

+ ā, in āgrama, 'hermitage.'
 + pari, weary one's self exceedingly;
 pariḡrānta, tired of, disgusted with.
 ḡrama, *m.* weariness. [√ ḡram.]
 √ ḡrambh (ḡrāmbhate; ḡrabdhā; -ḡrābh-
 ya). *used only with vi.* put confidence
 in; viḡrabdhā: confiding, 26³; -am, *adv.*
 confidently, without distrust or hesitation,
 9¹⁷.
 ḡrāvāṇa, -1. *m.* ear; -2. *n.* hearing;
 -3. *n.* fame. [√ ḡru, 1150.1a: for mg 3,
 cf. ḡravas and esp. under √ ḡru.]
 ḡrāvāsa, *n.* -1. sounds; *esp.* loud praise,
 91¹⁵; -2. glory, 74⁶; fame. [√ ḡru,
 'hear,' 1151.1a: the precise equiv. of
 κλέος, stem κλεF-es, 'fame': for mg, see
 √ ḡru.]
 √ ḡrā or ḡrī or ḡr or ḡir (ḡrīnāti, ḡrīnīte;
 ḡiriyé; ḡrātā, ḡritā, ḡrtā, ḡirtā). cook;
 boil; ḡrtā, cooked, done.
 ḡrāddha, *n.* an oblation to the Manes,
 accompanied by a funeral meal and
 gifts to Brahmans. [ḡraddhā, 1208e:
 according to the Scholiast, 'a thing of
 trust,' because the gift for the Manes
 is as a matter of fact entrusted to
 Brahmans.]
 ḡrāntā, *ppl.* wearied; *as n.* [1176a], weariness.
 [√ ḡram, 955a.]
 ḡrāntāgata, *a.* wearied and arrived, *i.e.*
 arriving wearied. [āgata: 1257.]
 √ ḡri (ḡrāyati, -te; ḡirāya, ḡiriyé; āci-
 riyat; ḡrayiḡyāti, -te; ḡritā; ḡrāyitum;
 ḡrayitvā; -ḡritya). -1. *act.* lean, *trans.*;
 lay against or on; rest on, *trans.* -2. *mid.*
 lean upon, *intrans.*; rest upon, or, *simply*,
 be lying or situated upon, 70³; -3. *mid.*,
act. betake one's self to, *esp.* for help or
 protection, 48⁵. [cf. κλι-νω, 'lean';
 κε-κλι-σται, 'rest on'; Lat. *clināre*, 'lean';
 AS. *hlinian*, Eng. *lean*; κλι-τός, 'incline,
 slope, hill'; Lat. *clivus*, 'hill'; AS. *hlāw*,
hlāw, Eng. *-law*, *-low*, 'hill,' in *Mood-law*,
Lud-low; κλι-μαξ, 'ladder'; AS. *hlā-der*,
 Eng. *ladder*.]
 + ā, lean upon, *intrans.*; seek support
 and protection with or from; ācḡrita:
 depending upon (another); *as m.* a depend-
 ing or subordinate, 30¹³.
 + upa, *mid.* lean against; brace one's

self, 87⁶; upaḡrita, (leaned upon, *equiv.*
 to) laid upon or in, *w. loc.*, 79⁴.

+ pari, *act.* lay about; enclose.

+ pra, lean forward.

ḡrī [351], *f.* -1. beautiful appearance;
 beauty, 78⁵, 2⁴, 8⁸; -2. welfare; -3.
personified, ḡrī, goddess of beauty and wel-
 fare, 2¹⁰; -4. *as honorific prefix to proper*
names, the famous or glorious', 54¹. [cf.
 ḡreyāns, ḡreḡṡṡa.]

√ ḡru (ḡrṡōti, ḡruté [243]; ḡuḡrāva, ḡu-
 ḡruvé; āḡrāḡṡit; ḡroḡyāti, -te; ḡrutā;
 ḡrótum; ḡrutvā; -ḡrūtya; ḡrūyáte;
 ḡúḡrūḡate; ḡrāváyati). -1. *act.* hear,
 86⁶; know by hearing; *w. gen. of person*,
 6²; listen; give heed to, 25¹⁴; hear (a
 teacher), *i.e.* learn, study; ḡuḡruvāns,
 having studied, *i.e.* learned, 94¹⁸; -2.
mid., in *Veda*, with *pass. sense*, be heard of
 (as subject of talk), *i.e.*, like *Lat.* *cluere*,
 be called, be famed as, 75¹⁴;

-3. *pass.*: be heard; ḡrutā: heard;
 heard of, 2¹²; *impers.*: ḡrūyatām, let it
 be heard, *i.e.* hear ye; evām ḡrūyate,
 thus it is heard, there is this saying, 31⁶;
 ḡrutam mayā, I've heard (your story),
 33⁹; -4. *caus.* cause (hearers, *acc.*) to
 hear (a thing), *i.e.* proclaim to; recite to,
 54²⁰; -5. *desid.* be willing to hear, and
 so (cf. Eng. *obedient and Lat. ob-ocdiens*
with audire), obey, 64⁹.

[with ḡru-dhī, 'hear thou,' cf. κλε-θι,
 'hear thou'; Lat. *clu-ere*, 'be called';
cluens, cliens, 'who hears or obeys, *i.e.* a
 dependent'; with ḡru-tā, 'heard, heard
 of,' cf. κλυ-τός, 'famed,' Lat. *in-clutus*,
inclitus, 'famed,' Old High Ger. *hlu-do* in
Hludo-wig, 'Loud-battle,' Ger. *lau-t*, AS.
hlū-d, Eng. *lou-d*;

with the subsidiary form ḡruḡ, as in
 ḡruḡ-ṡi, 'a listening to, compliance,' cf.
 AS. *hlos-nian*, 'listen,' *hlyst*, 'the hearing,'
 whence *hlyst-an*, Eng. *listen*: - for the mg
 'famed' of ḡruta, etc., cf. ḡravaṇa, ḡra-
 vas, and ḡloka.]

+ prati, answer, say yes to; make a
 promise to (*gen.*). [prop., like Eng. *hear*,
 'give a hearing in return to what is said,'
i.e. 'not turn a deaf ear to,' and so
 'answer.']