

Ravana. -चरी *f.* 1 a female fiend; 2 a woman going to her lover at night by assignation, राममन्मथसारेण ताडिता दुःसहेन हृदये निशाचरी R. xi. 20 (where the word is used in this sense and in sense 1); 3 a harlot. -चर्मन् *m.* darkness. -जल *n.* dew, frost. -शशिन् *m.* an owl. -निशम् *ind.* every night, always. -पुष्प *n.* 1 the white water-lily which blossoms at night; 2 dew. -मुख *n.* the beginning of night. -मृग *m.* a jackal. -वन *m.* hemp. -विहार *m.* a demon, a goblin, प्रचक्रत् रामनिशाविहारौ Bt. ii. 36. -वेदिन् *m.* a cock. -हस *m.* the white water-lily which opens at night.

निशात *a. (f. ता)* 1 Sharpened, whetted; 2 polished, burnished.

निशान *n.* Sharpening, whetting.

निशांत *I a. (f. ता)* Tranquilized, quiet, patient. *II n.* A house, a habitation, R. xvi. 40.

निशाम *m.* Observing, perceiving.

निशामन *n.* 1 Seeing, beholding, sight; 2 hearing; 3 a shadow, reflection.

निशात *I a. (f. ता)* 1 Sharpened, whetted; 2 stimulated. *II n.* Iron.

निशीथ *m.* 1 Midnight, अहो निशीथनिःसंचारमर्णयता राजमार्गस्य M.M. vii., R. iii. 15; 2 night in general, Am. S. 11, Rt. i. 3.

निशीथिनी } *f.* Night.
निशीथ्या }

निशुभ *m.* 1 Killing, slaughter; 2 name of a demon killed by Durgā. *Comp.* -मयनी, नार्दनी *f.* an epithet of Durgā.

निशुभन *n.* Killing, slaughter.

निश्चय *m.* 1 Ascertainment, inquiry; 2 a fixed opinion, a firm conviction, certainty, determination, resolution, decision, Bg. ii. 37, xviii. 4; 3 fixed intention, design, purpose, aim. K. S.v. 5, R. xii. 4

निश्चल *a. (f. ला)* 1 Immovable, fixed, still; 2 invariable, unchangeable, Bg. ii. 53. *Comp.* -अंग *I a.* firm-bodied, firm; *II m.* a species of crane.

निश्चल *f.* The earth.

निश्चायक *a. (f. का)* Who or what ascertains, decisive.

निश्चारक *n.* 1 Evacuation by stool; 2 air, wind; 3 wilfulness, obstinacy.

निश्चित *I a. (f. ता)* Ascertained, determined, decided. *II n.* Certainty, decision.

(निश्चितम् is used as an indeclinable in the sense of 'decidedly, positively').

निश्चिति *f.* Ascertainment, determination.

निश्चम *m.* Labour bestowed upon anything, continued practice.

निश्चयणी } *f.* A ladder, a
निश्चयिणी } staircase.

निश्वास *m.* Inspiration, inhaling, sighing.

निश्चम *m.* 1 Attachment; 2 union, association; 3 a quiver, R. ii. 30, iii. 64.

निश्चयि *m.* 1 An embrace; 2 a bowman; 3 a chariot-eer.

निश्चयिन् *m.* 1 An archer; 2 a quiver.

निश्चण *a. (f. ण्या)* 1 Seated, rested, reclined; 2 supported; 3 afflicted, distressed.

निश्चणक *n.* A seat.

निश्चया *f.* 1 A small bed or

couch; 2 the hall of a merchant, a shop; 3 a market-place.

निषह *m.* 1 Mud, mire; 2 the god of love.

निषध *I m. pl.* Name of a people and their country. *II m.* 1 A ruler of the *Nishadhas*; 2 name of a mountain.

निषाद् *m.* 1 Name of a wild aboriginal tribe in India, not Aryan; 2 a man of a degraded tribe in general, an outcaste, a *Chandāla*. R. xiv. 52; 3 the son of a *Brahmana* by a *S'ūdra* woman, M. x. 48; 4 the last or seventh note of the Hindu gamut.

निषादित *a. (f. ता)* 1 Made to sit down; 2 afflicted.

निषादिन् *I a. (f. नी)* Sitting. R. i. 52, iv. 20. *II m.* An elephant-driver, Sis. v. 41.

निषिद्ध *a. (f. द्वा)* 1 Forbidden, prohibited; 2 prevented.

निषिक्त *a. (f. क्त)* 1 Sprinkled upon; 2 infused, instilled; 3 impregnated.

निषिद्धि *f.* 1 Prohibition, keeping off.

निषुदन *I n.* Killing, slaughter. *II m.* A killer Cf. *निःसूदन*.

निषेक *m.* 1 Sprinkling, aspersion, R. viii. 38, Rt. i. 28; 2 effusion; 3 seminal infusion, impregnation, R. xiv. 60, K. S. iii. 16; 4 irrigation; 5 dirty water.

निषेध *m.* 1 Warding off, stopping, prevention, prohibition; 2 negation, denial; 3 a prohibitive rule or precept, (in religious law); 4 deviation from a rule, exception.

निषेधक *a. (f. का)* 1 Practising, following, devoted