

(attacked Arjuna and Abhimanyu).—§ 582 (do.): VI, 72^e, 3168 (*Ānām rathodarāḥ*, fought with Nakula).—§ 584 (do.): VI, 82², 3589 (follow *Bhishma*).—§ 586 (do.): VI, 99^δ, 4505 (follow *Duryodhana*); 102, 4660 (Arjuna employed the *Vāyavya* weapon against the *T.*).—§ 587 (do.): VI, 114, 5299 (*Ānām mahābalaṃ*, fought with Arjuna and *Bhīmasena*); 117^p, 5485 (attacked Arjuna); 119^{aa}, 5649 (abandoned *Bhishma*).—§ 589 (*Droṇābhishhekap.*): VII, 4^β, 122 (had formerly been vanquished by *Karna*); 7^ζ, 183 (in the rearguard of *Duryodhana's* army); 11^v, 398 (had formerly been vanquished by *Kṛṣṇa*).—§ 591 (*Samçaptakavadhap.*): VII, 17, 688 (five brothers *Satyaratha*, etc., swore to slay Arjuna or themselves die), 719 (attacked by Arjuna).—§ 592 (do.): VII, 18, 728 (*Ānām anikintṃ*); 19^β, 768 (among the *Samçaptakas*); 27, 1205 (*Ānām mahārathāḥ*, 10,000 in number).—§ 595 (*Shoḍaçarāj*, v. *Rāma Jāmadagnya*): VII, 70^β, 2436 (had formerly been slain by *Rāma Jāmadagnya*).—§ 599 (*Jayadrathavadhap.*): VII, 94, 3484 (*rathāndā ca sahasraṇa T°ānām*, accompany *Duryodhana*); 107, 4041 (*Nirāmītra*, the son of their king, is slain); 115, 4556 (*Ānām rathodarāḥ*), 4558; 123, 4945, 4946 (*Ānām trisahasrā rathāḥ*), 4968 (*Ānāpatinā*); 141, 5843 (attacked *Sātyaki*), 5849.—§ 600 (*Ghaṭotkacavadhap.*): VII, 157^p, 6948 (slain by *Yudhisṭhira*); 164, 7389 (in the van of *Duryodhana's* army).—§ 604 (*Karṇap.*): VIII, 8, 235 (had formerly been vanquished by *Karna*).—§ 605 (do.): VIII, 11^σ, 417 (accompany *Kṛpa*); 28, 1166 (are slain by Arjuna).—§ 608 (do.): VIII, 61, 3110 (*Ānām balaṃ*).—§ 611 (*Çalyap.*): IX, 8^β, 392 (follow *Kṛtavarma*); 14, 705 (*Ānām mahārathāḥ*, follow *Açvatthāman*); 27^{vv}, 1479 (*Ānām mahārathāḥ*, attack Arjuna and *Kṛṣṇa*).—§ 620 (*Çṛāddhap.*): XI, 26^β, 791 (*mahārathāḥ*, their bodies cremated, the five brothers?).—§ 785 (*Anugītāp.*): XIV, 74, 2141 (vanquished by Arjuna when he followed the sacrificial horse). Cf. *Traigarta*, pl. *Traigartaka*.

Trigartādhpati ("king of the Trigartas") = *Suçarman*: IV, †1073; VI, 4738; VII, 683, 1231, 1233 (*°ś . . . bhṛtaraṃ*); IX, 74 (had joined *Duryodhana*), 1459 (still alive).

Trigartarāj (do.) = *Suçarman*: VI, 4652; VII, 748.

Trigartarāja¹ (do.) = *Kshemaṅkara*: III, 15594 (*K°*, C. has by error *°rājāḥ* instead of *°rājāḥ*).—Do.² = *Suçarman*: IV, 1113; VI, 3533, 3566, †3754, †3758, 4655, 5052; VII, 4039 (*°sya sutaḥ*, i.e. *Nirāmītra*); VIII, 1079 (?).—Do.³ = *Suratha*: III, 15733.

Trigartarājan¹ (do.) (III, 15594), v. *Trigartarāja*.

Trigartarājan² (do.) = *Suçarman*: VI, †3760.

Trigartarājan³ (do.) = *Sūryavarman*: XIV, 2149 (*S°*).

Triguṇa = *Mahāpurusha* (*Mahāpurushastava*).

Trijaṭa = *Çiva* (1000 names¹⁻²).

Trijaṭā, a *Rākshasi*. § 532 (*Sītāsāntvana*): III, 280, 16146 (*Rākshasi*), 16164, 16165 (consoled *Sītā*).—§ 533 (*Sītā-Rāvanasampv.*): III, 281, 16196.—§ 543 (*Rāmābhishheka*): III, 291, 16571 (honoured by *Rāma*). Cf. *Rākshasi*.

Trijaṭin = *Çiva*: XIII, 1161 (1000 names², only B.)

Trikakud¹ = *Çiva* (1000 names²).

Trikakud² = *Kṛṣṇa* (*Vishṇu*): XII, 1508, 13252 (*°toṇa*); XIII, 6956 (*Vishṇu's* 1000 names).

Trikakuda = *Kṛṣṇa*: XII, 13252.

