

Vaivasvata [i.e. Yama]: § 611 (Çalyap.): IX, 11, 580 (*jihvām V°im iva*).—§ 746 (Ānuçāsanik.): XIII, 71, †3499 (*sabhām*).—§ 757^o (Yamaloka): XIII, 102, †4858 (*Sanyamāni*).

Vaivasvatasya tīrtha(m), name of a tīrtha. § 733^g (Marudgana): XIII, 25, 1725.

Vaivasvatī¹ ("daughter of Vivasvat [Sūrya]") = Tapatī: I, ††3791 (T°), 6632 (T°).

Vaivasvatī² (do.) = Çradhā: XII, 9449 (Çradhā . . . *Sūryasya dukhitā*).

[Vaivasvatopākhyāna(m)] ("story of Manu Vaivasvata"). § 457 (Mārk.). Requested by *Yudhishtīra*, *Mārkaṇḍeya* said: The *maharshi Manu*, *Vivasvat's* son, equal to *Prajāpati* (i.e. *Brahmān*), excelled his father and grandfather in strength, etc. He practised austerities in *Badari*, standing on one foot, etc., for 10,000 years. Once a small fish came to him on the banks of the *Çirīṅī* and asked his protection from the greater fishes. He first reared it in a water vessel, and as it grew larger, he carried it to a large tank, and thence into the *Gangā*, and at last into the ocean. The fish, saying that the world was about to be destroyed, caused him to build a strong ship with a long rope and ascend it with the seven *ṛshis* and the seeds that were enumerated by the *brahman*s of old. The fish then appeared and was recognized by a horn, to which *Manu* tied the noose. And, while there was water everywhere, the fish dragged the boat through the flood for many years, until, advised by the fish, *Manu* tied the ship to the highest peak of *Himavat*, thence called *Naubandhana*. The fish told him that he was *Brahmān*, and caused *Manu* to create (again) by austerities all creatures with gods, *Asuras*, and men. This is the *Mātsyakaṃ Purāṇam* (III, 187).

Vaiyāghrapāda (*°padya*, B.) ("son of Vyāghrapāda") = Upamanyu: XIII, 634 (U°).

Vaiyāghrapadya = Kaṅka (the assumed name of *Yudhishtīra*): IV, †224 (K°), 1141.

Vaiyamaka, pl. (*°āḥ*), a people. § 295 (Dyūtap.): II, 52, 1869 (brought tribute to *Yudhishtīra*).

Vaiyāsaki ("the son of Vyāsa") = Çuka: XII, 8485 (Ç°), 12044 (Ç°), 12268, 12580.

***Vājapeya**, name of a certain kind of soma-sacrifice: II, 233; III, 5031, 5033, 6048, †10660; V, 4058, 4091; XIII, 4927.

Vājasanā¹ = Çiva (1000 names²).—Do.² = Vishṇu (1000 names).

Vājasani = Kṛṣṇa: XII, 1507.

Vājigrīva = Hayagrīva: XII, †722, †725, †726, †727, †729.

***Vājīn**, pl. (*°āḥ*) ("horses"). § 127 (Aṃçāvāt.): I, 26, 2632 (the offspring of *Gandharvī*).

Vajra¹, son of *Viçvāmītra*. § 721^b (*Viçvāmītrop.*): XIII, 4^β, 251.

Vajra², a Yādava prince (son of *Aniruddha*, acc. to *Harivaṃça*, v. 9204). § 793 (*Mausalap.*): XVI, 7, 187, 203 (*°pradhānāḥ*), 214 (*pañtraṃ Kṛṣṇasya*), 248, 252 (installed as king in *Indraprastha*).—§ 794 (*Mahāprasthānikap.*): XVII, 1, 8, 9 (*Yādavaḥ*, do.).

***Vajra**³, the thunderbolt of *Indra* (selected passages). § 208 (*Astradarçana*): I, 137, 5430 (made from the bones of *Dadhīca*).—§ 221^d (*Caitrarathap.*): When the thunderbolt of *Indra* was hurled at *Vṛtra's* head it broke into 1,000 pieces; that which is known in the world as glory, is a portion of the thunderbolt (the hand of the *brahman*, the chariot of the *kshatriya*, the charity of the *vaiçya*, the service

of the *çūdra*, therefore the horses of the *kshatriya's* chariot ought not to be slain: I, 170, 6485, 6486, 6487, 6488.—§ 384 (*Agastyop.*): III, 100, 8712 (made by *Tvashtṛ* from *Dadhīca's* bones).—§ 634^b (*Suvarṇashthīvisambhavop.*): XII, 31, 1114, 1115, 1116 (*Indra* asked his thunderbolt (in its embodied form) to become a tiger and slay *Suvarṇashthīvin*).—§ 717^b (*Nārāyaṇīya*): XII, 343, VII, ††13213 (made by *Dhātṛ* from the bones of *Dadhīca*).—Do.⁴ = Çiva (1000 names¹).

vajra, name of a vyūha. § 576 (*Bhagavadgītāp.*): VI, 19, 729 (*vyūhaḥ*).—§ 584 (*Bhīshmvadhāp.*): VI, 81, 3553 (*vyūham*). Cf. *vajrākhyā*.

