

the land on the Indus and its inhabitants (*pl.*). [cf. the Old Persian form *hindu* (in an inscription of Darius Hystaspis at Persepolis), as name of the land on the Indus; hence, *w.* loss of aspiration, the classical form *Ἰνδός*; hence also Persian *Hind*, 'India,' and *Hind-u-stan* (*stan* = *sthāna*, 'abode, land').]

**sisṛkṣu**, *a.* desirous to create. [fr. desid. of *√srj*, 1038, 1178f: euphony, 184c<sup>2</sup>.]

√ **sīv** (*sīvyati*; *syūtá*; -*sīvyā*). *sew*. [prop. *siū* (765): cf. *√sā*, *si*, 'bind,' *sūtra*, 'thread,' *sūcī*, 'needle': cf. *κατ-σώω*, \**κατα-σώω*, 'sew down, stitch together, cobble'; Lat. *su-ere*, 'sew,' *sū-tor*, 'shoe-maker'; AS. *siw-ian*, *seowian*, Eng. *sew*; AS. *seām*, Eng. *seam*, Ger. *Saum*, 'hem, border.']

√ **1 su** (*sunóti*, *sunuté*; *suśáva*; *saviṣyáti*, *soṣyáti*; *sutá*; -*sútya*). *press out, extract, esp. the Soma or éxtract*; *sunvánt*, *as m.* the Soma-presser; -*sutá*, *extracted*; *as m.* the éxtract, *i.e.* Soma-juice, 70<sup>5</sup>; draught of Soma, 73<sup>10</sup>.

√ **2 su** or **sū** (*suváti*; *suṣuvé*; *ásāvīt*; *sutá*, *sūtá*; -*sútya*). *impel, set in motion*; *bring about*; *occasion*; *give authorization to*; *w. loc.*, *perhaps set, at RV. x. 125. 7.* [cf. *éáw*, \**σεν-άω*, 'let go, permit'; *αἷμα σβ-το*, 'the blood shot or spurted.']  
+ **ud**, *impel upwards*; *set a-going, begin, in utsava.*  
+ **parā**, *drive away.*

√ **3 su**, *generate, bear, see √sū.*

**sú**, -1. *adv.* [1121d], *well*; *with sthā*, *stand well, i.e. firmly*, 87<sup>6</sup>; *asseverative or emphatic, and to be rendered variously*: *we pray*, 79<sup>4</sup>; *ni su svapa*, *sleep in peace*; *with u*, 'now,' *just now, right soon*, 80<sup>1</sup>, 74<sup>11</sup>; -2. *inseparable prefix* [1304b, 1288b], *with force of either adv. or adj.*, *well or good*; *sometimes intensive, as, su-dustara*, 'very bad-to-cross.' [no prob. connection *w. éṣ*, 'well'; see *āyú*.]

**sukumāra**, *a.* very delicate. [cf. *ku-māra*.]

**sukumārāṅga**, *f.* -ī, *a.* having very delicate limbs. [*āṅga*.]

**su-kṛt**, *a.* well-doing, righteous; *as m. pl.* the righteous ones *κατ' ἐξοχήν*, *i.e.* the departed fathers (85<sup>19</sup>), who enjoy the reward of their works in the world of the pious—*sukṛtām u loké*, 84<sup>11</sup>.

**su-kṛtá**, *n.* a good deed, good works, 63<sup>16</sup>; *sukṛtásya loká*, world of righteousness, 89<sup>8</sup>, *modernized substitute for the old phrase sukṛtām u loká*. [1288 and b: acct, 1284a.]

**su-kecānta**, *a.* fair-locked. [1304b.]

**su-kṣatrá**, *a.* having a good or kind rule; *as m.* kind or gracious ruler. [*kṣa-trá*, 1304b.]

**su-kṣétra**, *n.* fair field. [*kṣétra*, 1288b.]

√ **sukṣetriya** (\**sukṣetriyáti*). *to desire fair fields—denom., found only in the following word.* [*sukṣetra*, 1059c and c<sup>2</sup>.]

**sukṣetriyá**, *f.* desire for fair fields. [*√sukṣetriya*, 1149<sup>6</sup>.]

**sukhá**, *a.* pleasant; comfortable; *as n.* pleasure; comfort; joy; bliss, 58<sup>17</sup>, 66<sup>1</sup>; **sukham**, -*ena*, *adverbially*, pleasantly, with pleasure, in comfort, happily, well or easily, 24<sup>9</sup>, etc. [cf. *duḥkha*.]

**sukha-duḥkha**, *n.* weal or woe. [1253b.]

**sukhin**, *a.* having comfort, being in comfort. [*sukha*.]

**sukhocita**, *a.* accustomed to ease. [*ucita*, *√uc*.]

**sukhodya**, *a.* easily pronounceable. [*udya*.]

**sukhopaviṣṭa**, *a.* comfortably seated. [*upaviṣṭa*, *√viṣ*.]

**su-gá**, *a.* having the going or approach easy; easy to attain; *as n.* good path.

**su-gata**, *a.* well-conditioned, *i.e.* having had a good time.

**su-gātuyá**, *f.* desire for welfare. [pre-supposes a noun \**su-gātu*, 'wel-fare' (see *gātu*), whence the denom. verb-stem \**sugātuya*, 'desire welfare' (1061), whence this noun—1149<sup>6</sup>.]

**su-cira**, *a.* very long; -**am**, *adv.* very long.

**su-jániman**, *a.* having good productions or creations; skillfully fashioning.

**1 sutá**, *ppl.* extracted; *as m.* éxtract; see *√1 su*, 'éxtract.'