

(1964), (1984), (1987), (2116), (2122), (2268), (2714), (5962), (6120), (6126), (6210), (6219), (6231), (6238), (6261), (6456), (10275), 12337 (disciple of Vyāsa), 12760 (*Taittirīḥ* . . . *Voparvajah*), (12998), 13003, 13012, (13023), (13060), (13119), (13131), (13333), (13396), (13399), (13427), (13460), (13554), (13615), (13628), (13639), (13645), (13701), (13714); XIII, (83), 331 (*viप्ररेहिर् अज्ञानाद् ब्रह्मनाम् हत्वा स्पृश्यो बलवाधो चा* (!)), (371), (605), (613), (1296), (1356), (1758), (1775), (1863), (1934) (ought to have been Bhīshma), (2931), (2967), (3693), (3696), (3698), (3730), (4222), (5139), (5387), (5402), (5574), (5575), (5921), (6294), (6931), (6936), (7582), (7627), (7629), (7692), (7706), (7729), (7741), (7754), (7759), (7795); XIV, (1), (20), (119) (ought to have been Vyūsa), (275) (do., only C.), (292), (298), (354), (378), (408), (414), (1476), (1478), (1536), (1589), (1596), (1626), (1653), (1661), (1676), (1680) (C., by error *Saudāsa*), (1690), (1706), (1721), (1724), (1752), (1777), (1808), (1809), (1850), (1873), (1895), (1936), (1965), (1984), (2009), (2033), (2055), (2072), (2083), (2089), (2097), (2108), (2110), (2141), (2175), (2195), (2221), (2253), (2302), (2341), (2359), (2381), (2435), (2466), (2486), (2510), (2536), (2553), (2603), (2644), (2690), (2807), (2816), (2849), (2886); XV, (4), (29), (43), (60), (118), (127), (134), (153), (156), (165), (170), (261, only B.), (268), (302), (307), (352), (356), (387), (395), (410), (428), (441), (458), (495), (520), (538), (558), (560), (574), (576), (592), (618), (636), (656), (673), (685), (691), (715), (741), (771), (800), (862), (868), (889), (923), (939), (956), (958), (979), (983), (1011), (1050), (1087); XVI, (1), (13), (15), (33), (57), (105), (133), (148), (177), (254), (291); XVII, (2), (47), (53), (57), (69), (73), (89), (95); XVIII, (3), (40), (81), (125), 155, 182 (*कृतितम्*), 199, (214). Cf. Brūhmarshi, Vyāsaçishya.

**Vaiçeshika**, adj. ("relating to the Vaiçeshika-doctrine" ?): XII, 1658 (*गुणात्*, probably a wrong reading; cf. PCR. and his note on XII, 11874).

**Vaiçravana<sup>1</sup>** = Kubera, q.v.—Do.<sup>2</sup> = Çiva (1000 names<sup>3</sup>).  
**Vaiçravana**, adj. ("belonging to Vaiçravana [i.e. Kubera]"). § 269 (Vaiçravanasubhāv.): II, 10, 383 (*sabha* . . . *Vopat*).—§ 641 (Rājadh.): XII, 124, 4561 (*rddhim* . . . *Vopat*).

**Vaiçravana-sabha-varṇana(m)** ("description of the palace of Kubera"). § 269 (Lokapālas.): The *sabha* of *Vaiçravana* (i.e. Kubera) is 100 *yojanas* in length and 70 in breadth, acquired by *Vaiçravana* by his ascetic power; it is supported by *Guhyakas* attached to the firmament, and capable of moving along it. There sits *Vaiçravana* with thousands of wives, amidst the fragrance of the lotuses of the *nalinī* *Alakā* and the *Nandana* gardens, and the gods, *Gandharvas* (those called *Kinnaras* and those called *Naras*), *Apsarases* (enumeration), *Yakshas* (enumeration), *Lakshmi*, *Nalakubara*, myself (i.e. *Nārada*), many *devarshis* and *brahmashis*, *kravyādas* (i.e. *Rākshasas*), *Umāpati* (i.e. *Çīra*), with hosts of spirits (*bhatasāṅghaiḥ*, dwarfs, etc.), and *Dorī* (i.e. *Umā*), and *Gandharva* chiefs (enumeration), and *Cakradharman*, the chief of the *Vidyādhara*, *Bhagadatta*, and innumerable other kings, and *Druma*, the chief of the *Kimpurushas*, and the *Rākshasa* king *Mahendra* *Gandhamādana* (according to BR., who takes it to be = *Rāvana*), and *Vibhishaya* (the brother of Kubera), and the mountains *Himavat*, etc. (enumeration), in their personified forms, and *Nandīçvara* and *Mahakāla*, and many *pāriśadas* with arrowy ears and mouths, *Kāshtha*, *Kuñimukha*, *Dantin*, and *Vijayā* (B. *Vijaya*), and the roaring white bull [of Çiva, PCR.], and *Piçcas*. *Paulastya* (i.e. Kubera) always adores Çiva, and sometimes is honoured by his visit. There also the best of jewels, *Caikha* and *Padma*,

those princes of all gems [in their personified forms, PCR.], accompanied by all the jewels of the earth, worship *Kubera* (II, 10).

