

Vakradanta—Vāmadeva.

113 (came to the svayamvara of the daughter of the Kalinga king Citrāngada). Cf. Dantavakra (?), Karūshādhpati (?).

Vakradanta: II, 577 (so B., instead of Dantavakra, q.v.).

Vakrātapa, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9_μ, 352 (only C., B. has *Cakrātayah*).

Vakshogrīva, son of Viçvāmītra. § 721b (Viçvāmītrop.): XIII, 4_β, 252.

Vālakhilya, pl. (°āḥ) (C. mostly Vāli°, or Bāla°, or Bāli°, certain pigmy ṛshis. § 43 (Garuḍa): I, 29, 1386, 1392, 1398, 1399.—§ 44 (do.): I, 31, 1423.—§ 45 (cf. Āstikap.): *Çaunaka* asked some questions on the omens foreboding fear (cf. § 44). *Sauti* related ("as described in the *Purāna*"): Once when *Kaçyapa* was sacrificing from desire of offspring, assisted by the ṛshis, gods, and Gandharvas, *Indra*, who had been appointed to bring the sacrificial fuel together with the *V.* and the other deities insulted the *V.*, whose bodies were of the size of a thumb, all together carrying one single stalk of a palāça leaf (*butea frondosa*), and much afflicted when sunk in the water collected in the footstep of a cow. The *V.* then sacrificed to effect that there should be another *Indra*. *Indra* repaired to *Kaçyapa*; he reminded them that *Brahmān* himself had made *Indra* the lord of the three worlds; the *V.* then declared that their effort had also been meant for the son wished for by him. Meanwhile *Aruṇa* and *Garuḍa* were begotten and destined by *Kaçyapa* to become the brothers and helpmates of *Indra* (I, 31): I, 31, 1436, 1441, 1451, 1456, (1457), 1462.—§ 133 (Dushyanta): I, 70, 2863.—§ 134 (Viçvāmītra): I, 71, †2933.—§ 246 (Sundopasundop.): I, 211, 7683.—§ 270 (Brahmasabhāv.): II, 11, 437, 468 (*ṛshayah*, in the palace of *Brahmān*).—§ 310b (Sūrya): III, 3, 174.—§ 377 (Dhaumyatīrthak.): III, 90, 8381 (*ṛshibhiḥ*, performed a sacrifice on the Sarasvatī).—§ 383 (Paraçurāma): III, 99, 8675 (*ṛshayah*).—§ 406 (Tīrthayātrāp.): III, 106, 10413.—§ 421b (Ākāça-Gaṅgā): III, 142, 10903.—§ 602 (Droṇavadhap.): VII, 190_ν, 8728.—§ 615h (Naimisha): IX, 37, 2166.—§ 615u (Skanda): IX, 45_γ, 2510.—§ 641f (Pṛthu Vainya): XII, 59, 2232 (counsellors of Pṛthu).—§ 656 (Khadgotpattik.): XII, 166_β, 6143.—§ 677 (Mokshadh.): XII, 245_γ, 8903.—§ 717b (Nārāyaṇīya): XII, 349, II, 13564 (*ṛshin*).—§ 726 (Ānuçāsanik.): XIII, 10, 442.—§ 730 (do.): XIII, 14_δ, 681 (disregarded by *Indra*, the *V.* gratified *Çiva*, who granted them that they should create a bird that would rob the *amṛta* from *Indra*, cf. § 45).—§ 730g (Upamanyu): XIII, 14, 713 (*nadīm* . . . *V*°air *niṣevitām*).—§ 747b (Svarṇotpatti): XIII, 85_ζ, 4124 (their origin).—§ 751b (Çapathavidhi): XIII, 94_α, †4551, (4585).—§ 761 (Ānuçāsanik.): XIII, 115_α, 5604.—§ 768b (Umā-Maheçvarasaṃv.): XIII, 141, 6488 (*°gane*, B. *°gaṇaiḥ*), 6489 (*sūryamaṇḍale*), 6490 (description).—§ 775 (Ānuçāsanik.): XIII, 166_α, 7639.

Vālakhilya = Mahāpurusha (Mahāpurushastava).

Valgujanḡha, a son of Viçvāmītra. § 721b (Viçvāmītrop.): XIII, 4_β, 251.

Vāliçikha, a serpent. § 47 (Sarpanāmak.): I, 35, 1553.

Vālikhilya, v. Vālakhilya.

Vālin¹, an Asura. § 268 (Varuṇasabhāv.): II, 9, 367 (among the *Daityas* and *Dānavas* present in the palace of *Varuṇa*).

