

for long ages: I, **63**, 2360 (*Çediçvarah*), 2361 (*Cedipatih*).—§ 75 (do.): Seated in his crystal chariot and coursing through the sky *V.* was adored by *Gandharvas* and *Apsarasa*, and was called *Uparicara*. Near his capital flowed the river *Çuktimati*, and from love of this river the mountain *Kolähala* once barred its course. *V.* then kicked the mountain with his foot, and the river gave him the two children which she had with *Kolähala*. *V.* made the male child the commander of his armies, and made the daughter *Girikā* his wife: I, **63**, 2368, 2370.—§ 76 (*Matsya*): I, **63**, 2371 (*°oh patni . . . Girikā*) [2389 (*vīryam . . . Vāsavam*)] (the seed of *V.* fell into the *Yamunā*, and was swallowed by *Adrikā* (an *Apsaras* transformed into a fish), who, in consequence, bore *Matsya* and *Satyavati*).—§ 277 (*Jarāsandhavadhāp.*): II, **24**, 950 (the chariot which *V.* got from *Indra* passed over to *Bṛhadratha*, and from him to *Jarāsandha*).—§ 717c (*Uparicara*): XII, **336**, 12742 (*prajāpalah*), 12746 (*rājā*); **337**, 12754 (*rājoparicarah*), 12755, 12768, 12813; **338**, 12818, 12823, 12824, 12826, 12827, 12828, 12831, 12832, 12836, 12846, 12851 (*amrād rājā*), 12854 (*pārthivah*) (*V.* was devoted to *Nārāyaṇa* and a pupil of *Bṛhaspati*; his horse sacrifice; *V.* was cursed by some brahmans on account of a wrong explanation, and sank below the earth, where he got the libation named *casor-dhārā* for his sustenance; at last he, by the grace of *Nārāyaṇa*, attained to *Brahmaloka*).—§ 723 (*Ānuçāsanik.*): XIII, **6a**, 328 (*°r yajñacatair ishṭvā dvitīya iva Vāsavah / mithyābhīdhanenaikena Rasātatalaṃ gataḥ*, cf. § 717c).—§ 761 (do.): XIII, **115**, 5650 (*Cedipatih*, questioned by the ṛshis about the eating of meat he gave a wrong answer and therefore fell down from heaven to earth and thence below the earth, cf. § 717c), (8), 5665 (among those who did not eat meat during the month of *Kārttika*).—§ 786 (*Anugītāp.*): XIV, **91**, 2828 (*nrpatim*), 2830 (*Cedīnam içṭaram*) (*V.* was questioned by the ṛshis about sacrifices, he answered wrongly, and therefore sank down to *Rasātala*, cf. § 717c). Cf. *Cedipa*, *Cedipati*, *Pauravanandana*, *Rājoparicara*, *Uparicara*.

Vasu², a prince, brother of *Dushyanta*. § 150 (*Pūrvamç.*): I, **94**, 3708.

Vasu³, a brahman, father of *Paila*. § 286 (*Rājasūyikap.*): II, **33**, 1239 (*Pailah . . . V°oh sutah*).

Vasu⁴, son of *Jamadagni*. § 396 (*Jamadagni*): III, **116**, 10180.

Vasu⁵, a king. § 562 (*Bhagavyānap.*): v, **74**_v, 2729 (*Kṛmīṣam uddhato V°*).

Vasu⁶, a ṛshi. § 770 (*Ānuçāsanik.*): XIII, **151**_c, 7119 (among the seven *dharanīdharas*).

Vasu⁷ = *Çiva* (1000 names²).—Do.³ = *Vishṇu* (1000 names).

Vasu⁸, mostly pl. (*°avaḥ*), a class of gods. § 3 (*Anukram.*): I, **1a**, 34 (issued from the primordial egg).—§ 11 (*Parvasaṅgr.*): I, **2**, 372 (*°ānam punarutpattiḥ*, cf. § 161 foll.).—§ 40 (*Garuḍa*): I, **28**, 1333.—§ 44 (do.): I, **30**, 1416.—§ 46 (do.): I, **32**, 1486.—§ 61 (*Sarpasattra*): I, **55**, 2111.—§ 79 (*Bhishma*): I, **63**, 2420 (*°vīryāt samabhavat*, sc. *Bhishma*, cf. § 161).—§ 116 (cf. *Aṃçāvat.*): *Paitāmaha Manu* (B. *muni*) was father of *Prajāpati*, whose sons were the eight *Vasus*: 1) *Dhara*, 2) *Dhruva*, 3) *Soma* (*Candramas*), 4) *Ahas*, 5) *Anila* (*Çvasana*), 6) *Anala* (*Hutāçana*, *Agni*), 7) *Pratyūsha*, 8) *Prabhāsa*; their mothers are respectively: 1-2) *Dhāmra*, 3) *Manasvini* (PCR. takes *manasvinyāḥ* (v. 2583) as an adjective to *Çoṣā*, who thus is the mother of both *Candramas* and *Çvasana*), 4) *Ratā*, 5) *Çoṣā*, 6) *Çandikā*, 7-8) *Prabhātā*; their sons are respectively: 1) *Draviṇa* and *Hutahavyavaha*, 2) *Kala*, 3) *Varcas* (who [was father of