Vajrabāhu, a monkey. § 539 (*Kumbhakarnādivadha*): III, 287, 16414 (devoured by *Kumbhakarṇa*).

Vajrabhṛt = *Indra*, q.v.

Vajraçirsha, a son of *Bhṛgu*. § 747^b (*Suvarṇotpatti*): XIII, 85, 4145 (the second son of *Bhṛgu*).

Vajradatta, king of *Prāgyotisha*, the son of *Bhagadatta*. § 785 (*Anugītāp.*): XIV, 75, 2176, 2187, 2191; 76, 2196, 2199, 2200, 2203, 2204, 2214 (vanquished by *Arjuna*, when the latter followed the sacrificial horse). Cf. *Bhagadattaja*, *Bhagadattasuta*, *Bhagadattāmaja*, *Prāgyotishādhipa*.

Vajradhara = *Indra*, q.v.

Vajradharātmaja ("the son of *Indra*") = *Arjuna*: I, 7812; XIV, 2332.

Vajradhārin, **Vajradhṛk** = *Indra*, q.v.

Vajrahasta¹ = *Indra*, q.v.—Do.² = Çiva (1000 names²).

Vajrahastātmaçātmaja ("the grandson of *Indra*") = *Abhimanyu*: VII, 1704.

vajrākhyā, name of a vyūha: VI, 704 (*vyūham*, cf. *vajraṃ*, v. 729).

Vajranābha, a warrior of *Skanda*. § 615^u (*Skanda*): IX, 45^η, 2565.

vajranābha, adj., said of the discus (*çakra*) of *Kṛṣṇa*: I, 8196; VIII, †3853; X, 625; XVI, 60.

Vajranishkambha (V, 3595), v. *Vajravishkambha*.

Vajrapāni = *Indra*, q.v. Add: VI, 1900 (only B., C. has *Çakrapāniḥ*).

Vajrasaṅghāta = Çiva (1000 names¹).

Vajravega, a *Rākshasa*, brother of *Dūshaṇa* and *Pramāthin*. § 538 (*Kumbhakarnaranagamana*): III, 286, 16405 (*Dūshaṇavarajau . . . V°-Pramāthinau*), 16407 (*°-Pramāthinau*).—§ 539 (*Kumbhakarnādivadha*): III, 287, 16430 (do.), 16438 (*°-Pramāthinoh*), 16434 (*Rākshasah*, slain by *Hanūmat*).—Cf. *Dūshaṇānuja* (dual), *Dūshaṇavaraja* (dual), *Rākshas*.

Vajravishkambha, a *Suparṇa*, son of *Garuḍa*. § 564 (*Mātalyop.*): V, 101^β, 3595 (so B., C. has by error *°niḥ*°).

Vajrāyudha = *Indra*, q.v.

Vajrin¹ = *Indra*, q.v.—Do.² = Çiva: XIII, †981, 1245 (1000 names²), 1262 (do.).

Vajrin³, a *Viçvadeva*. § 749 (*Ānuçāsanik.*): XIII, 91^γ, 4358.

vāka, pl. (*°āḥ*) ("recitations"): XII, 1613 (*yaṃ vākeshu anuvākeshu . . . gṛṇanti*, sc. *Kṛṣṇa*).

Vakanaka (XIII, 257) v. *Bakanakha*.

Vākpati ("lord of speech") = *Kṛṣṇa*: XII, 1864.

Vakra, one or more princes. § 233 (*Svayamvarap.*): I, 187, †7019 (present at the *svayamvara* of *Draupadi*); 188, †7051 (do., C. has by error *°ktr°*).—§ 273 (*Rājasūyārambhāp.*): II, 14, 575 (*Karūshādhipatiḥ?*, had joined *Jarāsandha*).—§ 567 (*Bhagavadyaṇap.*): V, 130^ξ, 4411 (had been slain by *Kṛṣṇa*).—§ 621 (*Rājadh.*): XII, 4^e,