

14180 (°pāragāh), 14228 (dhishnyān F°oktān), 14237, 14693 (°vādīnāh), †14743 (°vidāh), 15148 (°-Vedāngapāragāh), 15281 (°pāragāh), 15825 (°pāragāh), 15830 (°sammitam), 15901 (°vidāh), 15948 (sarahasyeshu), 16868 (sāngāh), 16927 (°vid), 17061 (°vittama), 17205 (°vidrāmsāh), 17390, 17475 (°vidāh); IV, 1558, 1590 (catvārah), 1592, 1829 (catvārah), 2354 (°ādhyayana-[B.°āvabhṛtha]-sampannāh); V, 124 (°vid), 231, 268, 550. (sg.), 559 (°sammitam), †773 (sg.), †832 (sarva-V°ān), †878, 1032 (°vidāh), 1127, 1131 (brāhmaṇa V°bandhāvāh), 1284 (sg.), 1312 (°punyam), 1342 (sarva-V°eshu), 1421, 1511, 1524, †1558, †1592, †1593, 1604 (°vidāh), †1622, 1626, †1627, 1633 (°vidvāmsāh), 1661-2 (ākhyānapāncamair V°aiḥ . . . catur-Vedās tri-Vedāh . . . tri-Vedāḥ caika-Vedāḥ ca), 1663 (ekasya V°ayajñānād V°ās te bahavaḥ kṛtāh, C. has vedya°), 1664 (sg.), †1670 (°vedyasya), †1671 (sg.), †1672 (pl. and sg.), †1673 (do.), †1674 (do., °vidāh), †1675, 1678 (sg.), 1683, 1736, 1785, 3276 (°vidbhyaḥ), 3458 (°cratasamantāh), 3770, 3796 (°pāragā °āh, B.), 3797, 4731 (°pāragāh), 4732 (°vādān), 4912 (°ādhyayanāniscanam), 5102 (°vidāh), 5449, 5504 (Brāhms dhanushi cācāryam V°yor antagam dvayoh), 5549 (do.), 6054 (°vidrāmsāh), 6063 (°vidām vara), 7126, 7127 (°mātaraḥ), 7132 (°vid), 7147, 7511 (°pāragam), 7597 (°antāvabhṛthasātāh); VI, 5 (°ādhyayana-sampannāh), 36 (sarva-V°vidām creshṭhāh), 122 (sg.), 169 (°oktāh, sc. paçavah), 551 (°-Vedāngattavajñam), 802 (°crutimāhāpunye, sc. Durgā), 920 (°cādaratāh), †1152 (°vidāh), 1226 (°ānām Sāmaredo °smi, says Kṛshṇa), †1294 (°yajnādhyayanāh), 1299, 1383 (°vid), †1397 (°vid), 1400 (sg.), 1532/3 (only B.), 2001 (°vid), 2958, 3002 (only B.); VII, 169 (sg., shadāngam), 289 (caturah . . . sāngān), 296 (°kāmānām), 988 (Dhanurvede Brāhms V°o ca pāragam), 2027 (°ādhyayanam), 2153 (°-Vedāngapāragāh), 2176 (°pāragān), 2198 (°vidyācratasnātāh), 2238 (caturbhīh), 2288 (°-Vedāngapāragāh), 2298 (sarva-V°vid), 2323 (°pāragāh), 2336, 2358, 2595 (°ādhyāyinaḥ), 2603/4 (only B.), 2641, 2898 (°vidrāmsau), 2925 (°vidāh), 2926 (°cratasnātān), 3766, 6470 (caturah), 6474 (only B.), 8396, 8731 (°-Vedāngavidushāh), 8975 (°snātāh), 9126 (sāngāh), 9438 (°āvāsam, so B., C. has by error °āryāsam), 9493 (°pāragāh), 9566 (caturah), 9599 (°jñāh), 9601 (°āh sāngopanishatāh, B., C. has by error °āngāh sapanishadaḥ), 9612 (°o cāya samākhyātām Çatur-driyam), 9639 (°aiç ca sammitam), 9647 (sg.); VIII, †1524 (caturah), 2069, 