

4 faithful, true (as a friend); 5 not hidden from view. -  
**अंतरम्** *ind.* 1 without interruption, constantly, continually; 2 closely, tightly, firmly, परिव्रजते ज्ञाने निरंतरम् Rt. ix. 11; 3 immediately. **अभ्यास** *m.* constant study, diligent exercise. -  
**अंतराल** *a.* without an intervening space, close. -**अन्वय** *a.* 1 having no issue, childless; 2 unconnected, unrelated; 3 not agreeing with the context (as a word); 4 without being seen, out of sight, M. viii. 332; 5 without retinue, unattended, का स्वमेकाकिनी मारु निरन्वयजने वने Bt. v. 66. -  
**अपन्न** *a.* 1 shameless, impudent; 2 bold. -**अपराध** *a.* innocent, faultless, blameless. -**अपाय** *a.* 1 free from decay, imperishable; 2 infallible. -**अपेक्ष** *a.* 1 having no necessity of, not depending on (with a loc.), न्यायनिर्णयसात्त्वाभिरपेक्षमिवागमे Kir. xi. 39; 2 without desire, indifferent, especially indifferent to worldly pursuits, M. vi. 41; 3 not expecting anything from another; 4 without purpose. -**अभिभव** *a.* not subject to humiliation. -  
**अभिमान** *a.* free from self-conceit, devoid of egotism. -  
**अभिलाष** *a.* not intent upon, indifferent to, स्वसुखनिरभिलाषः क्षियमे लोकहेतोः Sak. v. -**अध्र** *a.* cloudless. -**अंधु** *a.* 1 abstaining from water; 2 destitute of water. -**अर्गल** *a.* unbarred, unobstructed, unimpeded. -**अर्य** *a.* 1 poor, indigent; 2 meaningless (as a word or sentence); 3 nonsensical, vain, purposeless. -**अर्यक** I *a.* 1

useless, vain, unprofitable; 2 unmeaning, nonsensical; II *n.* an expletive, निरर्थकं तुहीत्यादि पूर्वैकप्रयोजनम् Chandraloka. -**अवकाश** *a.* 1 without space; 2 without desire. -**अवग्रह** *a.* 1 unrestrained, unchecked, uncontrolled; 2 free, independent; 3 head-strong. -**अवद्य** *a.* blameless, faultless, unexceptionable, निरवयानि पयानि यदि नाटयस्य का क्षतिः Bhavabhūti, as quoted in Sr. P. -**अवधि** *a.* unlimited. -**अवयव** *a.* 1 without parts; 2 without limbs. -**अवलंब** *a.* unsupported, without support. -**अवशेष** *a.* whole, complete. -**अवशेषेण** *ind.* completely, fully, totally. -**अहान** I *a.* abstaining from food; II *n.* fasting. -**अह्व** *a.* weaponless, unarmed. -**अरिय** *a.* boneless. -**अहंकार**. **अहंकृति** *a.* free from egotism, humble, lowly. -**अहम्** *a.* free from self-conceit. -**आकांक्ष** *a.* 1 free from desire; 2 wanting nothing to make complete (as the sense of a sentence). -**आकार** I *a.* 1 formless, without form; 2 deformed; 3 disguised; 4 modest; II *m.* 1 the universal spirit; 2 an epithet of Ś'iva; 3 of Vishnu. -**आकृति** *m.* a Brahmana who has not pursued his studies. -**आक्रोश** *a.* unaccused, unreviled. -**आगस** *a.* faultless, innocent, R. viii. 48. -**आचार** *a.* without customs or usage, lawless. -**आडंबर** *a.* without drums. -**आतंक** *a.* 1 free from fear; 2 without ailment, healthy. -**आतप** *a.* shady, not penetrated by the sun's rays. -**आतपा** *f.* the night. -**आदर** *a.* disrespectful. -**आधान** *a.* without a recep-

table. -**आधार**. *a.* without support, supportless. -**आधि** *a.* free from anxiety. -**आपद्** *a.* free from misfortune. -  
**आबाध** *a.* 1 secure from disturbance, unvexed; 2 unobstructed; 3 frivolously vexations (as a suit); (the Mitāksharā gives the following instance of a vexatious complaint: - अस्मद्ग्रहप्रदीपप्रक्षेपनाय स्वगृहे व्यवहरति). -**आमय** I *a.* 1 free from illness, healthy; 2 free from defects; 3 infallible; II *m. n.* freedom from illness, health; III *m.* 1 a wild goat; 2 a hog. -**आमिष** *a.* 1 free from covetousness; 2 fleshless; 3 not receiving wages. -**आय** *a.* having no income or revenue. -**आयुध** *a.* weaponless, unarmed. -**आलंब** *a.* 1 having no support; 2 friendless, alone, निरालंबो लंबादरजनिकं यामि शरणम् Jag. -**आलोक** *a.* 1 deprived of light, dark; 2 deprived of sight. -**आश** *a.* hopeless, despairing of, मनो बभूवुदमतीनिराशम् R. vi. 2, Rt. ix. 12. -**आशंक** *a.* fearless. -**आशिस** *a.* 1 having no wishes or hopes, indifferent, K. S. v. 76; 2 without a blessing. -**आशय** *a.* 1 helpless, friendless, निराशयं मां जगदीश रक्ष Ud.; 2 without a proper support. -**आस्वाद** *a.* tasteless, unsavoury. -**आहार** I *a.* foodless, abstaining from food; II *m.* fasting. -**इच्छ** *a.* without wish or desire, indifferent. -**इद्रिय** *a.* 1 having lost a limb; 2 mutilated, maimed, M. ix. 18. -**इधन** *a.* destitute of fuel. -**इति** *a.* free from the calamities of the season, R. i. 63. -**ईश्वर** *a.* atheistic. -**ईष** *n.* the body