ñ ca gacchati).—§ 456 (Sarasvatī-Tārkshyāsamv.): III, 186, 12722. —§ 746 (Ānuçāsanik.): XIII, 79κ, 3766 (°e mahiyate).—[§ 757 (Hastikūṭa): Gautama said: Next (read tato with B.) [to Somaloka] other eternal regions (*lokāḥ*) blaze free from passion and darkness and sorrow, the place of the sungod (Ādityadevasya). Dhṛtarāshṭra said: This region is for those who are attentive to the study of the *Vedas*, devoted to the service of their preceptors, observant of penances and excellent vows, firm in truth, never gainsaying their preceptors, always alert, ever ready in the service of their *gurus*, pure, of restrained speech, well versed in the *Vedas*: XIII, 102, 4874 (*lokāḥ* (C. has by error *kolāḥ*)).

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