2074 (°pāragāh), 4413 (ākhyānapāncamāh), 4426 (°vidāh), †4573 (do.), 4743 (°antāvabhṛthaplataḥ), †5045 (°āvāpiḥ); IX, 266, 305 (sāngāṃç ca caturah), 2086, 2191, 2201 (sg.) [2202 (nānāvādhyāyavedīnāh)], 2288, 2289, 2290 (°yuktāh), 2470 (sg., caturmārtīh), 2513 (sanātānāh), 2832/3 (only B.), 2927 (Sārasvata taught the ṛshis the Vedas [which they had forgotten]), 2947 (do.), 2965 (do.), 2966 (do.), 2975 (do.), 2976 (°svādhyāyākāraṇāt), 3653; X, 123 (sg., agryam), 734 (°vratam), 786 (°pramāṇa); XI, 24 (°niçayāh), 264 (°vidāh), 344, 666 (catvārah); XII, 5 (°vidvāmsāh), 102 (°vidyāpradaḥ), 231, 233 (°vādāh), 296 (°vādasya), 337 (°vāda-; °oktam), 338 (°yānena C., but read with B. devayānena; °niçayāh), 343, 384 (°niçayān), 456 (°nindakāh), 591 (°vādān), 657 (°jñānam), 661 (do.), †729, 735 (°pāragāh), †766, 775 (karmāṇi V°oktāni), 904 (°-Vedāngapāragāh), 1137 (°niçayāh, sc. dharmāh), 1187 (°pāragāh), 1216 (loka-V°virud-dhāni), 1224 (°antagam), 1225 (°pramāṇa-), 1245 (°vidā), 1303 (loka-V°yoh), 1312 (°-çāstrājñāh), 1348 (°vidām varah), 1354 (āngopacrūhitān), 1412 (°vidvāmsāh), 1424 (°vidvāmsāh), 1461 (°ādhyayanāsampannān), 1569 (sāngāṃç ca caturah), 1592 (°vidvāh), 1828 (Dhanurvede ca V°o ca), 1840 (°oktāh,

sc. dharmāh ?), 1903 (catur-V°vidān), 1943 (°oktāç caiva yo dharmāh), 1953 (°pravādāh), 2015 (°antagam), 2220 (°-Vedāngavid), 2262, 2326 (°m adhītya), 2333, 2338 (°ānām dhāraṇam), 2342 (sg.), †2360, †2365 (°vādāh), 2371, 2375, †2379 (sg.), 2386 (loka-V°ottarāh), 2425 (°dharmāh), 2434 (°dharmakriyāh), 2465 (°ādhyayanānityatvam), 2491 (°ādhyayanaçilānām), 2560, 2626 (°-Vedāngavid), †2783 (°m adhīte), 2881 (°vidāh), 2931 (°balīnāh), 2968 (°vacanam), 2971, 2972, 2980 (only B.), 3373, 3409, 3619, 3651, 3994 (çrayah), 4066 (vidyā-V°oratasnātāh), 4445, 4459 (°ātmā; °prāyayāh), 4461 (°vishayātmakāh, sc. vyavahārah), 4462 (°prasūtātmā), 4464 (sg.), 4465 (sg.), 4515, 4662, 4697 (°rūkyam), 5194 (°vidāh), †5407 (sg.), 5450 (°vidyāsamanvitān), 5618 (°niçcitān), 5625 (sg.), 5641, 5965, 8001, 6039 (sarva-V°antagam), 6042, 6056 (°vid), 6061 (°pāragāh), 6140 (°paṭhitam dharmam), 6240 (°opavedeshu), 6271 (°nindakāh), 6304 (°pāragāh), 6311 (°pāragān), 6314 (°vid), †6527, 6731 (°oktasyaiva dharmasya), 6736 (°nindakāh), 6780 (°mayo nidhiḥ), 6951 (°ādhyayana-sampannāh), 6954 (°ādhyayanāsamgataḥ), 6955 (°ādhyayana-sampannāh), 6956 (tyakta-V°h), †6991 (°ābhīyāsa-), 6992 (sg.), 7158 (°vādāh), 7202, 7265, 7266, 7268 (read with B. Vedāh stobhāh), 7340, 7365, †7385, 7551 (°vidyāvidhātaram Brāhmānam), 7647, 7651 (°vidāh), 7657 (°-çāstrāṇi), 7660 (setihāsūn), 7661 (°vid), 7708 (°vidrāmsau V°okteshu vyavasthitāh), 7766 (°-çāstrājñāh), 7872 (°vidāh), 7922 (°çabdāh), 8005 (a-V°oktavratoḥstobhāḥ; °okteshu), 8166 (vidhinā V°dṛshṭena), 8172, 8272 (°vrataparāh), 8398 (°vidāh), 8406 (do.), 8465 (°crutibhīh), 8484 (akhilān sāngopanishadaḥ), 8503 (°vādāh; °yāyā yad phalam), 8533, 8534 (°mayī, sc. vāk ?), 8535, 8536 (°çabdābhyaḥ; pl.), 8538 (°vādeshu; °darçibhīh), 8545, 8546, 8549 (°vādāh), 8553, 8576 (°pāragā), 8577 (akhilān), 8613 (traytvīdyam . . . V°eshuktām), 8614 (°vādeshu), 8627 (°yājñaplavona), 8650 (sarva-V°jñāh), 8676, 8678, 8704 (°jñāni; sg.), 8705 (°jñāni), 8706, 8715 (°vidhiḥ), 8723 (°vādeshu; °darçibhīh), 8726, 8727, 8729 (a-V°dharmāh), 8730, 8733, 8755 (°ātmā), 8804 (°vacanam, quoted), 8809, 8826 (sg.), 8833 (°vacanam), 8851 (°oparāsena), 8861 (°vidyācratasnātāh; °pāragāh), 8880 (°dṛshṭāh, sc. vargah), †8944, 8963 (rahasyam sarva-V°ānām), 8967 (a-V°vidusha), 9065, 9066 (sarva-V°vid), 9074 (°syopanishat satyam), 9081 (°vid), 9231, 9263 (°vādāh), 9265, 9401 (°vādān), 9415 (sg., Brāhman), 9473 (°kṛtāh çrutīh), 9475, 9477, 9604, 9606, 9607, 9628, 9631 (iti V°a vadantīhā), 9635 (°vādavidāh), 9651, 9652 (°vādāparijñānam), 9653 (°-çāstrāḥ), 9654, 9674 (°pramānyam), 9679 (°vādāh), 9702 (°vādām), 9705, 9707, 9708 (sg.), 9722, 9749 (pl.; °vidāh), 9750 (sg.; °vidāh), 9752, 9755, †9933, 10400 (°opanishadām gaṇaiḥ), 10467 (sg., shadāngāt), 10573 (°ādhyayanam), 10710 (çabdo Vedāçrayah), 10766, 10808, 10876 (°vidāh), †10930, 10940, 11004 (°syopanishat satyam), 11015, 11109, 11143 (°vādān), †11205, 11216 (°pāragāh), 11333 (sg.), 11334 (°pramānyam . . . sva-V°oktam; V°-çāstradvayam), 11339 (°-çāstranidarçanam), 11340 (°-çāstrayoh), 11341 (sg.), 11391 (°pāragāh), 11463 (sg.), †11498 (a-V°niçṭhāsyā), 11531 (°vid), 11573, 11574 (°-Vedāngapāragāh), 11681, 11733 (sakhilāh, i.e. the Yajurveda), 11742 (sva-V°dakṣiṇyārtho), 11750 (sg. = the Yajurveda), 11771, 11772 (sāngopāngān), 11773 (°vedyam; °bhāravahāh), 11774 (°vid), 11840 (°çittamam), 11856 (sg.), 11857 (°vidāh), 11950 (°caksuḥ), 12208 (sarahasyāh sasāngrahāh), 12209 (°-Vedāngabhāshyavid), 12210 (sarahasyān sasāngrahān), 12274 (°parāyanāh), 12276, 12281 (°ārthattivona), 12337, 12345 (°ādhyayanāsampannāh), 12346 (sāngeshu), 12352, 12353 (°ārthattivavid), 12355 (sg.), 12360