

ṣabda-ṣāstra, *n.* word-theory, word-compendium, *i.e.* grammar.

√ 1ṣam (ṣāmyati; ṣaṣamé; áṣamiṣṭa; ṣamitá). get weary by working, work. [cf. *κἀμ-νω*, 'get weary by working.']

√ 2ṣam (ṣāmyati [763]; ṣaṣāma, ṣemús; áṣamat; ṣāntá [955a]; ṣamáyati). be quiet or still or content; stop; *fbr* these senses, cf. √ram; ṣāntá, see *s.v.*; *caus.* quiet, still; *euphemistically*, kill.

+upa, be quiet; stop.

+pra, come to rest; stop; go out; praṣānta, extinguished.

√ 3ṣam (ṣamnité). harm.

√ 4ṣam (ṣānta; -ṣāmya; ṣamáyati, ṣamáyati). used only with *ni*. observe; perceive; hear.

ṣám [384²], *n.* welfare; happiness; blessing.

ṣāma, *a.* word of doubtful *mg* at 71⁸: perhaps tame (cf. √2ṣam, *caus.*) or industrious (cf. √1ṣam).

ṣamayitr, *m.* slayer. [√2ṣam, *caus.*]

ṣamí, *f.* a fabaceous plant, either *Prosopis spicigera* or *Mimōsa Suma*; a tree from which the sticks of attrition (*araṇī*) were taken.

ṣamímāya, *f.* -ī, *a.* of or made of Ṣamī-wood. [see *maya*.]

ṣamī-ṣākhā, *f.* Ṣamī-branch.

ṣamī-sumanas, *f.* Ṣamī-flower.

ṣamīsumano-mālā, *f.* garland of Ṣamī-flowers.

ṣāmyā, *f.* staff, 102¹⁶.

ṣaya, *a.* lying, sleeping, at end of *cpds.* [√ṣī, 1148.1a.]

ṣayana, *n.* a lying, sleeping. [√ṣī, 1150.1a.]

ṣayanīya, -1. *a.* serving for lying; -2. *n.* bed, couch. [ṣayana, 1215.]

ṣayyā, *f.* -1. bed; -2. a lying, sleeping. [√ṣī, 1213d, cf. 963³b.]

ṣarā, *m.* -1. reed, *esp.* of the *Saccharum Sara*, used for arrows; -2. arrow. [observe that Lat. *arundo* means 'reed' and 'arrow.']

ṣaraṇá, -1. *a.* protecting, affording refuge, 87⁷; as *n.* -2. shed, that gives cover from the rain; *καλιά*, hut; -3. protection; refuge, 60¹⁷.

[ṣaraṇá presupposes a root *ṣr or *ṣh, 'cover, protect'; w. such a root agree well in form and *mg* as derivs, ṣārīra, ṣárman, and ṣālā, see these:

further agree as cognates *καλιά*, 'hut, barn'; AS. *heal*, Eng. *hall*; *κάλ-υξ*, 'husk, pod'; Ger. *Hülle*, 'covering'; Eng. *hull*, 'covering' of grain; AS. *hel-m*, 'protector' (used of God and Christ), 'head-protector, helmet,' Ger. *Helm*, Eng. *helm*; Lat. *oc-cul-ere*, 'cover'; *color*, 'color' (see *varṇa*); *cēl-āre*, Ger. *hehl-en*, Chaucer's *hel-en*, later *hele*, 'conceal'; further, *κ^αλύπ-τ-ω*, 'cover,' and the ident. *κρύπ-τ-ω*, 'hide.']

ṣaraṇāgata, *a.* come for refuge, seeking protection with any one. [āgata.]

ṣarād, *f.* autumn; *pl.* poetic for years (cf. *varṣa*).

ṣārāva, *m. n.* flat earthen dish.

ṣārīra, *n.* the body, as distinguished from the vital breath or from the immortal soul (so 96²¹, 22, 29⁶) and from the soft viscera and inward fluid secretions, of which things the body, or the firm red flesh with the bones, forms as it were the hollow cover (57¹), tegument, or *Hülle*; used also in *pl.*, 84⁹; body in general; *mṛtam* ṣarīram, corpse, 63¹⁷; so 84⁴. [prop. 'the corporeal tegument' of the soul, √*ṣr, 'cover' (1188e²), see under ṣaraṇa: for *mg*, cf. the cognate Ger. *Hülle* (under ṣaraṇa) in *sterbliche Hülle*, 'mortal envelope, *i.e.* body': cf. 97¹⁶n.]

ṣārīra-ja, *a.* (born of, *i.e.*) performed by the body.

ṣarirāntakara, *m.* destroyer of the bodies. [anta-kara.]

ṣāru, *f.* missile, either spear or arrow. [cf. ṣara.]

ṣarkara, *m.* brown sugar. [fr. the Prakrit form *sakkara* comes on the one hand, through Arabic *sokkar* and Medieval Lat. *zucara*, the Eng. *sugar*, and on the other *σάκχαρον*, Lat. *saccharum*, all borrowed words: cf. *khaṇḍa*.]

√ ṣardh (ṣārdhati). be strong or defiant.

ṣārdha, *m.* troop, host. [cf. Ger. *Herde*, Eng. *herd*.]