

discharge, a flux; **3** a stream, a fluid that trickles down, R. III. 41.

निसव } *m.* **1** A stream, a
निसाव } torrent; **2** the scum of
boiled rice.

निस्वन } *m.* Noise, voice, R.
निस्वान } III. 19.

निहत *a.* (*f.* ता) **1** Struck
down, killed, slain; **2**
struck into, infixed.

निहनन *n.* Killing, slaughter.

निह्व *m.* Invocation, summon-
ing.

निहार *m.* The same as नीहार
q. v.

निहिसन *n.* Killing, slaughter.

निहित *a.* (*f.* ता) **1** Laid,
lodged, situated, deposited;
2 bestowed upon; **3** insert-
ed, infixed; **4** treasured up;
5 uttered in a deep tone.

निहीन I *a.* (*f.* ना) Low, vile.
II *m.* A low man.

निह्व *m.* **1** Denial, conceal-
ment of knowledge; **2** secre-
cy, concealment in general.
Yaj. II. 11, M. IX. 21; **3**
doubt, suspicion; **4** wicked-
ness; **5** atonement, expia-
tion; **6** excuse, exculpation.

निहुति *f.* **1** Denial, conceal-
ment of knowledge, Am.
S. 8; **2** secrecy, conceal-
ment in general.

नी *vt.* **1** U (*pp.* नीत; *pres.*
नयति-ते, प्रणयति; *caus.* नायय-
ति-ते; *desid.* निनीषति-ते) (This
is one of those roots which
take two accusatives, *e. g.*
अजां ग्रामं नयति) **1** To lead,
to guide, to conduct; **2** to
carry, to bring, to carry
away, to bring away, सीता
लंकां नीता सुरारिणा Bt. VI. 49,
R. XII. 103; **3** to carry off,
Sant. S. III. 5; **4** to marry;
5 to bring a person into any
state or condition; **6** to as-
certain, to investigate, to

decide, to settle, डलं निरस्य
भूतेन व्यवहारान्नयेन्नुपः Yaj. II.
19; (in this sense it is
generally Atm.); **7** to pass,
to spend (as time); नीत्वा
मासान् कनकवलयश्रंशारिक्रमकोशः
Megh. I. 2, R. I. 33, 95; **8**
to trace, to track, यथा नयत्य-
सृक्पातैर्मृगस्य मृगयुः पदम् M.
VIII. 44; **9** (in the Atm.)
to guide in learning, to in-
struct, *e. g.* शास्त्रे नयते. (The
senses of नी are variously
modified according to the
noun with which it is joined.)
अस्तं नी 'to cause to set'. आ-
धानं नी 'to give in pledge'.
दंडं नी 'to inflict punishment'.
दुःखं नी 'to pain'. परि-
तोषं नी 'to gratify'. पुनरुक्त-
तां नी 'to render superfluous'.
भस्मसात् नी 'to reduce to
ashes'. वशं नी 'to subdue',
अनयःप्रभुशक्तिसंपदा वशमेको नृप-
तीनन्तरान् R. VIII. 19. विक्रयं
नी 'to sell'. विनाशं नी 'to
destroy'. शूद्रतां नी 'to reduce
to the status of a S'ūdra'.
WITH अनु-**1** to conciliate, to
appease, to coax, to please,
नानुनेनुमबलाः स तत्त्वे R. XIX.
38, v. 54; **2** to beg, to
supplicate; **3** to cherish, to
love. अप-**1** to lead away, to
cause to retire, M. III. 242;
2 to rob, to plunder; **3**
to remove, to pull off, विरहमिवाप-
नयामि पयोधरोधकसुरसि दुकूलम्
Git. G. XII., R. IV. 64; **4**
to extract. अभि-**1** to bring on,
to conduct to; **2** to adduce, to
quote; **3** to represent by
jesticulations, to represent
dramatically, ततः प्रविशतः
कुसुमावचयमभिभयंत्यौ सख्यौ
Sak. IV. अभिवि- to instruct
well. आ-**1** to bring, तेन व-
रंगनाभिरानायि विद्वान् Bt. I. 10;
2 to bring on, to produce,
आनिनाय भुवः कंपं जहाराभमवा-

सिनाम् R. xv. 24; **3** to reduce
to any condition. उड्-**1**
(in the Atm.) to raise, to
lift up, *e. g.* दंडमुन्नयते; **2**
to lead out or aside; **3** to guess,
to conjecture, to ascertain.
उप-**1** to raise, उपनेतुमुन्नति-
मतेव दिवं कूचयोर्युगेन तरसाकलि-
ताम् Sis. IX. 72; **2** to bring
near, M. III. 225; **3** to bring
about, to cause, उपनयन्नैरनं-
मोत्सवम् Git. G. I.; **4** (in the
Atm.) to invest with the
sacred thread, R. III. 29; **5**
to bring into any state; **6**
(in the Atm.) to hire, to
employ for wages, *e. g.* कर्म-
करानुपनयते. उपा- to lead, to
reduce oneself to. नि-**1**
to take near or towards, Yaj.
III. 295; **2** to incline, to
bend. निस्- to investigate,
to settle, to decide, *e. g.*
न्यायनिर्णतसारत्वाभिरियक्षमिवागमे
Kir. XI. 39. परि-**1** to lead
round, *e. g.* नौ दंपती त्रिः परि-
णाय बह्विम् K. S. VII. 80; **2**
to marry, परिणेष्यति वा न वा
युवायं निरपायं मिथिलाधिनाथपुत्रीम्
Bh. V. II. 38; **3** to investi-
gate. प्र-**1** to offer, to present,
अर्घ्यं प्रणीय जनकान्मजा
Bt. v. 76; **2** to consecrate
by reciting mantras, प्रणीतपु-
षदाज्याभिघारघोरस्तनूलपात् Mv.
III.; **3** to inflict, M. VII. 20;
4 to perform, to effect; **5**
to promulgate, to institute, to
teach, भवत्पणीतमाचारमामनंति हि
साधवः K. S. VI. 31, स एव धर्मो
मनुना प्रणीतः R. XIV. 67; **6**
to write, to compose, उत्तरं राम-
चरितं तन्प्रणांत प्रयोक्ष्यते Ut. I.
प्रति- to carry back, to take
back. वि-**1** to remove, to
take away, R. v. 72, IX.
71; **2** to train, to educate,
R. III. 29, Yaj. I. 311; **3**
to tame to govern, to sub-
jugate, वन्यान्विनेष्यन्निव दुष्ट-