Vālin², a monkey king, brother of *Sugrīva*. § 316 (Kirmīravadhap.): III, 11, 432 (°-*Sugrīvayor bhṛātror yathā strīkāṅkshīnoḥ purā*).—§ 425 (Hanūmad-Bhīmasaṃv.): III, 147, 11194 (*Çakraputram*).—§ 435 (Yakshayuddhap.): III, 157,

11510 (°-*Sugrīvayor bhṛātroḥ purā strīkāṅkshīnor yathā*).—§ 530 (Viçvāvasumokshānap.): III, 279, 16089 (*vānararājasya hemamālinah*).—§ 531 (Rāmopākhyānap.): III, 280, 16106, 16108, 16110 (*hemamāli*), 16122 (°-*Sugrīvau*), 16127 (°im acc.), 16128, 16129, 16131 (*hate*) (*V.* had deprived *Sugrīva* of his kingdom and his wife *Tārā*. Accompanied by *Rāma*, *Sugrīva* engaged in an encounter with *V.*, who was slain by *Rāma*).—§ 534 (Hanūmatpratyāgamana): III, 282, 16203 (*nihatāh*), 16206 (°*mārgena*).—§ 534b (Madhuvana): III, 282, 16223 (*rakshitam V*°nā yat, sc. Madhuvana).—§ 535 (Setubandhana): III, 283, 16270 (*çvasuro V*°ah . . . *Sushēnah*).—§ 540 (Indrajīvdhā): III, 288, 16454 (°ah *utah*, i.e. *Āngada*).—§ 551 (Kīcakavadhap.): IV, 22, 752 (°-*Sugrīvayor bhṛātroḥ pureva kapisīmhayoḥ*, sc. *bāhuyuddham*).—§ 600 (Ghaṭotkacavadhap.): VII, 178, 8102 (*yathā* . . . *V*°-*Sugrīvayoh purā*, sc. *yuddham*).—§ 603 (Nārāyaṇāstramokshap.): VII, 196, 9063 (*Rāme V*°vadhād yadvad, all. to § 531).—§ 615 (Gadāyuddhap.): IX, 55, 3107 (°-*Sugrīvayoh*, sc. *sadrçakarmāṇau*). Cf. *Çakraputra*.

Vāliputra ("the son of *Vālin*") = *Āngada*: III, 16224 (A°).

Vālisuta (do.) = *Āngada*: III, 16451 (A°).

Valkala, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9_ν, 369 (C. has *Kalkalāh*).

Valkalājinadhārin, Valkalājinavāsas = *Çiva* (1000 names¹).

Vallabha, an ancient king. § 721b (Viçvāmītrop.): XIII, 4, 204 (son of *Balākāçva* and father of *Kuçika*).

Vallabha, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9_ν, 370 (C.: *Mallavāç caiva tathairāpara-V*°ah; B.: *Ballavāç* . . . *apara-Ballavāh*).

Vallyah (pl.) = *Çiva* (1000 names¹).

Vālmika, a ṛshi. § 562 (Bhagavadyānap.): V, 83_η, 2946 (worshipped *Kṛshṇa*). Cf. next.

Vālmiki, a ṛshi. § 61 (Sarvasattra): I, 55, †2110 (°*vat*).—§ 266 (Çakrasabhāv.): II, 7, 297 (in the palace of *Indra*).—§ 376 (Tīrthayātrāp.): III, 85, 8262.—§ 599 (Jayadrathavadhap.): VII, 143, 6019 (*purā gītah çloka V*°inā, a verse of his quoted).—§ 637 (Rājadh.): XII, 47_η, 1595.—§ 664 (Mokshadh.): XII, 207_β, 7521.—§ 730 (Ānuçāsanik.): XIII, 18_u, 1303 (was denounced as one guilty of brahmanicide, but was cleansed, having sought the protection of *Çiva*). Cf. *Bhārgava* (additions).

Vālmiki², a *Suparṇa*, son of *Garuḍa*. § 564 (Mātaliyop.): V, 101_β, 3596.

Vāma¹. § 717b (Nārāyaṇīya): XII, 343_ψ, 13261 (°*ādeçitamārgena*, Nil. explains *V.* = *Vāmadeva* (= *Çiva* ?)).

Vāma², a ṛshi. § 775 (Ānuçāsanik.): XIII, 166_ζ, 7671 (one of the ṛshis of the north, only C., B. *Rāmah*).

Vāma³ = *Çiva* (1000 names²).

Vāmā, a matr. § 615u (Skanda): IX, 46_θ, 2630.

Vāmadeva¹, a ṛshi. § 266 (Çakrasabhāv.): II, 7, 298 (in the palace of *Indra*).—§ 461 (Vāmadevacarita): III, 192, †13180, †13181 (°*açramam*), †13186, (†13187), †13188, (†13189), (†13191), †13192, (†13193), (†13195), †13196, †13197, †13199, †13200, †13201, (†13202), †13203, (†13205), (†13207), †13208, (†13209) (how *V.* got back his *Vāmya* horses).—§ 527 (Rāmopākhyānap.): III, 277, 15981 (*Vaçishtha-V*°abhyām).—§ 543 (Rāmābhishēka): III, 291, 16597 (*Vaçishtho V*°aç ca).—§ 562 (Bhagavadyānap.): V, 83_η, 2946 (do., worshipped *Kṛshṇa*).—§ 641 (Rājadh.): XII, 92, 3464 (*itihāsam* . . . *gītām* . . . *V*°ena), 3465 (*maharshim*), 3467, (3468); 93, (3482); 94, (3522), 3534 (instructed *Vasumanas*).