

**Vairāma**, pl. (°āḥ), a people. § 295 (Dyūtap.): II, 51, 1832 (brought tribute to Yudhishtira).

**Vairāta**, a son of Dhṛtarāshtra. § 585 (Bhishmadh.) VI, 9600, 4349 (slain by Bhīmasena).

**Vairāta**, adj. ("relating to Virāta"). § 10 (Parvasaṅgr.): I, 2, 327 (sc. *parva*, i.e. the fourth book of Mbhr. [Virāta-parvan]).—§ 11 (do.): I, 2, 481 (*parva*, do.), 490 (do., do., said to contain 2,050 ślokas; C., however, has 2,376 ślokas).

**Vairāti**<sup>1</sup> ("the son of Virāta") = Çaṅkha: IV, 1098; VI, 1850 (v. Çveta<sup>2</sup>), 2010 (Ç<sup>o</sup>, not in B.).

**Vairāti**<sup>2</sup> (do.) = Çveta<sup>2</sup>: VI, 1850 (?), 1912, 1915/16 (only B.), 1950, 1951.

**Vairāti**<sup>3</sup> (do.) = Uttara: IV, 1230, 1239, 1283 (U<sup>o</sup>), 1303, 1317, 1352, 1355, 1374, 1390, 1402, 1454 (only B.), 1645, 1647, †1662, 1736, 1757, 1779, 1781, 1784, 1833, 1966 (U<sup>o</sup>), 1983, 1984, 1989 (U<sup>o</sup>), †2159, 2299, 2306; V, 2263 (U<sup>o</sup>), 5879 (U<sup>o</sup>); VI, 1745 (U<sup>o</sup>), 1842 (U<sup>o</sup>).

**Vairāti**<sup>4</sup> (XIV, 1836), v. Vairāti.

**Vairāti** ("the daughter of Virāta") = Uttara: I, †213 (*garbhe V<sup>o</sup>yāḥ*, i.e. Parikshit), 328 (*Abhimanyoḥ ca V<sup>o</sup>yāḥ*, *parca Vaivāhikam smṛtaḥ*, i.e. Vaivāhikaparvan<sup>2</sup>, C. has by error °*īyā p<sup>o</sup>*); VII, 2766; XIV, 1836 (so B., C. by error V<sup>o</sup>ih), 1846, 1847, 1958, 1992, 2012; XV, 591 (°*īyā tanayam*, i.e. Parikshit).

**Vairocana** ("the son of Virocana") = Bali: I, 5484 (*Indra-V<sup>o</sup>av iva*); II, 364 (B<sup>o</sup>); III, 1029 (B<sup>o</sup>); VII, 859 (*Indra-V<sup>o</sup>av iva*), 7873 (do.); VIII, 4376 (do.), †4528 (*Suroḥ-V<sup>o</sup>yor yathā*, sc. *sannipātāḥ*); XII, 3385 (B<sup>o</sup>), 8059 (B<sup>o</sup>), 8117 (B<sup>o</sup>), 8154 (B<sup>o</sup>), 8232 (B<sup>o</sup>); XIII, 4687 (B<sup>o</sup>).

**Vairocāni** (do.) = Bali: III, 976 (°*er çrīḥ*), 1044, 12068 (B<sup>o</sup>), 12150; V, 4368 (*Indro V<sup>o</sup>im yathā*, sc. *nigraḥṣṭma*); VII, 3484 (*yathā*), 5608 (*Çakra-V<sup>o</sup>i yathā*, sc. *yuyudhāto*); XII, 8223 (B<sup>o</sup>), 8227, 8319; XIII, 329 (B<sup>o</sup>).

**Vaiśṇava**, adj. ("belonging (or devoted) to Viṣṇu"). § 440 (Yakshayuddhap.): III, 164, 11900 (sc. *astram*, acquired by Arjuna).—§ 443 (Nivātakavacyuddhap.): III, 168, 12021 (sc. *astrūṇi*, do.).—§ 473 (Mārkaṇḍeyas.): III, 200, †13479 (*bhūr V<sup>o</sup>i*).—§ 476 (Dhundhumārop.): III, 202, 13543 (*tejaḥ*).—§ 516 (Duryodhanayajña): III, 255, 15291 (*yajñāḥ*).—§ 524d (Viṣṇu): III, 272, 15847 (°*ai cocyato jagat*).—§ 543 (Rāmābhīsheka): III, 291, 16596 (*nakshatra*, i.e. Çavana).—§ 564 (Mātaliyop.): V, 98, 3539 (*cakram*).—§ 570f (Çāringa): V, 158, 5355 (°*Çāringam*).—§ 588 (Bhishmadh.): VI, 121β, 5801 (sc. *astram*).—§ 592 (Samçaptakavadhap.): VII, 23ρ, 1040 (sc. *dhanuḥ*, held by Nakula).—§ 592c (Vaiśṇavāstra): VII, 29, 1285 (*astram*).—§ 606 (Tripurākhyāna): VIII, 34, 1503 (°*am cocyato jagat*).—§ 615\* (Skanda): IX, 48, 2656 (°*yāḥ*, sc. *mātaraḥ*).—§ 641f (Prthu Vainya): XII, 59, 2255 (*mahātma*).—§ 674b (Çri-Vāsavaṣṭv.): XII, 229, 8345 (*padam*).—§ 707 (Mokshadh.): XII, 318, 11703 (*sthānam*).—§ 717b (Nārāyaṇi): XII, 341, 13061 (*kratum*); 343, VII, †13217 (*acvamedham yajñam*).—§ 746 (Ānuçāsanik.): XIII, 76θ, 3679 (°*i*, said of wealth given instead of kine), †3682 (*caṅdralokāḥ*).—§ 749 (do.): XIII, 91β, 4350 (°*i*, sc. the earth).—§ 768 (do.): XIII, 139, 6317 (*tejaḥ*).—§ 784b (Uttānka): XIV, 55, 1589 (*vapuḥ*), 1591 (*rūpam*).—§ 795c (Mahābhārata): XVIII, 6, 304 (a worshipper of Viṣṇu), 305 (*padam*, *yaçāḥ*), 310 (*padam*).

