

sakhī-jana, *m.* (friend-persons, *collectively, i.e.*) friends.

sakhyā, *n.* friendship. [sākhi, 1212c.]

sā-gaṇa, *a.* with (their) troops (of attendants). [2sa.]

sāgara, *m.* —1. the atmosphere, Luftmeer; —2. Sagara, name of a mythical prince.

saṁkaṭa, —1. *a.* narrow, strait; —2. *m.* Slender, name of a gander, 37²⁹; —3. *n.* narrow passage, a strait; —4. *fig., like Eng.* strait, a difficulty, 52¹⁴; danger, 25⁴. [cf. 1245g.]

saṁkalpā, *m.* a decision of the mind; the will or wish or purpose proceeding from such decision, a definite intention. [√kṛ + sam, 1148.1, 236.]

saṁketa, *m.* agreement; *esp.* a meeting agreed upon with a lover, a rendezvous. [prop. 'co-intention,' sam + keta.]

saṁkrānti, *f.* an entering, *esp.* entering of the sun upon a new zodiacal sign. [√kram + sam, cf. 1157¹ w. 955a.]

saṁkhyā, *f.* the tale or number. [√khyā + sam.]

saṅga, *m.* —1. a sticking to or hanging upon; —2. *fig.* an attachment (of the mind) to anything, desire for a thing; saṅge, in case of desire, 64²; *pl.* lusts. [√sañj, 216.1.]

saṁgamā, *m.* a coming together, union. [√gam + sam.]

saṁgāmana, *f.* -ī, *a. subst.* causing to assemble, gatherer. [caus. of √gam + sam.]

saṁgarā, *m.* agreement, promise. [√1gr + sam, 'chime in with.']

saṁgha, *m.* (a combination, *i.e.*) company, crowd. [√han + sam, 333, cf. 216.9 and 402.]

√ **sac** (sīśakti; sácate; saçcús, saççiré [794d²]). —1. be with, be united with; be together, have intercourse together, 79¹⁴; —2. accompany a person (*acc.*) to a thing (*dat.*), *i.e.* help him to it, 69¹⁸; —3. be attached to; *fig.* follow (a commandment), 75²; follow up, *i.e.* attend to, 82¹⁷.
[orig. 'accompany,' *i.e.* 1. 'go at the side of, with help or favor,' and 2. 'go

after, seek, follow': cf. ἕπι-ομαι, 'accompany,' ἐπι-δμην, 'followed'; Lat. *sequor*, 'follow'; *secundus*, 'following, second'; also ἐπι-έρης, 'attendant,' Lat. *socius*, 'comrade': further, AS. *seōn*, *seh(w)on*, Eng. *see*, Ger. *seh-en*, '(seek, look for, follow with the eyes, *i.e.*) see.']

saciva, *m.* attendant, supporter. [√sac, 1190, with union-vowel i.]

sa-jōṣas, *a.* (of like pleasure, *i.e.*) unanimous, harmonious; kindly disposed, 86¹⁵. [1304c³.]

sajja, *a.* —1. *as used of a bow*, having its string on, strung, ready for use (the string being wound around the bow when this is not in use); —2. *generalized*, ready, *as used of persons and things*. [for *sajya*, *q.v.*, with assimilation as in *sajyate*, *sajjate* — see √sañj.]

sajjī-kṛ (-karoti). —1. make strung, string (a bow); —2. make ready, 34¹⁷. [sajja, 1094.]

sajya, *a.* having its string on, strung. [2sa + 2jyā, 'bow-string.']

saṁcaya, *m.* a piling together, accumulation, *esp.* of wealth; supply (of food). [√1ci, 'pile up,' + sam.]

saṁcayana, *n.* the gathering (of the bones of the dead). [do.]

saṁcayavant, *a.* possessing an accumulation (of wealth), rich; *with arthāis*, rich with money, *i.e.* having capital. [saṁcaya.]

saṁcārin, *a.* wandering. [√car + sam, 1183³.]

saṁciti, *f.* a piling; pile. [√1ci, 'pile up,' + sam.]

√ **sañj** or **saj** (sájati; sasāñja; śasāñksīt; saktá; sáktum; -sájya; *pass.* sajjáte or sajjate). stick to, be attached to; saktá, attached (of a glance), immovable. [cf. Lat. *seg-nis*, 'sticking, *i.e.* slow, lazy.']

+ **pra**, be attached to; **prasakta**, ad-dicted to.

satata, *only in acc. s. neut., -am, as adv.* continuously, constantly, always. [for **saṁtata**, see √tan + sam: for **mg**, cf. Lat. *con-tinens*, 'con-tinuous.']

sat-kṛ, see **sant** 6.