

ed, checked; **2** guided, governed; **3** restricted, confined to, अनेकार्थस्य शब्दस्य वाचकत्वे निर्दिष्टे K. Pr. II.

नियम *m.* **1** Restraining, checking, restraint, M. VIII. 122; **2** restriction, limitation; **3** rule, precept; **4** certainty, ascertainment; **5** agreement, engagement, vow, promise; **6** a rule or precept which enjoins what would, in its absence, be only optional (in Mimāṃsā phil.); See परि-संख्या and विधि; **7** any self-imposed religious observance, R. I. 94; **8** duties prescribed to Brāhmanas but not so obligatory as यम; (they are thus given by Atri.—शौचाभिड्या तपो दानं स्वा-ध्यायोपस्थनिग्रहः । व्रतमौनोपासं च स्नानं च नियमा दश) ; **9** the second of the eight steps of meditation in Yoga, the restraint of the mind; **10** a common place in poetry, a poetic convention, (e. g. the peacock's cry in the rains). (नियमेन 'as a rule, invariably.') **Comp.**—**निष्ठा** *f.* rigid observance of prescribed rites.—**व्रती** *f.* a woman having the monthly courses.—**स्थिति** *f.* steady observance of religious obligations.

नियमन *n.* **1** Checking, restraining, subduing, नियमना-दसतां च नराधिपः R. IX. 6; **2** restriction, limitation; **3** a precept, a fixed rule.

नियमित *a.* (*f.* ता) **1** Checked, restrained; **2** governed, guided; **3** regulated, prescribed.

नियाम *m.* **1** Restraint; **2** a religious vow.

नियान्तन *n.* See निपातन 1.

नियामक I *a.* (*f.* मिका) **1** Restraining, checking; **2**

guiding, governing. II *m.* **1** A charioteer; **2** a boatman, a sailor.

नियुक्त I *a.* (*f.* क्ता) **1** Directed, instructed, commanded, e. g. केनापि देवेन हृदि स्थितेन यथा नियुक्तोऽस्मि तथा करोमि; **2** authorized, appointed. Also See नियोग (7).

नियुक्ति *f.* **1** Injunction, order; **2** appointment, commission, office.

नियुत *n.* **1** A million; **2** a hundred thousand; **3** ten thousand krores.

नियुद्ध *n.* Fighting on foot, close fight, personal struggle.

नियोग *m.* **1** Employment, use; **2** command, commission, charge, appointed task, मनो नियोगक्रियोत्सुकं मे R. V. 11, M. I. 41; **3** any function committed to one's charge, daily occupation, स्वमपि स्वं नियोगमगृह्यं कुरु 'you, too, may go about your work', Sak. II.; (this sentence often occurs in plays being a polite way of asking servants to retire); **4** effort, exertion; **5** certainty, ascertainment; **6** necessity, inevitableness, तास्मिन्ने नियोगेन स विकल्पपराङ्मुखः R. XVII. 49; **7** the practice in ancient times by which a childless widow was permitted to have intercourse with the brother or any other near relative of her deceased husband to raise up issue to him, उक्तो नियोगो मनुना निषिद्धः स्वमयेव हि Brihaspati. Also See M. IX. 59-68.

नियोनिन *m.* An officer, a minister.

नियोग्य *m.* A lord, a master.

नियोजन *n.* **1** Fastening; **2** ordering, prescribing; **3**

urging, impelling; **4** appointing.

नियोज्य *m.* One charged with a commission, a functionary, an officer, an employe, सिध्यति कर्मसु महत्स्यपि यत्रियोज्याः Sak. VII.

नियोद्ध *m.* **1** A combatant, a wrestler; **2** a cock.

निर *incl.* A substitute for निस् (*g. e.*) before vowels and soft consonants. **Comp.**—

अंश *a.* **1** whole, entire; **2** not entitled to any share of the patrimony.—**अक्ष** *m.* the place of no latitude (in astronomy).—**अभि** *a.* having lost or neglected the consecrated fire.—**अंकुश** *a.* uncontrolled, unruly, unchecked, independent, कुबलयद्ग वामः कामो निकामनिरुद्धः Git. G. VII., or निरंकुशाः कवयः—**अंग** *a.* **1** having no parts; **2** deprived of expedients.—**अजिन** *a.* skinless.—**अञ्जन** I *a.* **1** without collyrium; **2** free from falsehood; **3** simple, artless; II *m.* an epithet of S'iva.—**अतिशय** *a.* unsurpassed.—**अन्वय** *a.* **1** free from danger, secure, R. XVII. 53; **2** free from fault, disinterested, Kir. I. 12; **3** completely successful.

अध्व *a.* one who has lost his way.—**अनुक्रोश** I *a.* pitiless, hard-hearted; II *m.* hard-heartedness.—**अनुग** *a.* without followers.—**अनुनासिक** *a.* not nasal.—**अनुरोध** *a.* **1** unfavourable, unfriendly; **2** unkind, unamiable.—**अंतर** *a.* **1** constant, perpetual, निरंतरास्वंत्रवातवृष्टिषु K. S. V. 25; **2** having no intervening space, having no interval, close, हृदये निरंतरवृहस्क-ठिनस्तनमंडलावरणमप्यभिदन् Sis. IX. 66; **3** compact, dense;