

saṁnidhi, *m.* presence. [√1dhā, 'put,' + saṁ-ni, 1155.2e: for ng, cf. saṁnidhāna.]

√ **sap** (sāpati, -te; sepūs). follow after; be attached or devoted to. [identified by some with √sac.]

sáp, *vbl.* following after, in *cpds.* [√sap.]

sapátnī, *a. f.* having a common husband; *as subst.* one of two or more wives of the same man, co-wife, fellow-wife, concubine. [sa + pati, but in the fem. form, since the masc. would not be used: 1304c: cf. supatnī.]

√ **saparya** (saparyāti). pay devotion to, worship. [denom. of a not quotable *sapar, 'devotion,' from √sap.]

sa-piṇḍa, *a. subst.* having the piṇḍa (*q.v.*) in common, said of persons who have a common ancestor not more than six generations back to whom they offer a piṇḍa together, persons related in the sixth generation. [1304c.]

saptá [483⁴], *num.* seven, 53⁶, 99²³; *also*, *as a favorite sacred number, the expression of an indefinite plurality, e.g.* 71³, 72^{4,6}. [cf. ἑπτὰ, Lat. *septem*, AS. *seofon*, Eng. *seven*.]

saptakathāmaya, *f. -ī, a.* consisting of seven narrations. [sapta-kathā: see *maya*.]

saptá-tantu, *a.* having seven courses.

saptá-pada, *f. -ī, a. -1.* being for seven, *i.e.* many or all, steps (see 1294²), *i.e.* being at every step, constant; -2. having (taken) seven steps; see 100⁴n. [1300a.]

sa-praṣraya, *a.* with respectful demeanor; -*am, adv.* respectfully.

sa-phala, *a.* fruitful, fruit-bearing.

sá-bandhu, *a.* having a friend.

sa-bāṣpa, *a.* tearful.

sa-brahmacārin, *m.* fellow-student.

sa-bhaya, *a.* fearful; -*am, adv.* in terror.

sabhá, *f.* house or hall for public meetings, *esp.* gambling-house; assembly, 19³; society, 19¹. [orig., perhaps, 'family': cf. Goth. *sibja*, 'relationship,' AS. *sibb*, 'relationship, related'; Old Eng. *god-sib*, 'related in God,' *i.e.* 'a sponsor in baptism,'

Eng. *gossip*, 'sponsor, familiar friend, tattler'; Ger. *Sipp*, masc., 'relative,' *Sippe*, fem., 'relationship, kindred.')

sabhārya, *a.* having his wife with him, *i.e.* with his wife, 1¹⁷. [2 sa + bhāryā, 1304c, 334².]

sám, *prep.* along, with, together. [cf. 2 sa.]

1 **sama** [525⁴], *encl. pron.* any; every, 76¹²; *cf.* samaha. [cf. ἀπόθεν, 'from some place or other'; οὐδ-αὐός, 'not any'; οὐδ-αὐός, 'in not any wise'; AS. *sum*, 'some one,' Eng. *some*.]

2 **samá**, *a. -1.* even; -2. like, 63¹⁷; equal, 48¹⁰; *w. gen.* (296b), 3¹⁶; -*am, adv.* equally with, along with, with, *w. instr.*, 29⁶, 26⁵; -3. like or equal (to the usual), *i.e.* not distinguished, common, mediocre, 19¹⁰. [cf. ἄμα, Doric ἄμᾶ, 'at the same time'; ὁμός, 'one and the same, common'; ὅμα-λός, 'even, equal'; Lat. *similis*, 'like'; AS. *same*, 'in like manner'; Eng. *same*.]

samátā, *f.* equality; mediocrity, 19¹⁰. [2 sama, 1237.]

samád, *f.* fight, contest. [sam, 383d⁴: cf. ὁμαδ-ο-s, 'confused voices of men, din of battle, throng.')

sam-adhika, *a.* having a surplus with it; māsatrayaṁ samadhikam, three months and more. [1305.]

sam-anantara, *a.* with a non-interval, immediately adjoining; -*am, adv.* immediately thereupon. [1305.]

samayá, *m. -1.* (a coming together, *i.e.*, like Eng. con-vention) agreement; -2. (like Eng. juncture) a point of time; and so time or season, 49¹⁶; occasion; -3. a concurrence (of circumstances), *i.e.* a case—see *iha*. [√i + sam.]

samayocita, *a.* suitable to the occasion; -*am, adv.* as the occasion demands. [ucita, √uc.]

samáraṇa, *n.* battle; Treffen. [prop. 'a coming together,' √r + sam, 1150.1a: just so, Eng. verb *meet* sometimes means 'come together with hostile purpose,' and Eng. noun *encounter* is used mostly of 'a hostile meeting.')

sam-ārtha, *a.* (having an agreeing or accordant object [1305], *i.e.*) suiting its