

निवह *m.* **1** A multitude, a quantity, म्लेच्छनिवहनिधने कलयसि करवालम् Git. G. 1.; **2** one of the seven courses of wind.

निवात *I a. (f. ता)* **1** Protected against the wind, not windy, calm, R. xix 42; **2** unhurt, uninjured; **3** secure, safe; **4** accoutred in strong mail. **II m.** **1** An asylum, a refuge; **2** an impenetrable coat of mail. **III n.** **1** A place sheltered from the wind, निवात-पद्मस्तिमितेन चक्षुषा R. III. 17, XIII. 52, K. S. III. 48, Bg. vi. 19; **2** a secure spot; **3** a strong armour.

निवाप *m.* **1** Seed, grain; **2** an oblation to the deceased parents or relatives, an offering at the *śrāddha*, निवापाञ्जलिदानेन Vc. III., निवाप-दत्तभिः R. VIII. 86, v. 8, xv. 91; **3** a gift in general.

निवार *m.* } **1** Keeping off,
निवारण *n.* } preventing, hindering, दंशनिवारणैश्च R. II. 5;
2 prohibition, impediment.

निवास *m.* **1** Living, dwelling; **2** passing the night; **3** abode, house, resting place, Sis. iv. 63, Bg. ix. 18; **4** dress.

निवासन *n.* Residing, sojourn.

निवि(वि)ड *a. (f. डा)* **1** Without space or interstices, close; **2** firm, fast, R. ix. 58, xix. 44; **3** thick, impervious, dense, R. xi. 15; **4** crooked-nosed.

निविरीस *a. (f. सा)* **1** Compact, close, उरुनिविरीसनितेव-भारखेदि Sis. vii. 20; **2** coarse; **3** crooked-nosed.

निविशेष *I a. (f. वा)* Not different, alike. **II m.** Want of difference.

निविष्ट *a. (f. ष्टा)* **1** Seated, sitting upon; **2** fixed on.

intent upon; **3** initiated; **4** arranged.

निवीत *I n.* **1** Wearing the sacred thread round the neck like a garland; **2** the thread so worn. **II m. n.** A veil, a mantle.

निवृत *I a. (f. त्त)* Surrounded, enclosed. **II m. n.** A veil, a mantle.

निवृत्ति *f.* Covering, enclosing.

निवृत्त *a. (f. त्त)* **1** Returned, turned back; **2** gone, departed; **3** ceased, refrained from; **4** abstracted from this world; **5** finished, completed (*pp.* of वृत् with नि *q. v.*). **Comp.**—**आत्मन** *m.* **1** a sage; **2** an epithet of Vishnu. —**कारण** *I a.* without further cause or motive; **II m.** a virtuous man, a man uninfluenced by worldly desires. —**मांस** *a.* one who abstains from eating meat. —**राग** *a.* of subdued appetite or passions. —**वृत्ति** *a.* quitting any practice or occupation. —**हृदय** *a.* with relenting heart.

निवृत्ति *f.* **1** Returning, return, R. iv. 87; **2** disappearance, cessation, suspension, R. VIII. 82; **3** aversion, abstaining from, M. v. 56; **4** cessation of worldly acts or emotions, separation from the world; **5** repose, rest; **6** felicity, beatitude; **7** refusal; **8** abolition, prevention.

निवेदन *n.* **1** Proclaiming, relating, announcement; **2** delivering, entrusting; **3** representation; **4** an offering, oblation; **5** dedication.

निवेद्य *n.* Offering food to an idol. (Cf. *वैवेद्य*.)

निवेश *m.* **1** Entering, entrance; **2** encamping, halting; **3** camp, encampment, R. v.

49, vii. 2; **4** a house, an abode; **5** depositing, delivering; **6** marrying, marriage; **7** impression, copy; **8** military array; **9** ornament, decoration.

निवेशन *n.* **1** Entering, entrance; **2** a house, an abode; **3** a camp; **4** a town.

निवेष्ट *m.* A cover, an envelope.

निवेष्टन *n.* Covering, enveloping.

निश *f.* (This word has no forms for the first five cases; according to some it is not a separate word but an optional substitute for निशा in all cases except the first five.) **1** Night; **2** turmeric.

निशमन *n.* **1** Looking at, seeing, sight; **2** hearing; **3** becoming aware of.

निश(शा)रण *n.* Killing, slaughter.

निशा *f.* **1** Night, R. i. 95, Bg. II. 69; **2** turmeric.

Comp.—**अट, अटन** *m.* **1** an owl; **2** a demon, a ghost.

—**अतिक्रम, अत्यय, अत** *m.* **अवसान** *n.* **1** the passing away of night; **2** daybreak.

—**अर** *m.* a *Nishāda q. v.*

—**अंध** *a.* blind at night. —

अभीश, ईश, नाथ, पति, मणि *m.*, **रत्न** *n.* the moon. —**अर्धकाल**

m. the first part of the night. —**आख्या, आहा** *f.* turmeric. —**आदि** *m.* the evening twilight. —**उत्सर्ग** *m.* end of night, daybreak. —**कर** *m.* **1**

the moon, K. S. iv. 13; **2** a cock; **3** camphire. —**गृह** *n.* a bed-chamber. —**चर** *I a.*

(*f.* **रा** or **री**) moving about by night, **II m.** **1** a fiend.

R. XII. 69; **2** an epithet of Ś'iva; **3** a jackal; **4** an owl;

5 a snake; **6** the ruddy goose; **7** a thief. **पति** *m.* **1**

an epithet of Ś'iva; **2** of