

sahasrāṅṅu, *a.* thousand-rayed; *as m.* the sun. [aṅṅu.]
sahasrāṅṅu-sama, *a.* sun-like.
sahāsrā-magha, *a.* having thousand gifts. [247.]
sāhasvant, *a.* mighty. [sāhas.]
sahāya, *m.* companion, attendant. [lit. 'going together or with,' saha + aya: for mg, cf. Lat. comes, stem com-ī-t, vi, lit. 'going with, i.e. companion,' and also saha-cārin.]
sahāyatana, *a.* along with the fire-place. [āyatana.]
sahita, *a.* united; *pl.* in company, all together. [quasi-pl. from 1 saha, like Eng. downed from down.]
sahela, *a.* with levity; -am, *adv.* playfully. [2 sa + helā.]
√ sā or si (syāti [761d3]; sināti; siśāya; āsāt; siśyāti; sitā; sītum; -sāya; sāyayati). bind; used almost exclusively with *ava* and *vi*. [cf. *ipás*, stem *si-μavt, 'strap, thong'; AS. *sī-ma*, 'bond'; Church Slavonic *sě-ŕŕ*, Lithuanian *sē-tas*, AS. *sā-da*, Ger. *Sai-te*, 'string'; Church Slavonic *sī-lo*, AS. *sāl*, Ger. *Seil*, 'rope': see also *√sīv* and *snāyu*.]
 + *ava*, -1. unbind or unharness (*a team*); and so turn in; go to rest; go home, 101⁶; *āvasita*, having turned in, at rest; -2. come to a stop at, i.e. decide upon (e.g. a dwelling-place).
 + *adhy-ava*, *caus.* bring one's self to a stop at, i.e. decide upon, undertake, 28²³.
 + *ud-ava*, set out, esp. from the place of sacrifice, cf. *sā + ava*, 1; betake one's self, *w. loc.*, 101⁴.
 + *vy-ava*, decide, determine, cf. *sā + ava*, 2.
 + *pra*, in *prasiti*, 'continuation.'
sākūta, *a.* having a (definite) intention; -am, *adv.* significantly, impressively. [ākūta.]
sākṣa, *a.* having or with the eyes; - used only in *abl. sākṣāt*, *as adv.* -1. with the eyes; -2. plainly, actually, 51¹⁴; exactly, 58²³; -3. (in reality, i.e.) in propria persona, embodied, in person, 1¹⁹, 6¹⁸. [akṣa: 1114c.]

sāgara, *m.* ocean. [cf. *sagara*: according to the legend, a basin hollowed out by the sons of Sagara, and filled by Bhagīratha with the water of the Ganges.]
sāgnika, *a.* having Agni with them, with Agni. [sa + agni, 1304c: for -ka, see 1222c 2² and 1307.]
sāṅguṣṭha, *a.* with the thumb. [ānguṣṭha.]
sāta, *m.* Sāta, name of a Yaksha.
sāta-vāhana, *a.* having Sāta (in the form of a lion) as his beast of burden, riding on Sāta; *as m.* Sātavāhana, name of a king, 49¹⁷.
sāttvika, *f. -ī, a.* -1. (really existent, i.e.) real, 22⁵; -2. standing in relation to the quality *sattva* (*q.v.*), proceeding from *sattva*, governed by *sattva*, good. [sattvá, 1222c 2.]
sādāna, *n.* dwelling. [√sad: for mg, cf. sadana.]
sādāra, *a.* with respect; -am, *adv.* respectfully. [ādāra.]
√ sād h (sādhati, -te; sādhitum; sādhiyati). -1. come straight to one's aim, attain one's object; -2. bring straight to one's object; -*caus.* -1. bring to its object or end; accomplish; -2. attain, win. [cf. *√2sīdh*, 'succeed.']
sād hū, *f. sād h vī, a.* -1. leading straight to the goal; straight (path), 83¹⁷; -2. good or noble (of people); faithful (wife), 64¹⁰; *as m.* noble man, 21¹⁹; *as f.* excellent woman, 46⁷; -3. *as adv.* right; regularly, 86¹²; well; *as excl.* bravo! 14²², 48¹⁶. [√sād h, 1178a.]
sād h u y ā, *adv.* straight, directly. [sād hū, 1112c end.]
sād h y ā, *grdv.* to be won; *as m. pl.* Sādhyas, a class of deities. [√sād h.]
sānu, *n. m.* top; surface; ridge; back. [cf. *snu*.]
sānuçaya, *a.* full of repentance. [anuçaya.]
sāma-dhvani, *m.* sound of the sāman. [1249a².]
sāman, *n.* song; *as technical term, esp. a Vedic stanza as arranged for chanting, a sāman*; the collection of sāman's, the Sāmaveda.