

## Ugrāyudha—Ulūpi.

(came to the svayamvara of Draupadi).—§ 604 (Karnap.): VIII, 7, †207 (*Bharatarājaputraḥ?*).  
**Ugrāyudha**, a Pāncāla prince. § 608 (Karnap.): VIII, 56<sub>vv</sub>, 2735 (fought with Karna).  
**Ugrāyudha**, a Kuru warrior. § 609 (Calyap.): IX, 2<sub>ζ</sub>, 93 (had been slain).  
**Ugrāyudha** = Qiva: VII, 9536; XII, 10676.  
**Ugrāyudhasuta** (“the son of Ugrāyudha”), a prince. § 605 (Karnap.): VIII, 19, 717 (slain by Arjuna).  
**Ugreča** = Qiva: III, 8836.  
**Ujjälaka**, name of a lake (?). § 475 (Dhundhumārop.): III, 202, 13530 (*samudre valukāpūrṇaḥ*, the abode of Dhundhu).—§ 478 (do.): III, 204, 13588 (*samudre valukāpūrṇaḥ*).  
**Ujjānaka**, name of a tīrtha. § 410 (Plakshāvataraṇag.): III, 130, 10552 (*esha U°o nāma Pāvakir yatra gāntvān/ Arundhatīsaḥaya ca Vasiṣṭha bhagavān r̥shih*).—§ 733y (Ānuçāsanik.): By bathing in *U*. and at the hermitage of Ārshṭishēna, and at the hermitage of Piṅga, one is purified from sins, etc.: XIII, 25a, 1741.  
**Ujjayana**, a son of Viçvāmitra. § 721b (Viçvāmitrop.): XIII, 4β, 257.  
**Ujjayanta**, a mountain in the country of the Surāśthras. § 377 (Dhaumyatirthak.): III, 88, 8347 (*cīkharī*, description).  
**Uktha**, name of a fire. § 490 (Āngirasa): III, 219, 14154 (*tribhir ukthair abhishtutah*).  
**Ukthayajña** = Kṛṣṇa: XII, 1511.  
**Ulmucu**, v. Unmucu.  
**Ulmuka**, a Vṛṣṇi. § 287 (Rājasūyikap.): II, 34, 1275 (came to the rājasūya of Yudhiṣṭhīra).—§ 402 (Tīrtha-yātrāp.): III, 120, †10277 (*Gado*<sup>o</sup>au, will assist the Pāṇḍavas).—§ 589 (Dronābhishhekāp.): VII, 11ζ, 409.—§ 785 (Anugitāp.): XIV, 66<sub>θ</sub>, 1939 (only B., C. has by error Unmukha).  
**Ulūka**, Kaitavya, son of Çakuni. § 11 (Parvasaṅgr.): I, 2, 515 (<sup>o</sup>nya pṛeṣhaṇam, cf. § 571).—§ 232 (Svayamvara): I, 186, 7002 (*Kaitavāḥ*, came to the svayamvara of Draupadi).—§ 561 (Yānasandhip.): V, 47a, 1799; 57, 2254 (Nakula wished to fight *U*).—§ 571 (Ulūkadūtāgamana): V, 180, 5412 (*Kaitavya*), 5471, 5476, 5484, 5486; 161, 5537, (5540); 162, 5578, 5586, 5588, 5596, 5616, 5621, 5626, 5629 (*Kaitavya*); 163, 5666 (*Kaitavyam*), 5673, 5679, 5683, 5684, 5688 (*Kaitavyam*), 5692, 5693, 5695; 164, 5702 (*U*. was sent by Duryodhana as an ambassador to the Pāṇḍavas).—§ 578 (Bhīshmavādhap.): VI, 45<sup>ii</sup>, 1747, 1748 (fought with the *Cedi* king).—§ 582 (do.): VI, 72c, 3166 (*Çakunim U°o ca . . . pitāpitrāu*, attacked by Sahadeva).—§ 583 (do.): VI, 79μ, 3456 (all. to § 571).—§ 600 (Ghaṭotkacaradhap.): VII, 171, 7715 (son of Çakuni, pierced by Arjuna), 7718.—§ 603 (Nārāyanāstramokshap.): VII, 193a, 8906. —[§ 604 (Karnap.): VIII, 7, †208 (*Kaitavyāndm adhipāḥ*).] —§ 605 (do.): VIII, 11ν, 414 (Çakuni and *U*. in the eyes of the makaravṛūha of Karna); 25, 993, 994, 995, 998, 1000, 1001, 1004 (encounter with Yudhiṣṭhīra).—§ 608 (do.): VIII, 46γ, 2134 (Çakuni and Yudhiṣṭhīra).—§ 609 (Calyap.): IX, 1γ, 26 (*Kaitavāḥ*, among the slain).—§ 611 (do.): IX, 8ε, 400; 11μ, 563 (C. has by error *U°o*); 22, 1157 (encounter with Nakula; *Saibalasya sutam*, v. 1158); 27<sub>vv</sub>, 1459; 28, 1503, 1528, 1532 (slain by Sahadeva).

