

a square root ; **14** a part, a portion ; **15** protection, preservation. COMP. —अंक *m.* a foot-print. —अंगुष्ठ *m.* the great toe.—अनुशासन *n.* grammar. —अंत *m.* the end of a word.—अनुग *m.* a companion, a follower.—अन्तर *n.* an interval of one step.—अङ्गज, अंभोज, पंकज, पद्म *n.* a lotus-like foot.—अर्थ *m.* **1** a thing, an object ; **2** the meaning of a word ; **3** a head, a topic ; **4** a category; (they are six according to the Vais'eshikas, twenty-five according to the Sankhyas, twenty-six according to the Pātanjalas and two according to the Vedāntins). —आधार *m.* a kick.—आवली *f.* a series of words, an arrangement of words, मधुरकोमलकांतपदवली शृणु तदा जयदेवसरस्वतीम् Git. G. i.—आसन *n.* foot-stool.—ग *a.* going on foot.—चक्रेत्, विभ्रह *m.* resolving a sentence into its elementary parts.—द्युत *a.* dismissed from office.—न्यास *m.* **1** step, foot-fall ; **2** a foot-mark ; **3** position of the feet in a particular attitude.—वंक्ति *f.* **1** a row of foot-prints, Sak. III ; **2** arrangement of words, Kir. x. 10 ; **3** a sacred brick.—पाठ *m.* **1** a method of writing or reciting Vedic texts in which each word is written or recited separately and in its original form.—अंजिका *f.* a commentary which separates the words and analyses the compounds of the text. —बृत्ति *f.* the hiatus between two words in a sentence.

पदक *I n.* **1** Step ; **2** position;

3 office, II *m.* An ornament of the neck.

पदवि *{ f. 1* Road, path, way
पदवी } (*lit.* and *fig.*) , R. III.
50, VII. 7, xv. 99. Am. S.
71, Bhartr. I. 69 ; **2** rank, position, post ; **3** place, site.

पदाजि *{ m. 1* A pedestrian ;
पदात *{ 2* a foot-soldier, R.
पदाति VII. 37.

पदानिन् *I a.* (*f. नी*) **1** Having foot-soldiers (as an army) ; **2** going on foot. II *m.* A foot-soldier.

पदिक *a.* (*f. का*) Going on foot.

पद्म *I n.* **1** A lotus, R. III. 17, IV. 5, XIII. 51; (in this sense it is also masculine) ; **2** the root of a lotus ; **3** the coloured marks on the trunk of an elephant ; **4** an army arrayed in the form of a lotus ; **5** a particular high number, *e.g.*, one thousand billions ; **6** lead. II *m.* **1** An elephant ; **2** a species of serpent ; **3** an epithet of Rāma ; **4** one of the nine treasures of Kubera ; **5** a particular mode of sexual enjoyment. COMP. —अश *I a.* lotus-eyed; II *m.* the sun; III *n.* the seed of the lotus. —अक्षर *m.* **1** a large pond abounding in lotuses ; **2** a pond in general.—आलय *m.* an epithet of Brahman (*m.*).—आलया *f.* an epithet of Lakshmi. —आसन *I m.* an epithet of Brahman (*m.*) ; II *n.* **1** a lotus-seat, K. S. VII. 86 ; **2** a particular posture in religious meditation. —आङ्ग *n.* cloves.—उद्धव *m.* an epithet of Brahman (*m.*).—कर, हस्त *m.* an epithet of Vishnu.—कणिका *f.* the pericarp of a lotus.—कलिका *f.* an unblown lotus.—केशर *m. n.* the fila-

ment of a lotus.—कोश, कोष *m.* the calyx of a lotus.—खंड, खंड *n.* a multitude of lotuses.—गंध, गंधि *a.* lotus-scented or fragrant as a lotus.—गमे *m.* **1** an epithet of Brahman (*m.*) ; **2** of Vishnu ; **3** the sun.—गृषा, गृहा *f.* an epithet of Lakshmi, the goddess of wealth.—ज, जात, भव, शु, योनि, संभव *m.* an epithet of Brahman (*m.*).—संतु *m.* the fibrous stalk of a lotus.—नाभ, नाभि *m.* an epithet of Vishnu.—नाल *n.* a lotus-stalk.—पाणि *m.* **1** an epithet of Brahman (*m.*) ; **2** of Vishnu.—पुष्प *m.* the *karnikāra* plant.—वैष *m.* the artificial arrangement of the words of a stanza in the figure of a lotus-flower ; (for an instance See K. Pr. ix).—वृ *m.* **1** the sun ; **2** a bee.—राम *n.* a ruby, R. XIII. 53, K. S. III. 53.—रेखा *f.* a lotus-figure on the palm of the hand indicative of wealthiness.—लंग्छन *m.* **1** an epithet of Brahman (*m.*) ; **2** of Kubera ; **3** the sun ; **4** a king.—लांछना *f.* **1** an epithet of Lakshmi, the goddess of wealth ; **2** of Sarasvati, the goddess of learning.—वासा *f.* an epithet of Lakshmi'.—पद्मशब्द *m.* an epithet of Vishnu.

पद्मक *n.* **1** An army arrayed in the form of a lotus-flower ; **2** red spots on the trunk of an elephant.

पद्मकिन् *m.* **1** An elephant ; **2** the *bhairja* tree.

पद्मा *f.* An epithet of Lakshmi', the goddess of fortune and wife of Vishnu, पद्मापयो-धरतीपरिरम्भकारमीरुद्वितमुरो मध्सूदनस्य Git. G. i.

पद्मावती *f.* **1** An epithet of