

n. a small reed. नाडिधम *m.* a goldsmith. -मंडल *n.* the celestial equator. -यंत्र *n.* any tubular instrument. -व्रण *m.* an ulcer, a fistula (in medicine).

नाडिका *f.* The same as नाडि *q. v.*
नाडी *f.* The same as नाडि *q. v.*
Comp. -चरण *m.* a bird. -जंघ *m.* a crow. नाडीधम *m.* a goldsmith. -परीक्षा *f.* feeling the pulse.

नाणक *n.* A coin, anything stamped with an impression, एषा नाणकमोषिकामकशिका Mrich. I., Yaj. II. 240.

नातिचर *a.* (*f.* रा) Of no long duration.

नातिदूर *a.* (*f.* रा) Not very distant.

नातिवाद *m.* Avoiding opprobrious language.

नाथ *vt.* 1. P (but Atm. in the last sense) 1 To ask, to solicit anything, नाथंति के नाम न लोकनाथम् Na. III. 25; 2 to have power, to be master; 3 to harass; 4 to bless, to confer blessings, to wish good to. (See the line स्वामनुनाथते कुचयुगं पत्रावृतं मा कृथाः and Maumata's remarks on it at K. Pr. VII.).

नाथ *I m.* 1 A protector, master, leader, lord, R. II. 73, III. 45, K. S. I. 58; 2 a husband; 3 a rope passed through the nose of a draft ox. Comp. -वत् *a.* 1 dependent; 2 having a leader or protector, नाथवंतस्त्वया लोकास्त्वमनाथा विपत्स्यते Ut. III. -हरि *m.* a beast.

नाद *m.* 1 A loud sound, cry, roaring, R. xxi. 79; 2 a sound in general; 3 the nasal sound represented by a semicircle (~) (in Yoga phil.).

नादिन् *a.* (*f.* नी) 1 Sounding,

resonant, R. III. 59, XIX. 5; 2 bellowing, roaring.

नादिये *I a.* (*f.* यी) River-born, aquatic, marine. II *n.* Rock-salt.

नाना *ind.* 1 In different places, manifoldly, variously; 2 distinctly, separately; 3 without (with an acc., inst. or abl.), *e. g.* नाना नारीं निष्फला लोकयात्रा, or न नाना संभुना रामात्; 4 (when used as an adjective at the beginning of a compound) various, sundry, different, diverse, नानादिगंतवास्तव्यो महाजनसमाजः M. M. I., Bg. I. 9, M. IX. 148. Comp. -अस्थय *a.* of different kinds, manifold. -अर्थ *a.* 1 having different aims or objects; 2 having different meanings. -कारम् *ind.* having done variously. -रूप *a.* of different forms, multiform, various, M. IX. 38. -वर्ण *a.* of different colours. -विधम् *a.* of various sorts. -विधम् *ind.* in various ways.

नानांश्रु *m.* A husband's sister's son.
नांत *a.* (*f.* ता) Endless.
नांतरीयक *a.* (*f.* का) Inseparable, invariably connected.
नांत्र *n.* Praise, eulogy.
नांदिकर } *m.* The speaker of
नादिन् } the benediction before the commencement of a play.

नांदी *f.* 1 Joy, satisfaction; 2 prosperity; 3 praise of a deity at the commencement of any religious ceremony; 4 a benedictory verse or verses at the opening of a drama. (नांदी is thus defined:— आशीर्विघ्नसंयुक्ता नित्यं यस्मान्प्रयुज्यते । देवद्विजन्पदादीनां तस्मान्नांदीति कीर्तिता). Comp. -कर *m.* the same as नादिन् *q. v.* -निनाद *m.* a shout of joy. -पट *m.* the lid or cover

of a well. -मुख *I a.* (the class of manes of deceased progenitors to whom the Na'ndimukha S'ra'ddha is offered; II *n.* a S'ra'ddha to the manes, preliminary to any joyous occasion; III *m.* the cover of a well. -वादिन् *m.* 1 the speaker of the prologue to a drama; 2 a drummer. -भाञ्ज *n.* See नांदीमुख II.

नापित *m.* A barber, a shaver, M. IV. 253. Comp. -शाला *f.* a shaving house, a hair-cutting saloon.

नापित्य *n.* The trade of a barber.

नाभि *I m. f.* 1 The navel, R. VI. 52, Megh. I. 28, II. 19, M. I. 92; 2 any navel-like cavity. II *m.* 1 The nave of a wheel; 2 the centre, focus, chief point; 3 chief, head, कुत्सनस्य नाभिर्नृपमंडलस्य R. XVIII. 20; 4 near relationship; 5 a near relation; 6 a paramount sovereign, R. IX. 16; 7 a Kshatriya. III *f.* Musk, (मृगनाभि). As the last member of a Bahu. compound नाभि is changed to नाभ (*e. g.* पद्मनाभ) when the whole is an appellation. Comp. -आवर्त *m.* the cavity of the navel. -ज, जन्मन्, भू *m.* an epithet of Brahma (*m.*). -नाडी *f.*, नाल *n.* the umbilical cord. -वर्धन *n.* division of the umbilical cord.

नाभिल *a.* (*f.* ला) Relating to or coming from a navel.
नाभिल *n.* 1 The cavity of the navel; 2 pain.

नाभ्य *I a.* (*f.* भ्या) Relating to the navel. II *m.* An epithet of S'iva.

नाम *ind.* A particle expressing 1 namely, by name, named, called, हिमालयो नाम