

an action [1075c]: *w. adj. or ppl.*, 28³, 30³; *vṛyāpādita*s tiṣṭhati, lies dead, 44¹⁶; *w. gerund*, 26¹⁶; *w. instr.*, 41⁶;

—5. exist; be present, 10³, 45¹³; —6. be situated, be, 1⁶, 26¹³, 33⁴; —7. (remain standing, *i.e.* unmoved or untouched, and so, like *Ger. dahingestellt bleiben*) remain unconsidered or unmentioned; thus, *dūre tiṣṭhatu tadvrddhis*, (let the interest of it stand afar off, *i.e.*) to say nothing of the interest of it, 46²⁰; —8. *sthītā*, *sec s.v.*; —9. *caus.* cause to stand, set; put, 41¹⁹.

[for **stā*: cf. Doric inf. *στᾶ-μεν*, Epic *στῆ-ναι*, Church Slavonic *sta-ti*, Lat. *stā-re*, Old High Ger. *stā-n*, Ger. *steh-en*, 'stand': this old form of the root appears also in Ger. *Statt*, AS. *stede*, Eng. *stead*, 'place': the prevailing form of the root in Germanic is *stand*; cf. AS. *stond-an*, Eng. *stand*; Ger. preterit *stand*, 'stood': —with *ā-sthā-t*, cf. *ῥ-στη-μι*, 'stood'; *w. tí-ṣṭhā-mi*, cf. *ῥ-στη-μι*, 'set,' Lat. *si-sti-t*, 'sets': —for mgs of *√sthā*, cf. in general those of Eng. *stand*.]

+ *adhi*, stand upon.

+ *anu*, —1. (stand along by, *i.e.*) take one's place along by, and so support, help; —2. devote one's self to a thing, *e.g.* virtue, 58¹⁶; devote one's self to (an undertaking), and so carry out (a plan), 33¹⁴; accomplish; *pass. impers.*: *evam anuṣṭheyam*, it must be done so, 37⁸; so 38¹⁵; *tathā anuṣṭhite*, it having been thus accomplished, this being done, 33¹⁴; see 303b⁴ and cf. 35¹⁶, 37¹³, 39^{15.22}.

+ *abhi*, set the foot upon, vanquish; withstand.

+ *ava*, —1. stand off, 105²⁰; —2. stand; —3. remain, abide; —*avasthita*: standing; posted, 43¹²; situated; abiding, dwelling; —*caus.* (cause to stand apart, *i.e.*) leave behind, 44^{2.9}.

+ *ā*, take one's place at; resort to, 10¹.

+ *ud*, stand up; rise up (from sleep or inactivity), 30²⁰; spring up, 26¹⁷; get out of (*abl.*), 36¹³; *caus.* cause or bid to rise, 102⁷; pull out (of a mire, a vat), 22⁹, 36¹⁴. [s lost, 233a.]

+ *praty-ud*, rise up to meet (in token of respect).

+ *sam-ud*, rise up, spring up.

+ *upa*, —1. stand by, 94⁹; set one's self near; stand opposite, 59²³; —2. approach, *esp.* with reverence or supplication; —*upasthita*: (having) approached or appeared; near at hand, 41⁸.

+ *anu-upa*, *mid.* approach one after another; *w. mā* (*the pronoun*), come to my side, 94⁴.

+ *sam-upa*, approach; fall to one's lot; *samupasthita*, on hand.

+ *ni*, stand in, rest on.

+ *pari*, stand round about, encompass; restrain.

+ *pra*, *mid.* arise, and so set out to go; go off; *prasthito* 'bhavat, profectus est; *caus.* send away, dismiss, 36⁹.

+ *prati*, stand; be established; get a place or foot-hold, 84⁹; *pratiṣṭhita*: established, resting upon; set up; —*caus.* set.

+ *vi*, *mid.* (stand asunder, *i.e.*) spread itself.

+ *anu-vi*, spread one's self over, pervade (*acc.*), RV. x. 125.7.

+ *sam*, *mid.* —1. remain with; —2. *in the ritual*, come to a stand-still (*sam*, *intensive*), *i.e.* get through, finish; *samsthite*, *loc. absolute*, if he (end, *i.e.*) die, 101⁶.

sthātrā, *n.* station, place. [√*sthā*, 1185: for mg. cf. Eng. *stead* *w.* root *sta* under √*sthā*.]

sthāna, *n.* —1. a standing; —2. a remaining, abiding; —3. standing, *i.e.*, as in Eng., rank; —4. an abode (see *bhavana*); place, 35⁵, etc.; —5. *pregnantly* (cf. *pātra*), a proper place; —6. a proper occasion; *concrete*, a proper object for giving occasion to anything; *tatkāvya-sya arpaṇa-sthānam ekaḥ s-*, of this poem S. is the sole consignment-occasioner, *i.e.* the only one worthy of having this poem entrusted to him, 54¹. [√*sthā*, 1150.1.]

sthāna-bhraṅga, *m.* abode-ruin, loss of abode.

sthāvarā, *a.* standing; not endowed with the power of locomotion, and so, as *collective n. sing.*, the plants, 63²²; as *m. pl.* plants, 67¹. [√*sthā*, 1171a.]