Trikāladhyk = *Çiva* (1000 names²).

Trikarmarata = *Çiva* (1000 names¹).

Trikūṭa¹, a mountain. § 290 (*Çiçupālavadhap.*): II, 42, 1484 (*°sthāṃ Gaṅgāṃ*, in the north?).

Trikūṭa², a mountain near *Laṅkā*. § 528 (*Rāvaṇagamana*): III, 277, 15998 (on his way from *Laṅkā* to *Gokarna Rāvaṇa* crossed *T.*).—§ 534^d (*Laṅkā*): III, 282, 16252 (*°girikandare*, there *Laṅkā* is situated).

Trikūṭavat, a mountain. § 782^g (*Guruçishyasampv.*): XIV, 43^η, 1173. Cf. *Trikūṭa*.

Trilocana = *Çiva*, q.v.

Trilokadhṛk = *Vishṇu* (1000 names).

Trilokagā = *Gaṅgā*: I, 3860; XVIII, 119 (*G°*).

Trilokakṛt = *Brahmān*: XII, ††6977 (*B°*), 10190.

Trilokapathagā = *Gaṅgā*: XII, 962 (*G°*).

Trilokarāja = *Indra*: V, 3512.

Trilokātman = *Vishṇu* (1000 names).

Trilokeça¹ = *Brahmān*: VIII, 1528 (*Pitāmahaṃ*); XII, 10182.

Trilokeça² = *Çiva*: XIV, 207.

Trilokeça³ = *Indra*: V, 3662; XII, 8348, 9527 (*Purandarāḥ*).

Trilokeça⁴ = *Vishṇu*: III, 8103 (*V°*); XIII, 7018 (1000 names).

Trilokeçvara¹ = *Vishṇu*: XIII, †510 (*°bhūtakānte*, so. *Çri*)
—Do.² = *Indra*: XII, 1718.

Trinayana = *Çiva*, q.v.

Trinetra = *Çiva* (1000 names¹⁻²).

Triṇāciketa ("conversant with the three *Nāciketa* [fires]"): XIII, 4296.—Do.² = *Mahāpurusha* (*Mahāpurushastava*).

Tripada = *Vishṇu* (1000 names).

Tripāda, a *Daitya*. § 615^u (*Skanda*): IX, 46^λ, 2693 (slain by *Skanda*).

Tripathagā = *Gaṅgā*: II, 1484 (*G°*); III, 9906, 9965 (*G°*); VI, 242; XII, 1351; XIII, 1835. †1860 (B. has *Tripathā*); XIV, 1225 (*G°*).

Tripathagāmini = *Gaṅgā*: I, 3903 (*G°*).

Tripishṭapa¹ ("Indra's heaven"): I, 1468 (B. *Trivishṭapa*), 7580 (*°sāṅkāçam Indraprastham*), 7657; II, 1257 (*Çakrasyeçva T°e*), 2054 (*devair iva samavetais T°m*); III, 329 (*gatā . . . Surabhī*), 5074 (*ye vasanti Kurukshetre te vasanti T°e*), 7075 (do.), 8706 (*°samāprakhyaṃ*); V, 346, 347, 350, 351, 538, 3616; XII, †8332, ††13214, ††13217 (*°sthāḥ*), 13792. Cf. *Trivishṭapa*.

Tripishṭapa², a *tīrtha*. § 364 (*Tīrthayatrāp.*): III, 83, 6054.

Tripura, the triple city of the *Asuras*. § 11 (*Parvasaṅg.*): I, 2, 543 (*°sya nīpātanaṃ*, cf. § 606).—§ 320 (*Saubhavadhap.*): III, 22, 883 (*Maheçvaraçaroddhūtaṃ papāta T°m yathā*).—§ 334^c (*Antardhāna*): III, 41, 1703 (*Çaṅkareṇa T°m nihataṃ yadā*).—§ 600 (*Ghaṭotkacavadhap.*): VIII, 156, 6864 (*pureva T°m dagdhvā divi devo Maheçvaraḥ*); 175, 7979 (do.).—§ 603^w (*Nārayaṇāstramokshap.*). The *Asuras* had three cities in heaven: one of iron (belonging to *Vidyumalīn*), one of silver (belonging to *Tārakāksha*), and one of gold (belonging to *Kamalāksha*); *Indra* could not vanquish them; the gods repaired to *Rudra* and promised him the creatures slain in every sacrifice. *Çiva* then made *Gandhanādāna* and *Vindhya* the two bamboo poles of his chariot, the earth his chariot, *Çeṣha* the *aksha*, the moon and sun the two wheels, *Elūpatra* and *Pushpadanta* the two pins of the yoke, the *Malaya* mountain the yoke, *Takshaka* the string for tying the yoke to the pole, and the creatures (*sattvāni*) the traces of the steeds, the four *Vedas* his four steeds, the *Upavedas* the bridle bits, *Gāyatrī* and *Sāvitrī* the reins, *om* the whip (*pratoda*), *Brahmān* the driver, *Mandara* the bow, *Vāṣuki* the bowstring, *Vishṇu* the shaft, *Agni* the arrow-head, *Vāyu* the wings of the shaft (so *Nil.*), *Yama Vairavata* the feathers in