Cf. the following synonyms:—

Çakuni (“the son of Çakuni”): VIII, 997.

Kaitava (“the gambler’s son”): I, 7002 (*U°o*); V, 5665.

Kaitavya (do.): V, 2254 (*U°o*), 5412 (*U°o*), 5535, 5579, 5582, 5583, 5628, 5629 (*U°o*), 5643, 5644, †5651, 5666 (*U°o*), 5671, 5688 (*U°o*), 5698; IX, 26 (*U°o*, has been slain), 96, 394.

**Ulūka**, a Nāga (?) (according to Nil. a Yaksha). § 46 (Garuda): I, 32a, 1489 (<sup>o</sup>Çvasanābhyaṁ, had an encounter with Garuda).

**Ulūka**, one or more ṛshis. § 573 (Ambopākhyānap.): V, 186, 7353 (<sup>o</sup>Āgrame).—§ 637 (Rājadh.): XII, 47η, 1598 (*paramo viprāḥ*, among those who surrounded Bhīshma).—§ 721b (Viçvāmitrop.): XIII, 4β, 250 (son of Viçvāmitra).

**Ulūka** (“king of the Ulūkas”?) = Br̥hanta (?): II, 1019 (<sup>o</sup>sahitah, sc. Arjuna).

**Ulūka**, pl. (<sup>o</sup>āḥ), a people. § 279 (Arjuna): II, 27, 1014 (<sup>o</sup>vāṇinām . . . Br̥hantām, in the north), 1020 (*uttarān*, vanquished by Arjuna).

\***ulūka**, pl. (<sup>o</sup>āḥ) (“owls”). § 126 (Amçāvat.): I, 66, 2621 (the offspring of Kāki). Cf. Prāvārakarṇa.

**Ulūkadūtāgamana** (“Ulūka’s arrival as an ambassador”). § 10 (Parvasaṅgr.): I, 2, 335 (*pātra*, i.e. Ulūkadūtāgamana-parvan).

[**Ulūkadūtāgamana**parvan(<sup>o</sup>va)] (“the section relating to Ulūka’s arrival as an ambassador,” the 64th of the minor parvans of Mhbhr.; cf. Ulūkadūtāgamana). § 571. When the Pāṇḍavas had encamped on the bank of the Hiranvatti, the Kauravas also fixed their encampment. Then Duryodhana consulted with Karna, etc. (α), and sent Ulūka to the Pāṇḍavas and Somakas in order to irritate them still more, with insulting messages to Yudhiṣṭhīra (the story of the wicked cat), Kṛṣṇa, etc. (β); before Arjuna he should mention the Kāmbojas, etc. (γ), among his troops; “I know that the Gāndīva is full 6 cubits long” (V, 160). Ulūka repeated the messages to the Pāṇḍavas, etc. (V, 161), and repeated his words to Arjuna once more; Bhimasena and the rest became furious; Kṛṣṇa counselled Ulūka to retire in time; Ulūka once more repeated his words; they became still more enraged, especially Bhīma, who said that he would certainly drink Duḥśasana’s blood; also Sahadeva, etc. (δ), gave him answers for Duryodhana; Sahadeva would slay Ulūka before the eyes of Çakuni, and then Çakuni himself (V, 162). Arjuna said that Duryodhana’s contrivance of seeking cover behind Bhīma would be of no avail, as he would himself slay Bhīma; the same said Cīkhanādin (“I have been created by the Creator for the destruction of Bhīma”); Dhṛṣṭadyumna would slay Drona with all his followers and friends. Ulūka related it all to Duryodhana. Messengers, instructed by Karna promulgated: “array tomorrow before sunrise” (V, 163). Dhṛṣṭadyumna began to select combatants in order to pit them against particular warriors of the hostile force (ε) (V, 164).

**Ulūpi**, daughter of the serpent king Kauravya, wife of Arjuna. § 11 (Parvasaṅgr.): I, 2, 397.—§ 248 (Arjunāvanavāsap.): I, 214, 7788, [7791 (Nāgārājasutām)], (7793), 7793 (*pannagi*), 7810 (fell in love with Arjuna and took him to the palace of Kauravya).—§ 785 (Anugitāp.): XIV, 79, 2309 (*pannagātmajā*), 2311 (*uragātmajā*), 2312 (*pannagātmajām*); 80, 2342 (*pannagasutām*), 2343, 2348 (*pannagātmajām*), 2352, [2371 (nāgottamasutām)], 2382, 2397, 2399 (*Nāgendraduhita*), 2401 (*U*. revived Arjuna).—§ 787 (Āçramavāsap.): XV, 1a, 23 (*Nāgakanya*); 10ζ, 348.—§ 794 (Mahāprasthānikap.):