

निर्ममे निर्ममोऽर्थे ननुर्त्तं मयुराक-
तिः R. xv. 28.-मयोह *a.* 1
boundless, immeasurable; 2
unruly, sinful, criminal,
मनुजपुत्रभिर्निर्मयोदैर्भवद्भिरुदायुधैः
Ve. III.-मल I *a.* 1 free from
impurities, clear, pure; 2
splendent, bright, Bhartr. I.
56; 3 sinless, virtuous, M.
VIII. 318; II *n.* 1 tale; 2
the remains of an offering
made to a deity. °उपल *m.*
crystal.-मशक *a.* free from
guats.-मांस *a.* fleshless.-
मानुष *a.* uninhabited, deso-
late.-मार्ग *a.* roadless, pathless.
-सुट I *m.* 1 the sun; 2 a
rogue; II *n.* a free market or
fair.-मूल *a.* 1 rootless (as
a tree); 2 baseless, un-
founded; 3 eradicated.-मेघ
a. cloudless.-मेघ *a.* with-
out understanding, stupid,
dull.-मोह *a.* free from
illusion.-यत्न *a.* inactive, lazy.
-यत्न I *a.* unrestrained,
unobstructed, uncontrolled,
independent; II *n.* absence
of restraint, independence.-
यशस्क *a.* without fame, in-
glorious.-यूय *a.* separated
from the herd, strayed from
the flock. नीरक्त *a.* colourless,
faded. नीरज, नीरजस्क *a.* 1 free
from dust; 2 devoid of pas-
sion. नीरजस I *a.* See नीरज;
II *f.* a woman not menstru-
ating. °नमसा *f.* absence of
passion and darkness. नीरञ्ज
a. 1 without holes, close; 2
coarse, thick. नीरव *a.* not mak-
ing any sound, noiseless, R.
VIII. 58. नीरस I *a.* 1 with-
out juice, sapless, withered,
आय्यं नीरसकाष्ठताडनज्ञातम् Sr.
T. 9; 2 flavourless, un-
savoury; 3 without charm,
flat, insipid, ननु तर्हि प्रबंधांत-
र्वतिनां केषामपि नीरसानां पयानां
काव्यत्वं न स्यादिति चेन्न S. D. I.;

4 vain, u-eless, fruitless,
अलब्धफलनीरसान् (मनेरथान्)
Vikr. II.; II *m.* the pome-
granate. नीरसन *a.* having no
girdle, Kir. v. 11. नीरुच्य *a.*
lustreless, dim, faded. नीह-
ञ्ज, नीरुज *a.* free from sick-
ness, healthy, *e. g.* नीरुजस्य
किमौषधैः. नीरूप *a.* formless,
shapeless. नीरीग *a.* free
from sickness, healthy.
-लक्षण *a.* 1 having
no auspicious marks; 2
unimportant, insignificant.-
लज्ज *a.* shameless, impu-
dent, Sr. T. 10.-लिंग *a.*
having no distinguishing
marks.-लेप *a.* 1 unsmear-
ed, unanointed, M. v. 112; 2
stainless, sinless.-लोभ *a.* free
from desire, G. L. 14.-
लोमन् *a.* devoid of hair,
hairless.-वंश *a.* without
posterity, childless.-वण, वन
a. being out of a wood.-वसु
a. destitute of wealth, poor.
-वात I *a.* free from wind,
calm, still; II *m.* a place
sheltered from wind.-वानर
a. free from monkeys.-
वायस *a.* free from crows.-
विकल्प, विकल्पक *a.* 1 not
admitting an alternative;
2 being without determina-
tion; 3 recognizing no dis-
tinctions as that of subject
and object or the knower and
the known (as contemplation
in which one loses all consci-
ousness of difference between
himself and the thing he
contemplates), चेतः
प्रविश सहसा निर्विकल्पे समाधौ
Bhartr. III. 61, Ve. I.-
विकार *a.* 1 unchanged, un-
changeable, uniform; 2
disinterested, Rt. II. 28.-
विकास *a.* unblown.-विज्ञ I
a. unobstructed, secure from
impediments; II *n.* absence

of impediments.-विचार *a.*
thoughtless, inconsiderate,
रे रे स्त्रैरिणि निविचारकाविते मास्म-
त्यकाशीभव Chandraloka. I.-
विविकित्स *a.* free from
doubt.-विचेष्ट *a.* motionless,
insensible.-वितर्क *a.* un-
reflecting.-विनोह *a.* with-
out amusement, void of
solace, Megh. II. 25.
-विध्या *f.* name of a river
rising in the Vindhya moun-
tains, Megh. I. 28.-विमो
a. thoughtless, unreflecting.
-विवर *a.* 1 having no open-
ing; 2 without interstices,
close, Sis. IX. 44.-विषाद *a.*
universally acknowledged,
not contradicted or contro-
verted.-विवेक *a.* indiscreet,
wanting discrimination, fool-
ish.-विशंक *a.* fearless, un-
daunted, Sant. S. IV. 17.
विशेष I *a.* 1 showing no dif-
ference, without distinction,
सम इह परितोषो निर्विशेषो विशेषः
Bhartr. III. 50; 2 indiscrim-
inate; 3 same, like, K. S.
I. 46, R. XIII. 12; II *m.*
absence of difference.-विशे-
षम्, विशेषेण *ind.* indifferently,
indiscriminately, equally,
R. v. 6.-विशेषण *a.* having
no attributes.-विष *a.* poi-
sonless.-विषय *a.* 1 having
no sphere of action, having
no scope, एवं कार्यं प्रविरलाविषयं
निर्विषयं वा स्यात् S. D. I.; 2
driven away from one's re-
sidence or home; 3 not
attached to sensual objects.
-विषाण *a.* destitute of horns.
-विशार *a.* having no pleasure.
-बीज, बीज *a.* 1 seedless; 2
causeless.-बीर *a.* 1 depriv-
ed of heroes, निर्बीरयुर्वीतलम्
Pr. R. I.; 2 cowardly.-बीरा
f. a woman whose husband
and children are dead.-बीर्य
a. powerless, feeble, impotent,