

नवीन (f. ना) } a. New, fresh,  
नव्य (f. च्य) } recent, modern.

नश् vt. 4. P (pp. नष्ट; pres. नश्यति, प्रणश्यति; caus. नाशयति; desid. निनश्चति, निनशिषति) 1 To be lost, to disappear, to become invisible, to vanish, वियुद्धिः क्षणनष्टदृष्टतिमिरं प्रच्छादिताशामुखम् Mrich. v. 2 to be destroyed, to perish, M. VIII. 247, Bg. XVIII. 73; 3 to become unsuccessful; 4 to run away, to escape, नेशुभिना निशाचराः Bt. xrv. 112; (the root is often used with the prepositions प्र and वि without any change in meaning).

नश f. } Destruction, perish-  
नश m. } ing, disappearing.  
नशन n. }

नश्यत् a. (f. शी) 1 Perishable, transitory evanescent, निखिलं जगदेव नश्यत् Bh. V. iv. 24; 2 destructive, mischievous.

नष्ट a. (f. टा) 1 Lost, disappeared, vanished; 2 perished destroyed; 3 run away, escaped; 4 deprived of (pp. of नश् q. v.). Comp. -अर्थ a. reduced to poverty. -आतंकम् ind. without anxiety or fear, नष्टातंकं हरिणशिखरो मंदमंदं चरति Sak. i. -आत्मन् a. deprived of sense. -आसिद्धन् n. booty, plunder. -आशंक a. fearless. -इतुकला f. the day of new moon. -इन्द्रिय a. deprived of senses. -चेतन, चेट, संज्ञा a. unconscious, insensible, fainted. -चेष्टता f. universal destruction.

नस् f. The nose. (This word has no forms for the first five cases; some think that it is not a separate word but an optional substitute for

नासिका in all cases except the first five). Comp. नःक्षुद्र a. small-nosed, नस्तस् ind. from the nose, Yaj. III. 127.

नसा f. The nose.

नस्त I m. The nose. II n. A sternutatory.

नस्ता f. A hole bored in the septum of the nose. Comp. -ऊत m. an ox led by a string through the nose.

नस्तित a. (f. ता) Nozzled.

नस्य n. 1 The hairs in the nose; 2 a sternutatory.

नस्या f. 1 The nose; 2 the string through the nose of an animal.

नह् vt. 4. U (pp. नद्ध; pres. नह्याति-ते, प्रणह्याति-ते; desid. निनह्याति-ते) 1 To tie, to bind, to gird round, to bind together, e. g. बालः नह्याति किं निजालकभरं किंवा मदीयं मनः Mukundānanda; 2 (Atm.) to put on (oneself), to dress, to arm oneself. WITH अप- to untie. अपि (sometimes changed into पि)-1 to fasten; 2 to cover, कुमुममिव पिनद्धं पांडुपत्रोदरेण Sak. i. ; 3 to wear, to put on, कवचं पिनद्ध Bt. III. 47. उह्-to tie up, to bind up, R. XVII. 23. परि- to entwine, to surround, R. VI. 64. सम्-1 to tie, to bind, to fasten; 2 to put on, to dress; 3 to put on an armour, to arm, e. g. संनद्धः कवची खड्गी; 4 (Atm. and intransitive) to prepare oneself, to make oneself ready, उं वज्रमणीञ्जिरीषकुमुमप्रतिन संनह्यते Bharti. II. 6., Megh. i. 8.

नहि ind. Surely not, certainly not, by no means, नहि स्वात्मारामं विषयमृगतृष्णा भ्रमयति Mahimastotra.

ना ind. No, not (another form of न).

नाक I m. Heaven, आनाकरथवर्त्मनाम् R. I. 5., xv. 96; 2 the upper sky, the firmament. Comp. -वर m. 1 a god; 2 a demi-god. -नाथ, नायक m. an epithet of Indra, Na. v. 8. -चनिता f. an *apsaras*. -सद् m. a god, Bt. i. 4.

नाकिन् m. A god.

नाकु m. 1 An ant-hill; 2 a mountain.

नाक्षत्र n. A month of 30 days computed by the moon's passage through the twenty-seven mansions.

नाक्षत्रिक m. A month of twenty-seven days, each day being the period of the moon's passage through a lunar asterism.

नाग I m. 1 A snake in general, but especially the cobra, Bg. x. 29; 2 a Semi-divine being having a human face with the tail of a serpent; (the race of these beings is supposed to tenant *Pātāla*); 3 an elephant, Megh. i. 14, 36; 4 a shark; 5 a cruel or tyrannical person; 6 (at the end of a compound) any pre-eminent person, e. g. पुरुषनाग; 7 a cloud; 8 a peg projecting from a wall to hang anything upon; 9 piper betel; 10 that of the five airs of the body which is expelled by eructation; 11 the number 'seven.' II. n. 1 Tin; 2 lead. Comp. -अंशना f. 1 a female elephant; 2 the proboscis of an elephant. -अञ्जना f. a female elephant. -अधिप m. an epithet of S'essa. -अंतक, भराति, अरि m. 1 an epithet of *Garuda*; 2 a peacock; 3 a lion. -अश्वन m. 1 a peacock; 2 an epithet of *Garuda*. -आनन m. an