

Vāyu—Veda.

created by Pāñcajanā from his mouth); IX, 301 (*jare bale ca sadṛçam Aruḍānuja-V°yoḥ*).

Vāyu² = Sūrya: III, 147.—Do.³ = Skanda: III, 14643.—

Do.⁴ = Āśva (1000 names¹⁻²).—Do.⁵ = Viṣṇu (1000 names).

Vāyubala, son of Mañkanaka. § 615j (Mañkanaka): IX, 38β, 2221.

Vāyucakra, son of Mañkanaka. § 615j (Mañkanaka): IX, 38β, 2222.

Vāyuhan, son of Mañkanaka. § 615j (Mañkanaka): IX, 38β, 2221.

Vāyujvāla, son of Mañkanaka. § 615j (Mañkanaka): IX, 38β, 2222.

Vāyuloka (“the world of Vāyu [i.e. the Wind]”). § 364 (Tīrthayātrāp.): III, 83, 6075.—§ 746 (Ānuçāsanik.): XIII, 79c, 3772.

Vāyumandala, son of Mañkanaka. § 615j (Mañkanaka): IX, 38β, 2221.

Vāyuputra¹ (“the son of Vāyu [i.e. the Wind]”) = Bhīma-sena: III, 11170; V, 3707 (*Bhīmāḥ*); VII, 5518; VIII, 3885.—Do.² (do.) = Hanūmat, q.v.

Vāyuretas, son of Mañkanaka. § 615j (Mañkanaka): IX, 38β, 2222.

Vāyusuta (“the son of Vāyu [i.e. the Wind]”) = Bhīma-sena: III, 11095, 11116, †12321.

Vāyutanaya (do.) = Bhīmasena: III, 11169.—Do.² = Hanūmat, q.v.

Vāyuvāhana¹ = Āśva (1000 names²).—Do.³ = Viṣṇu (1000 names).

Vāyuvega¹, a prince. § 130 (Āmcāvat.): I, 67, 2699 (among the incarnations from the Krodhvavaçagāna).—§ 554 (Sainyodyogap.): V, 4γ, 80.

Vāyuvega², a son of Dhṛtarāshṭra (?). § 232 (Svayam-varap.): I, 186, 6982 (came to the svayamvara of Draupadi). Cf. Vātavega.

Vāyuvega³, son of Mañkanaka. § 615j (Mañkanaka): IX, 38β, 2221.

Vāyvātman = Kṛṣṇa: XII, 1654.

Veda, a brahman. § 14 (Paushyap.): I, 3, ††684 (disciple of Āyoda Dhaumya).—§ 16 (do.): V. served his master with hard work a very long time uncomplainingly. He got himself three pupils, and never told them to perform any work, that they might not experience such woe as he had himself experienced from his preceptor. He was appointed upādhyāya by the kings Janamejaya and Paushya: I, 3, ††740, ††742, ††746.—§ 17 (Uttānka): I, 3, ††748 (preceptor of Uttānka).—§ 702 (Mokshadhi.): XII, 297c, 10874.

Veda, mostly pl. (°āḥ), the sacred knowledge, esp., the Vedic literature: I, 18 (°ārthaiḥ), 21 (caturbhīḥ), 48, 54 (ryasya Vedam, sc. Vyāsa), 62 (sāṅgopaniṣhadāṁ), 66 (°ādhyātmaṁ), 107 (sārva-V°vidāṁ varāḥ), 122 (nihilān), 258, 260 (sg.), 261 (Kārṣṇām V°m, i.e. the Mhbhr.), 264 (caturāḥ), 265 (caturbhyāḥ sarahasyebhyāḥ), 267 (°vidhiḥ), 309 (loka-V°uṣṭrayeva rāk), 310 (°ārthaiḥ), 492 (°vidushā), 528 (do.), 645 (caturāḥ), 658 (°vidushe), ††696 (sārve), ††739 (do.), 872 (°pāragāḥ), 895 (°dr̥ṣṭenā karmanā), 917 (°oktena vidhānenā), 1009 (°-Vedāṅgarid), 1010, 1013 (°-Vedāṅgapāragāt), 1061 (°-Vedāṅgapāragāḥ), 1374 (sārve), 1831 (°-Vedāṅgapāragāḥ), 1910 (do.), 1928 (sāṅgān), 2025 (°vidēmṣaḥ), 2045 (°vidāṁ varāḥ), 2050 (°pāragāḥ), 2066 (°vittamān), 2141 (°vidāḥ), 2202 (°ācīrayāḥ kathāḥ), 2210 (sāṅgān setītihāsān), 2211 (°ādhyayanāna), 2212 (viryāsaikāt caturdhā yo V°m V°vidāṁ varāḥ, sc. Vyāsa), 2214 (°-Vedāṅgapāragāḥ), 2236 (°-dhanu-