Varcasvin (q.v.), who] with *Manoharā*, had the sons *Çigira*, *Prāṇa*, and *Ramana*), 4) *Jyotis*, *Çama*, *Çanta*, and *Muni* (? v. 2587), 5) *Manojava* and *Avijñātāgati* (the mother of these two was *Çivā*), 6) *Kumāra* (b. v. *Skanda*) or *Kārttikeya*, 7) the ṛshi *Devala* (who had himself two sons), 8), *Vīçvakarman* (whose mother was the sister of *Bṛhaspati*): I, **66**, 2581, 2582 (*aṣṭau*), 2591.—§ 120 *bis* (*Aṃçāvat.*): I, **66**, 2602 (*°ānam*, sc. *pakshah*).—§ 130 (do.): I, **67**, 2710 (*jajñire V°avas tv aṣṭau Gāṅgāyām Çāntanoḥ sutāḥ*, cf. §§ 161 foll.).—§ 133 (*Dushyanta*): I, **69**, 2823 (*°parākramah*).—§ 145 (*Kaca*): I, **76**, †3229.—§ 149 (*Yayūti*): I, **87**, 3551.—§ 161 (*Mahābhishop.*): I, **96**, 3851 (*devān*), 3855, 3856, (3858), (3860), (3862), 3864 (the *V.* who had been cursed by *Āpava* (*Vasishṭha*) (v. § 164) made the arrangement with the *Gāṅgā* that she, having born them to *Çāntanu*, should throw them into the water, except the eighth).—§ 163 (*Bhishmotpatti*): I, **98**, 3896 (*°ānam samayam*, cf. § 161), 3914 (*aṣṭau . . . devāḥ*), 3916 (*aṣṭau*), 3917 (*devānam*), 3919 (*Guṅgā* threw her children into the water except the eighth (*Bhishma*)).—§ 164 (*Āpavop.*): I, **99**, 3920, 3922 (*īçā vai sarvalokasya*), 3930 (*Pṛthvādya V°oh sarve devāḥ*), 3932 (sg. i.e. *Dyaus*), 3935 (do., do.), 3949, 3950, 3951, 3952 (*aṣṭau*), 3954, 3960 (*Dyaus*, one of the *V.*, had ravished the homadhenu of *Vasishṭha*, who then cursed the *Vasus*, saying that they should be reborn, but added that only *Dyaus* should dwell on earth for a long time).—§ 165 (*Satyavatilābhop.*): I, **100**, 3987 (sg., i.e. *Dyaus* reborn as *Devavrata*, i.e. *Bhishma*).—§ 191 (*Arjuna*): I, **123**, 4827 (*aṣṭau*, present at the birth of *Arjuna*).—§ 233 (*Svayamvarap.*): I, **187**, †7010 (present at the *svayamvara* of *Draupadī*).—§ 238 (*Pañcendrop.*): I, **197**, †7277, †7315.—§ 258 (*Khāṇḍavadahanap.*): I, **227**, 8269 (among the gods who fought with *Kṛṣṇa* and *Arjuna*).—§ 270 (*Brahmasabhāv.*): II, **11**, 448, 460 (in the palace of *Brahmán*).—§ 309 (*Āranyakap.*): III, **2**, 127.—§ 310b (*Sūrya*): III, **3**, 174.—§ 330 (*Indradarçana*): III, **37**, 1490.—§ 334 (*Kuirātap.*): III, **41**, 1682 (*°sambhūtaḥ . . . Pitāmahaḥ*, i.e. *Bhishma*).—§ 336 (*Indralokābhigamanap.*): III, **43**, 1768.—§ 338 (do.): III, **46**, 1840.—§ 347 (*Nalopākhyanap.*): III, **62**, 2356.—§ 357 (*Pushkara*): III, **82**, 4064 (in *Pushkara*).—§ 358 (*Tīrthayātrāp.*): III, **82**, 5020 (*sarah . . . V°ānam*).—§ 370 (do.): III, **84**, 8102.—§ 375 (do.): III, **85**, 8248 (bathe in the *tīrthas*), 8254 (*lokān vai V°ānam*).—§ 377 (do.): III, **90**, 8404.—§ 383 (*Parāçurāma*): III, **99**, 8673 (*sa°*, seen in the body of *Rāma Dāçarathi*).—§ 400 (*Tīrthayātrāp.*): III, **118**, †10224 (*°ānam*, sc. *āyatanam*).—§ 412 (*Ashtāvakraṛiṣa*): III, **134**, †10665 (*aṣṭau*).—§ 418 (*Tīrthayātrāp.*): III, **139**, 10834.—§ 438 (*Yakshayuddhap.*): III, **162**, 11807 (*Vṛtrahā V°bhīh saha*).—§ 443 (*Nivātakavacayuddhap.*): III, **168**, 12020 (*Arjuna* should learn the weapons of the *Vasus*, etc.), 12043.—§ 456 (*Sarasvatī-Tārksyasaṃv.*): III, **186**, †12727 (*lokā V°ānam*).—§ 459 (*Mārkaṇḍeyas.*): III, **188**, 12924 (seen in the body of *Nārāyaṇa*).—§ 506 (*Skandayuddha*): III, **231**, 14549.—§ 507 (do.): III, **231**, 14587.—§ 547 (*Karṇa*): III, **308**, 17139.—§ 548 (*Āranyap.*): III, **313**, 17317; **314**, 17421 (*Yudhisṭhira* asks the *Yaksha* if he is one of the *V.*).—§ 549c (*Arjuna*): IV, **2**, 48 (*°ānam navanam*, sc. *Arjuna*), 50 (*°ānam iva Havyarāt*).—§ 556 (*Sañjayayānap.*): V, **29**, †823.—§ 561d (*Nara-Nārāyanau*): V, **49**, 1918 (*Agnīnā saha*).—§ 561 (*Yānasandhip.*): V, **70**, 2562 (*°vrat* (?), etymology of the name *Vāsudeva*).—§ 562 (*Bhagavyānap.*): V, **86**, 3043 (*Ādityā V°avo Rudrā yathā buddhim Bṛhaspatēḥ*, sc. *upāsante*).—§ 565 (*Gālavacarita*) · V,