**Vaiçvadeva**, adj. ("belonging to the Viçvadevas"). § 677 (Mokshadh.): XII, 244, 8871 (sc. *loke*).—§ 704 (do.): XII, 302β, 11105 (*vishayān*).—§ 746 (Ānuçāsanik.): XIII, 60, 3060 (*त्रित्याम् सवानाम्*); 79, 3775 (*स्थानाम्*, C. has by error *Vaiçya*).—§ 778b (*Śaṁpvartta-Maruttiya*): XIV, 10, 1285 (*उक्षणाम्*).—§ 782g (*Guruçishyasanav.*): XIV, 42, 1129 (*vāc*).—Do.<sup>2</sup>, subst. neutr. (do.), name of a certain offering. § 309 (Āranyakap.): III, 2, 105.—§ 327 (Draupudīparitāpav.): III, 30, 1130.—§ 732 (Ānuçāsanik.): XIII, 22, 1553.—§ 753 (do.): XIII, 97, 4659, 4660, 4667, 4673.

**Vaiçvāmitra** ("son of Viçvāmitra") = Ashtaka: III, 13301 (4°).

**Vaiçvānara<sup>1</sup>** = Agni, q.v. (Add VII, 2019; VIII, 2160; for II, 299, see next.)

**Vaiçvānara<sup>2</sup>**, a muni. § 266 (Çakrasabhāv.): II, 7, 299 (*muniḥ*, in the palace of Indra).

**Vaiçvānara**, pl. (°*āk*), a class of *rishi*. § 656 (Khadgot-pattik.): XII, 166β, 6143 (°-*Marticipāk*).

**Vaiçvānaramukha** = Çiva: XIV, 201.

**Vaiçvānari**, adj. f. ("belonging to [Agni] Vaiçvānara") said of the Earth. § 746 (Ānuçāsanik.): XIII, 62, 3140 (C. by error *Vaiçyānari*).

**Vaiçyāḥ** (pl.) = Çiva (1000 names<sup>1</sup>).

**Vaiçyāputra** ("the son of a vaiçya woman") = Yuyutsu, q.v.

**Vaidambha** = Çiva (1000 names<sup>2</sup>).

**Vaidarbha** ("the king of the Vidarbhas"), the father of Lopāmudrā. § 382 (Agastyop.): III, 96, 8562; 97, 8570.

**Vaidarbhi** (do.), the father of Lopāmudrā. § 767 (Ānuçāsanik.): XIII, 137a, 6255 (gave his daughter to Agastya).

**Vaidarbhi<sup>1</sup>** ("the daughter of the king of the Vidarbhas") = Suçravā: I, 13770 (S°).

**Vaidarbhi<sup>2</sup>** (do.) = Maryādā: I, 13771 (M°).

**Vaidarbhi<sup>3</sup>** (do.) = Damayanti: III, 2146, 2156, 2164, 2181, 2201, 2203, 2261, 2337, 2351, 2410, 2458, 2568, 2642, 2660, 2678, 2681, 2762, 2775, 2886, 2896, 2910, 2911, 2955, 3002 (°*jananī*), 3005, 3009, 3050, 3065.

**Vaidarbhi<sup>4</sup>** (do.) = Lopāmudrā: III, 8569 (*yuratīm*); V, 3971 (*रेमे . . . यथा अगस्त्यां उपि वोऽयम्*).

**Vaidarbhi<sup>5</sup>** (do.), wife of Sagara. § 387 (Sagara): III, 106, 8833, 8843 (bore a gourd, from which arose sixty thousands of sons).

**Vaideha<sup>1</sup>** ("the king of the Videhas"), a prince contemporary with Yudhishthira. § 264 (Sabhākriyāp.): II, 4β, 122 (waited upon Yudhishthira).

**Vaideha<sup>2</sup>** (do.) = Janaka: XII, 835 (J°), 3909, 3937, 3955, 10876, 10916, 11434 (i.e. Karālajanaka), 11840 (J°), 11842.

**Vaideha<sup>3</sup>** (do.) = Nimi: XII, 8600 (N°).

**Vaideha<sup>4</sup>**, pl. (°*āk*), a people = Videhi, pl. § 280 (Bhīmasena): II, 30, 1089 (°*sthāk*, sc. Bhīmasena; on his digvijaya Bhīmasena conquered V. and therefrom sent expeditions).—§ 574 (Jambūkh.): VI, 9μ, 364.—§ 608 (Karṇap.): VIII, 79, 4040 (°*मुभश्च-कम्बोजाः*, had been vanquished by Arjuna in the battle).

**Vaideha<sup>5</sup>**, name of a mixed caste: XIII, 2582 (sg.), 2589 (°*yām*, fem.).

**Vaidehaka**, name of a mixed caste = Vaideha: XII, 10868 (pl.); XIII, 2571 (sg.), 2585 (do.), 2587 (do.).

**Vaidehaka**, adj. ("belonging to the Videhas"). § 280 (Bhīmasena): II, 30, 1087 (°*प्रजानान् जानकान्*).