

Tanabāla—Taponishṭha.

- I, 95, ††3779 (son of Matināra and Sarasvatī), 3780 (do., husband of Kālingī and father of Ilina).
- Tanabāla**, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9^v, 371 (in the south).
- Tanaya**, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9^v, 371 (in the south).
- Tandi**, a ṛshi. § 730 (Ānuṣāsanik.): XIII, 14, 607 (*Brahmayoninā*, recited the 1000 names of Īiva); 16, 1037 (*ṛshih*, in Kṛtayuga, worshipped Īiva), (1049), 1103, 1104, 1111, 1113 (taught Upamanyu the 1000 names of Īiva); 17, 1116 (*ṛshinā*), 1136 (°kṛtāḥ, obtained the 1000 names of Īiva from heaven), 1137, 1283 (praised Īiva with the 1000 names), 1288, 1289 (communicated them to Āukra). Cf. Bṛahmayor.
- Tandūlikācrama** (*Tandū*°, B.), a tīrtha. § 358 (Tīrthayātrāp.): III, 82, 4084.
- Tāṇḍya**, one or more ṛshis. § 266 (Ākṛasabhāv.): II, 7, 294 (in the palace of Indra).—§ 677 (Mokshadh.): XII, 245^β, 8900.—§ 702 (do.): XII, 293^a, 1076 (praised Viṣṇu); 297^δ, 10874.—§ 717^c (Uparicāra): XII, 337^e, 12758 (*māhān ṛshih*, among the sadasyas at the sacrifice of Vasu Uparicāra).
- Tāṅgana**, pl. (°āḥ), a people. § 295 (Dyūtap.): II, 52, 1859 (*T°āḥ para-T°āḥ*, brought tribute to Yudhisṭhira).—§ 342 (Indralokābhigamanap.): III, 51, 1991 (had been present at the rājasūya).—§ 419 (Gandhamādanap.): III, 190, 10864 (*Kṛvāta-T°akṛṇam*, sc. *Subāhuvishayam*).—§ 574 (Jambūkh.): VI, 9^v, 372 (*T°āḥ para-T°āḥ*).—§ 578 (Bhīshmavadhap.): VI, 50^π, 2083 (do., in the army of Yudhisṭhira).—§ 599 (Jayadrathavadhap.): VII, 121^{εε}, 4819 (*°ambasāḥāḥ*, in the army of Duryodhana), (90), 4847 (attack Sātyaki).—§ 604 (Kārnāp.): VIII, 8, 235 (had formerly been vanquished by Kārnā).—§ 608 (do.): VIII, 73, 3652 (only B., C. has °*Kauṅkanāḥ*; in the army of Duryodhana, had been vanquished by Arjuna).—§ 785 (Anugītāp.): XIV, 83, 2469 (the sacrificial horse went to the country of the T).
- Tantipāla**, the name which Suhadeva assumed in the palace of Virāṭa. § 549 (Pāṇḍavapraveṇap.): IV, 3, 68 (C. by error °*tri*°); 10, 289.
- Tantripāla** v. Tantipāla.
- Tantuvardhana** = Viṣṇu (1000 names).
- Tanu**, a ṛshi. § 641 (Mokshadh.): XII, 127, 4665 (*ṛshim*), 4671, 4677 (*munivarottamaḥ*), 4708 (in the shape of T. Dharma put Virādyumna to the test). Cf. Devarshi.
- Tanuvāsas** = Īiva: X, 259.
- Tapahsakta** = Īiva (1000 names²).
- Tapahsuta** = Yudhisṭhira: III, 17306.
- Tapana**¹ = Sūrya: I, 1249 (Garuḍa identified with Sūrya), 4398, 6535, 6609; III, 192, 8217 (*°sya sūtā Yamunā*), 17138 (*tapatām varaḥ*); V, 4920.
- Tapana**², a Nāga (?) (according to Nil. a Yaksha). § 46 (Garuḍa): I, 32^a, 1488.
- Tapana**³, a Pāñcāla warrior. § 608 (Kārnāp.): VIII, 48^v, 2248 (slain by Kārnā).
- Tapana**⁴ = Īiva (1000 names¹).
- Tapa**(s), name of several fires. § 492 (Āngirasa): III, 220, 14166, 14167, 14168 (created the fifteen *yajñamushas*).—§ 493 (do.): III, 220, 14173 (father of Bṛhaduktha), 14174 (father of Rathantara); 221, 14178, 14182 (father of five fires), 14183 (*°saḥ ca Manuṣṇ putram*).—§ 500 (Skandop.): III, 228, 14392 (*°o nāma Hulācānaḥ*, father of seven kumārīs who became *mātrīs*).

