

śāṭ-pada, *f.* -ī, *a.* having (taken) six steps. [śaṣ: 1300a.]

ṣaṇ-māsa, *n.* semester, six months. [śaṣ: prop. 'that which has six months,' see 1312.]

ṣāṣ [483<sup>3</sup>], *num.* six. [see 182b<sup>2</sup>, 146<sup>3</sup>: cf. ἑξ, Lat. *sex*, Eng. *six*.]

ṣaṣṭī, *f.* sixty. [śaṣ, 1157.4.]

ṣaṣṭhā, *a.* sixth. [śaṣ, 487<sup>5</sup>: cf. ἕκτος, Lat. *sex-tus*, AS. *six-ta*, Eng. *six-th*.]

1 śā, *pron.* see *ta* and 495.

2 sa, inseparable prefix denoting similarity, community, or connection — numerous examples on the pages following; esp. common w. an *adj.* value in possessive *cpds* [see 1304c], having an accompanying · ·, with · ·. [1121b: prob. ident. ultimately w. 3 sa.]

3 sa, one, in sa-kṛt, sa-hasra. [for \*sm (vocalic m), root \*sem: cf. εἷς, \*σμε-s, μία, \*σμη-ια, 'one'; ἑκατόν, 'one-hundred'; ἁπλός, 'one-fold'; Lat. *sem-el*, 'once'; *simplex*, 'one-fold'; ἄ-λοχος, 'having one (i.e. one and the same) bed, spouse'; ὁ-πατρός, 'having one (i.e. one and the same) father'; ἁ-ελφός, see under garbha.]

sām̐yatendriya, *a.* having restrained senses, self-controlled, 1<sup>9</sup>. [sām̐yata (vyam, 1085a) + indriyā, 1298.]

sām̐yama, *m.* restraint, control, 68<sup>6</sup>. [vyam + sam.]

sām̐vatsarā, *m.* year. [sam + vatsara, q.v.]

sām̐çaya, *m.* — 1. doubt; na sām̐çayas, (there is) no doubt; — 2. danger, 20<sup>16</sup>. [vçī + sam.]

sām̐śād, *f.* like Lat. *consessus*, a sitting together and those who sit together, i.e. assembly. [vsad + sam.]

sām̐sarga, *m.* mixture, union; contact. [vsrj + sam, 216.1.]

sām̐sāra, *m.* the wandering of the soul from one existence to another, metempsychosis; transmigration, 66<sup>18</sup>; the cycle or round of existence, 18<sup>1</sup>. [vsr + sam.]

sām̐skāra, *m.* — 1. a working over, a preparing or purification; esp. a technical

proceeding with a thing; an adorning or adornment, 17<sup>5</sup>; — 2. a domestic religious rite to be performed upon or observed by every member of the three upper castes, *prop.* his preparation or purification; sacrament, consecration, 59<sup>2</sup> n.; — 3. impression; an impression produced on the mind or a disposition formed in the mind by something past (e.g. deeds of a former existence, a past conversation, etc.), but which has ceased to work on the mind, 40<sup>4</sup>. [√1 kr, 'do,' + sam, 1087d.]

samskr̐ta, *ppl.* — 1. prepared; adorned, fine, cultivated; as *n.* the cultivated language, as opposed to the low vernaculars, Sanskrit, 52<sup>6</sup>. [√1 kr, 'do,' + sam, 1087d.]

sām̐hita, *ppl.* put together; — ā, *f.* a putting together; a text whose sounds and words are put together according to grammatical rules. [√1 dhā + sam, 954c.]

sa-kacchapa, *a.* having tortoises along with them, i.e. along with tortoises. [1304c.]

sakala, *a.* having its parts together, i.e. all, entire; as *n.* everything, one's entire property, 46<sup>4</sup>. [sa + kalā, 1304c, 334<sup>2</sup>.]

sakāça, *m.* presence; tasya sakāçam gam, go to the presence of him, i.e. go to him; -sakāçe, at end of *cpd*, in the presence of · ·, before · ·, 3<sup>3</sup>. [sa + kāçā: orig., perhaps, 'having visibility, present,' and then 'presence.']

sakṛt, *adv.* for one time, a single time, once. [3 sa + 2 kṛt.]

sa-kopa, *a.* angry; -am, angrily. [2 sa, 1304c.]

saktu, *m.* coarsely ground parched grains, grits, esp. barley grits.

sakha, for sakhi at end of *cpds* [1302], having · · as attendant, accompanied by · ·. [1315b.]

sākhi [343a], *m.* attendant, companion, 82<sup>1</sup>; comrade; friend, 23<sup>16</sup>, etc.; in connection with a *fem.*, 75<sup>18,19</sup>, 100<sup>4</sup>. [√sac: for mg, cf. ἑπ-έρης and *socius*, under √sac.]

sakhī [364], *f.* female companion, friend (of a woman). [sākhi: cf. 362b<sup>2</sup>.]

sakhī-gaṇa, *m.* (friend-crowd, i.e.) friends.