shi ca), 2256 (°ādhyayana), 2298 (°aiḥ sammitām), 2300 (Kārṣṇām V°m, i.e. the Mhbhr.), 2314 (°dnām pāragāḥ), 2329 (°aiḥ sammitām), 2417 (viryāsa V°dn, sc. Vyāsa), 2418, 2421 (°ārthavid), 2473 (sāṅgopaniṣhadān), 2474, 2570 (°vidāḥ), 2707 (Dhanurvedo V°e ca; °vidāḥ), 2711 (°vid), 2743 (°vidāḥ), 2885 (°pāragāḥ), 3049 (quotation of two clokas), 3096 (sārva-V°ādīgamanām), 3140 (sg., sāṅgam), 3372 (sg.), 3426 (°pāragāḥ), †3583, ††3840 (°parāḥ), ††3841 (°sāmpannāḥ), 3842 (°aiḥ sammitām), 4001 (sāṅgān), 4136 (°pāragāḥ), 4176 (do.), 4177, 4182 (sg., shādaṅgam), 4193 (°rid), 4195 (°-Vedāṅgapāragāḥ), 4236 (yo vṛasya V°āmṣ caturāḥ, sc. Vyāsa), 4245, 4355 (Dhanurvedo V°e ca), 4356 (°-Vedāṅgatattvajñāḥ), 4555 (°vidāḥ), 4742 (do.), 4977 (°oktān saṃkārān), 5070 (°-cāstrartha-pāragām), 5073 (°ādhyayane), 5074, 5096 (vidushe), 5106, 5113 (°-Vedāṅgavidrān), 6087 (Brāhmaṇ V°m), 6158 (°grutim), 6246 (loka-V°viruddham), 6332, 6494 (°vidāḥ), 6499 (°-dhanushi ca), 6510 (sg., shādaṅgo), 6645 (°dharmavid), 6756 (°ādhyayanāniśvanān), 6758 (sg., sāṅgasya), 6759, 6765 (sārva-V°vidām rāra), 6777, 6802 (°vidām), 6823 (sg., shādaṅga cākhalā), 6863 (°ridāḥ), 6866 (sārva-V°vidām varāḥ), 6913 (°rid), 6919 (sārva-V°vidām rāra), 6922 (°ārthatalatvajñāḥ), 7245 (loka-V°viruddham), 7257 (dharma . . . loka-V°virodhake), 7258 (loka-V°yoḥ), †7339 (°pāragāḥ), †7340 (do.), 7582 (sārva-V°vidām rāra), 7776 (°pāragāḥ), 7777 (°-Vedāṅgavidvāmṣaḥ), 8032 (°jñāḥ), 8048 (°ādhyayanām), 8054, 8056, 8141 (only B.); II, 114 (°-Vedāṅgapāragāḥ), 136 (°-sāpaniṣhadām rotta, sc. Nārada), 150 (°pāragāḥ), 244, 248, 247, 277 (°yejñāḥ), 818 (°pāragāḥ), 1146, 1237 (iva), 1240 (°-Vedāṅgapāragāḥ), 1313 (°sāmpannāḥ), 1387 (°-Vedāṅgivijñānam), 1395 (agnihotramukhāḥ), 1574 (°grutim), 1788/9 (only B.), 1908 (°antācabhr̥thaplutāḥ), 1918 (°pāragāḥ), 2055 (°vidāḥ); III, 31 (°oktāḥ, sc. gunāḥ), 120 (°vacanām, quoted), 132 (°pāragāḥ), 169 (do.), 982 (°vidām), 1100, 1167 (sg.), 1168 (°ādhyāyī), 1178 (°-cāstrarthanindakāḥ), 1309 (°dhāraṇām), 1447 (°-Vedāṅgapāragān), 1454 (sg., uttamām), 1760 (°grutīcarjītāḥ), 1808 (sāṅgopaniṣhadān . . . caturākhyān), 2036 (°vacanām), 2037, 2045 (°dharmān), 2074 (°rid), 2247 (caturāḥ), 2417 (sāṅgopāṅgāḥ), 2450 (°vid), 2481 (°-Vedāṅgapāragāḥ), 2575 (°pāragāḥ), 3071 (°-Vedāṅgapāragāḥ), 4025 (yathā ca V°ān Sāvitrī, sc. na jahau), 8189 (nashṭeshu, when the V. had been lost Sārasvata taught them again to the ascetics), 8220, 8225 (°vacanāt), 8284 (°vidāḥ), 8350 (°vidāḥ), 8385 (°jñāu; °-vidrāmṣau), 8421 (sg., Gāndharvām), 8526 (°pāragāḥ), 8641 (sāṅgopaniṣhadān), 8676 (sāpaniṣhadāḥ), 10168 (sg.), 10171 (°ādhyayane), 10455, †10606 (sāṅgān, only C.), †10626 (°prabhāvēna), †10628 (sarāsvatīm . . . V°jushtām), †10640 (°gilaiḥ), †10662 (sg.), †10663 (sārva-V°eshu), 10707 (°jñānāya), 10710, 10712, 10717, 10729 (°ārthāḥ), 10732, 10734, 10745 (°vidāḥ), 10781, 10812 (sg., Saurasya), 10816, 11053 (°-Vedāṅgapāragāḥ), 11214 (nashṭā V°grutir iva), 11244 (eka-Vedāḥ), 11251-2 (caturdhā V°a eva ca . . . catur-Vedātri-Vedāḥ . . . dvi-Vedāc caika-Vedāḥ), 11253 (eka-Vedāya cajñānād V°as te bahavāḥ kṛtāḥ), 11258 (°ācīrāḥ), 11292, 11293, 12300, 12485 (sg.), 12489 (°-Vedāṅgapāragāḥ), †12741 (°vidāḥ), 12825 (PCR. reads dordāḥ), 12958 (°-vidushāḥ), 12973 (sg.), 13034 (°nindakāḥ), ††13264 (°ādhyayanāsāmpannāḥ), †13281, 13356 (°vīkrayīn), 13362 (nārām V°mayīm), 13368 (°pāragāḥ), 13437 (dur-V°ā vā su-V°ā vā), 13462, 13463, 13465 (sg.), 13466 (°oktām ayur devānām), 13495, 13652 (°ādhyāyī), 13653 (sāṅgopaniṣhadāḥ), 13689, 13752, 13767 (°syopaniṣhat satyam), 13783 (°oktā paramo dharmāḥ), 14022 (caturdhā), 14037 (°occāraṇakārīyārthāḥ), 14053 (°ādhyāyī),