Tapas¹ = Mahāpurusha (Mahāpurushastava).—Do.² = Īiva (1000 names¹).—Do.³ = Kṛṣṇa (Viṣṇu): XII, 13143.

Tāpasāranya, a tīrtha. § 377 (Dhaumyatīrthak.): III, 87, 8316.

Tapasvin = Īiva (1000 names²).

Tapatām gati(h) = Īiva: X, 257.

Tapatī, daughter of Sūrya (the Sun) and wife of Saṃvarāṇa. § 154 (Pūruvamṇ.): I, 94, 3738 (*Sauri*, by Saṃvarāṇa, mother of Kuru).—§ 156 (do.): I, 95, ††3791 (*Vaivasvatīm*, do.).—§ 222 (Tapatyup.): I, 171, 6517, 6521, 6530, 6535; 172, 6563 (6578), 6578 (*Sāvītryavarajā sūtā*); 173, 6598, 6605 (*Sāvītryavarajā sūtā*), 6608, 6609, 6610, 6612, 6616, 6628, 6631, 6632 (*Vaivasvatī*, the story of Saṃvarāṇa's getting T. as his wife). Cf. Sauri, Sāvītryavarajā, Vaivasvatī.

Tāpatya, pl. ("descendants of Tapatī"). § 222 (Tapatyup.): I, 171, 6517.

Tāpatya, sg. (do.) = Arjuna: I, 6514, 6516, 6632.

Tāpatya, adj. ("relating to Tapatī"). § 11 (Parvasaṅgr.): I, 2, 387 (*ākhyānam*, i.e. Tapatyupākhyāna).

Tapatyavardhana = Arjuna: I, 6505.

[**Tapaty-upākhyāna(m)**] ("the episode relating to Tapatī"). § 222 (Caitrarathap.). Arjuna asked why he had called him *Tāpatya*, and *Citraratha* said: "Sūrya had a lovely daughter *Tapatī*, the younger sister of *Sāvītrī*. *Rksha*'s son, the king *Saṃvarāṇa*, duly worshipped Sūrya; to him Sūrya resolved to bestow his daughter. Once, when *Saṃvarāṇa* went on a hunting expedition, his steed died from fatigue on the mountain, and he began to wander on foot and saw *Tapatī* alone, and declared her his love. She did not speak a word, but disappeared. He wandered through the whole forest in search of her, and failing to find her, indulged in lamentations (I, 171). He fell down on the earth. Then she appeared again. He asked her to marry him according to the *Gāndharva* form of marriage. She said that she loved him, but told him to ask her father *Aditya* for her hand, with worship, ascetic penances, and vows (I, 172). *Tapatī* then ascended to the skies, and *Saṃvarāṇa* again fell down on the earth. At last his followers found him, and his minister raised him up and sprinkled his head with water, etc. Regaining his consciousness, *Saṃvarāṇa* sent away all his attendants with the exception of his minister alone, and then began to worship Sūrya. He also thought of his *purohita*, the ṛshi *Vasishṭha*. After the king had stayed thus on the same spot day and night, the *Viprarshi Vasishṭha* came there on the 12th day. *Vasishṭha* knew at once, by his ascetic power, what had happened and ascended to the sky in order to see Sūrya, and asked him to give *Tapatī* to *Saṃvarāṇa*. *Saṃvarāṇa*, with due rites, took *Tapatī*'s hand on that mountain resorted to by the gods and the *Gāndharvas*. And the king caused *Vasishṭha* to be proclaimed his regent in his capital and kingdom, etc., and sported with his wife in the woods on that mountain for twelve years. Now *Indra* for twelve years poured no rain in his capital and kingdom. Then *Vasishṭha* brought *Saṃvarāṇa* and his wife back into the city, and then *Indra* poured rain in abundance. *Saṃvarāṇa*, with *Tapatī*, performed sacrifices for twelve years. Their son was *Kuru*, the ancestor of *Arjuna* (I, 173).

Tapishṭhu ("burning") = Sūrya (the Sun): XII, 11726.

Tapodāna, a tīrtha. § 775 (Ānuṣāsanik.): XIII, 166^a, 7650.

Tapomaya, **Taponidhi** = Īiva (1000 names²).

Taponishṭha = Īiva: X, 257,