**Vaiśṇavāstra** ("the weapon belonging to Viṣṇu"). § 592 (Samçaptakavadhap.): VII, 29, 1272 (employed by Bhagadatta).—§ 592c (do.): Kṛṣṇa has four forms: 1) one, staying on earth, engaged in ascetic austerities; 2) one,

beholding good and evil deeds in the world; 3) one, coming into the world of men and engaged in action; 4) one, reposing in sleep for 1,000 years, and at the end of the 1,000 years granting, upon awakening, excellent boons. The Earth (*Prithivī*), knowing that that time had come, asked of him as a boon for [her son] *Naraka*, that he, possessed of the *Vaiśṇavāstra*, should become incapable of being slain by gods and Asiras. The boon was granted. From *Naraka*, the king of *Prāgyyotiṣṭha* (i.e. Bhagadatta) got this weapon, that may slay even *Indra* and *Rudra*: VII, 29, 1284, [1285 (*astram* . . . *Vaiśṇavam*)].

**Vaitahavya**, pl. (°āḥ) ("the sons of Vitahavya"). § 736b (Vitahavyop.): XIII, 30, 1965, 1974, 1976, 1978 (fought with the Kūçi kings Sudeva and Divodāsa).

**\*vaitālika**, pl. ("bards"): I, 6940; II, 102; IV, 2364; VII, 2912; XII, 1386.

**Vaitālin**, a warrior of Skanda. § 615\* (Skanda): IX, 45η, 2569.

**Vaitarani**, one or more rivers, also the river in the region of Yama. § 221b (Guṅgā): I, 170, 6457 (in the regions of the Pits the Guṅgā becomes V.).—§ 268 (Varuṇasabhiāv.): II, 9, 373 (present in the palace of Varuṇa).—§ 364 (Tirtha-yātrāp.): III, 83, 6054 (with the tīrtha Tripiṣṭapa).—§ 370 (do.): III, 85, 8148 (*sarvavāpaprāmocanīm*, C. has by error *Vat<sup>o</sup>*).—§ 392b (do.): On the V. *Dharma* performed sacrifices, placing himself under the protection of the gods; on the northern bank *ṛshis* formerly and now performed sacrifices; it is equal to the path of the gods (*devayānena pāthā*) to a man who has attained to Svarga. There *Rudra* seized the sacrificial beast as his share, but having been satisfied by sacrifice he gave up the beast and went by the path of the gods (*devayānena*). From fear of *Rudra* the gods reserved the best of all shares for him. He, who reciting this *gāthā* performs his ablutions there, sees with his eyes the path of the gods: III, 114, 10098 (in the country of the Kalingas).—§ 392 (do.): III, 114, 10107 (do., visited by Yudhishtira, etc.).—§ 565 (Gālavacarita): V, 109, 3792 (*vaitaraṇair ertā*).—§ 574 (Jambūkh.): VI, 9λ, 342 (among the rivers of Bhāratavarsha).—§ 580 (Bhishmadh.): VI, 59, †2638 (*mahā-V<sup>o</sup>i prakāṣam*).—§ 586 (do.): VI, 103, 4719 (*yathā V<sup>o</sup>i pretān Pretarājapuram prati*).—§ 593 (Abhimanyuvadh.): VII, 50, †1978 (*bhayavahā V<sup>o</sup>iva dustarā*).—§ 599 (Jayadrathavadhap.): VII, 146, 6189 (*ghorām V<sup>o</sup>im iva*).—§ 600 (Ghaṭotkacavadhap.): VII, 171, 7730 (*yathā V<sup>o</sup>i . . . Yamarāshtram prati*).—§ 608 (Karnap.): VIII, 77, 3905 (*yathā V<sup>o</sup>im ugrām dustarām akṛtāmabhiḥ*); 80, 4098 (*mahā-V<sup>o</sup>i yathā*); 94, †4900 (*iva*).—§ 704 (Mokshadh.): XII, 320, 11128 (*Yamakshaya*).—§ 710 (do.): XII, 322, 12075 (*ushnām V<sup>o</sup>im nadīm avagāḥḥ*).—§ 793 (Mausalap.): XVI, 5, 142 (*bhīmām V<sup>o</sup>im iva*).—§ 795 (Svargārohanap.): XVIII, 3, 84 (in hell).

**Vaitrakīyavana**, see Vetrakīyavana.

**Vaittapālya**, adj. ("belonging to Vittapāla [i.e. Kubera]"). § 603b (Nārāyaṇa): VII, 201κ, 9466 (sc. *karma*).

**Vaivāhika**, adj. ("relating to marriage"). § 10 (Parvasaṅgr.): I, 2, 314 (sc. *parva*, i.e. Vaivāhikaparvan).—§ 11 (do.): I, 2, 362 (do., do.).

[**Vaivāhikaparvan**<sup>1</sup>] ("the section relating to the marriage of Draupadī with the Pāṇḍavas", the 13th of the minor parvas of Mbhr.: (Cf. Vaivāhika.) § 287. *Dhṛṣṭadyumna* related what had happened: (*Arjuna* had large red eyes, v. 7175, and *Kṛṣṇa* had followed him, catching hold of his deerskin. v. 7177); from their conversation on