

त्वात् R. II. 8, xiv. 75; **4** (in the Atm.) to appease (anger, &c.); **5** to present to offer; **6** to spend, to pass, कथमपि यामिनीं विनीय Git. G. VIII.; **7** (in the Atm.) to spend (as money); **8** (in the Atm.) to pay, to pay off *e. g.* करं विनयते. सम्-**1** to bring together; **2** to guide, to govern; **3** to bring back, to restore, to give back. समा- to join.

नी *m.* (used at the end of a compound) A leader, a guide, *e. g.* सेनानी, अग्रणी.

नीका *f.* A channel for irrigation.

नीकार *m.* The same as निकाऱ *q. v.*

नीकाश *a.* The same as निकाश *q. v.*

नीच *a.* (*f.* चा) **1** Low, short, little, dwarfish; **2** situated below, being in a low position, M. II. 198; **3** lowered (as the voice); **4** low, vile, base, नीचस्त्वदयोऽस्ति कः Bh. V. I. 48; **5** insignificant. Comp.—गा *f.* a river. —ओड्य *m.* onion. —योनिन् *a.* of low origin, low-born. —वज्र *m. n.* a kind of gem (वैक्रांत).

नीच(चि)का *f.* An excellent cow. (also नीचिकी).

नीचक्रिन् *m.* **1** The top of anything; **2** the head of an ox.

नीचकैस *ind.* The same as नीचैस् *q. v.*

नीचा *f.* An excellent cow.

नीचैस् *I ind.* (often used adjectively) **1** Low, below, down, underneath, नीचैर्गच्छः युपरि च दशा चक्रनेमिकेपण Megh. II. 46; **2** bowing down, humbly, modestly, तथापि नीचैर्विनयाददश्यत् R. III. 34, v. 62; **3** in a low tone, softly, नीचैः शंस हृदि स्थितो

ननु स मे प्राणेश्वरः शोष्यति Am. S. 67; **4** short, small, dwarfish. II *m.* Name of a mountain, नीचैराख्यं गिरिमधिवसे: Megh. I. 26. Comp. नीचैर्गति *f.* slow pace. नीचैर्मुख *a.* with downcast countenance.

नीड *m. n.* **1** A bird's nest; **2** a bed, a couch; **3** a lair, a den; **4** the interior of a carriage; **5** a place in general. Comp.—उड्व, ज *m.* a bird.

नीडक *m.* A bird.

नीत *I a.* (*f.* ता) **1** Conducted, led; **2** gained, obtained; **3** passed, passed away; **4** well-behaved, correct (*pp.* of नी *q. v.*). II *n.* **1** Wealth; **2** corn, grain.

नीति *f.* **1** Guidance, direction, management; **2** conduct, behaviour; **3** acquirement, acquisition; **4** presenting, offering; **5** relation, support; **6** policy, statesmanship, K. S. I. 22, R. XII. 69; **7** political science, politics, Bg. x. 38; **8** moral philosophy, ethics, precepts for prudent and moral behaviour. Comp.—कुशल, ज्ञ, निष्ण, विद् *m.* a statesman, a politician. —घोष *m.* name of the car of Bāḥaspati.

—दोष *m.* error of conduct, mistake in policy. —बीज *n.* a germ or source of intrigue.

—विषय *m.* the sphere of morality or prudent conduct.

—व्यतिक्रम *m.* transgression of the rules of moral or political science. —शास्त्र *n.* the science of ethics or of politics.

नीध्र (ध्र) *n.* **1** The edge of a roof; **2** a wood; **3** the circumference of a wheel; **4** the moon.

नीप *I m.* **1** The foot of a

mountain; **2** the *kadamba* tree; (according to poets this tree blossoms in the rainy season, सीमते च स्वद्वय-गमजं यत्र नीपं वधूनाम् Megh. II. 2); **3** a species of *asoka*; **4** a race of kings, R. VI. 46. II *n.* The flower of the *kadamba* tree, Megh. I. 21, R. XII. 37, Megh. II. 2;

नीर *n.* **1** Water, पदन्वनीरजनि-तजनपावन Git. G. I.; **2** juice, liquor. Comp.—ज *n.* **1** lotus; **2** a pearl. —द् *m.* a cloud. Ghat. I, Sis. IV. 52. —धि. निधि *m.* the ocean. —रह *n.* a lotus.

नीराजन *n.* **1** Lustration of नीराजना *f.* arms, (a military and religious ceremony held by kings in the month of *Āśvina* for purifying the army before taking the field), R. IV. 25; **2** waving lights before an idol as an act of adoration.

नील *I a.* (*f.* ला or लीः नीला is used in connection with clothes, &c.; नीली in connection with plants, &c.) Black, dark-blue, dyed with indigo. II *m.* **1** The dark-blue or black colour; **2** the sapphire; **3** the Indian fig-tree; **4** name of a monkey chief in the army of Rāma. III *n.* **1** Black salt; **2** blue vitriol; **3** antimony; **4** poison. Comp.—अंग *m.* the *sa'rasa* bird. —अंजन *n.* antimony. —अंजना, अंजसा *f.* lightning. —अहज, अंबुज, अंबु जन्मन्, उल्लस *n.* the blue lotus. —अध्र *m.* a dark cloud. —अंबर *I a.* dressed in dark-blue clothes; II *m.* **1** a demon, a goblin; **2** the planet Saturn; **3** an epithet of Balarama. —अरुण *m.* the first dawn of day. —अद्मन्