

Lakshmi' ; 2 the name of a river.

पश्चिन् *m.* An elephant.

पश्चिनी *f.* 1 The lotus-plant, जातं मन्थे शिशिरमाथितां पश्चिनीं वान्यरूपम् Megh. II. 20, K. S. III. 76 ; 2 a multitude of lotuses ; 3 a lake abounding in lotuses ; 4 a female elephant ; 5 a woman of the first of the four classes, into which the sex is divided ; (she is thus described :—भवति कमलनेत्रा नासिकाक्षुरंभ्रा अतिरलकुचयुग्मा दीर्घकेशी कृशांगी । घृदुचरणमुशीला गीतनृत्यानुरक्ता सकलतनुसुवेशा पश्चिनी पद्मगंधा).

Comp.—ईश. कांत, प्रिय, बलभ *m.* the sun.

पश *I m.* 1 A S'ūdra ; 2 a part of a word. *II n.* 1 A stanza, (पद्यं चतुःपदी तच्च वृत्तं जातिरिति द्विधा Ch. M. I.) ; 2 a panegyric.

पथा *f.* A way, a path.

पत्र *m.* A village.

पद् *m.* 1 The world of human beings (भूलोक) ; 2 a car.

पद् *vt.* 1, U (pp. पनायित or पनित; pres. पनायति-ते) To praise.

पनस *I m.* 1 The bread-fruit tree ; 2 a thorn. *II n.* The fruit of the bread-fruit tree.

पंथक *a. (f. का)* Produced in the way.

पन्न *a. (f. ज्ञा)* 1 Fallen, sunk, descended ; 2 gone (pp. of पद् *q. v.*). **Comp.**—ग *I m.* a snake, a serpent, विप्रकृतः पन्नगः कर्णं कुर्वते Sak. vi. ; *II n.* lead. अरि, अशन, आशन *m.* an epithet of Garuda.

पपि *m.* The moon.

पपी *m.* 1 The sun ; 2 the moon.

पपु *a.* Fostering, protecting.

पंपा *f.* 1 Name of a lake in the Dandakā forest, R. XI. 30, Bt. vi. 73 ; 2 name of a river in the south of India.

पयस् *n.* 1 Water, Megh. I. 13, 24, 40, R. I. 67 ; 2 milk, R. II. 36 (where the word is used in senses 1 and 2), 63 ; 3 semen virile. **Comp.** **पयोगल** *m.* 1 hail ; 2 an island. **पयोधन** *n.* hail. **पयश्चय** *m.* a reservoir, a lake.

पयोजन्मन् *m.* a cloud. **पयोः** *m.* a cloud, Megh. I. 7, R. XIV. 37. **पुहर्** *m.* a peacock. **पयोधर** *m.* 1 a cloud ; 2 a woman's breast, Kir. IV. 24 (where the word is used in this as well as in the previous sense), R. XIV. 22, Rt. I. 6 ; 3 an udder, R. II. 3 ; 4 the cocoanut tree ; 5 the back-bone. **पयोधस्** *m.* 1 the ocean ; 2 a lake, a piece of water. **पयोधि** *m.* the sun. **पयोधिक** *n.* the cuttle-fish-bone. **पयोनिधि** *m.* the sea, Rt. II. 7, Na. IV. 50.—**पयोष्णी** *f.* the same as पयोष्णी *q. v.* **पयोमुच्** *m.* a cloud, R. III. 3, VI. 5. **पयोवाह** *m.* a cloud, R. I. 36. **पयस्वल** *I a.* rich in milk ; *II m.* a goat. **पयस्विनी** *f.* 1 a river ; 2 a milch cow ; 3 a she-goat ; 4 the night.

पयस्य *I a. (f. स्या)* 1 Milky ; 2 watery. *II m.* A cat.

पयस्या *f.* Curds.

पयोष्णी *f.* Name of a river rising in the Vindhya mountain ; (the Narmadā according to some, the Tapti according to others.)

पर *I a. (f. रा)* (this word is declined optionally as a pronoun in nom. and voc. *pl. m.* and in abl. and loc. *sing. m. n.* when it denotes relative position) 1 Different varying, other, another, M. IV. 133 ; 2 distant, removed ; 3 beyond, further, म्लेच्छदेशततः परः M. II. 23 ; 4

excellent, pre-eminent, chief, best, highest, e.g. परा काष्ठा ; 5 higher, superior, इंद्रियाणि पराप्याहुरिन्द्रियेभ्यः परं मनः । मनसस्तु परा बुद्धिः Bg. III. 42, VII. 7 ; 6 subsequent, following, next, (with an abl.) ; 7 exceeding, having a remainder, (e.g. परं शतम् 'more than a hundred') ; 8 inimical, adverse ; 9 last, final, R. XII. 56 ; 10 (generally at the end of compounds) wholly engaged in, solely devoted to, completely occupied with, e.g. चिंतापर, ध्यानपर, शोकपर, &c. *II m.* A foe, an enemy, R. III. 21. *III n.* 1 The supreme spirit ; 2 final beatitude. (परम् is used as an indeclinable in the sense of 1 beyond, over, R. I. 17 ; 2 after (generally with an abl.) श्रेष्ठव्यस्मात्परमवहिता Megh. II. 37, R. I. 66, III. 39 ; 3 but, however ; 4 otherwise ; 5 in a high degree ; 6 at the utmost. **परेण** in the sense of 1 farther, beyond, किं वा मृत्योः परेण विधास्यति M. M. II. ; 2 afterwards, माथे तु कृतानेषाते किं विदध्याः परेण Mv. II. परे in the sense of 'afterwards, thereupon'. **Comp.**—अंग *n.* 1 the best limb ; 2 the back part of the body.—अंगम् *m.* an epithet of S'iva.—अदन *m.* a horse of the Persian breed.—अधीन *a.* dependant, subservient, M. x. 83.—अंत *m. pl.* name of a people.—अंतक *m.* an epithet of S'iva.—अन्न *I a.* living on another's food ; *II n.* food of another. परिपुष्ट *a.* nourished by the food of another. भोजिन् *a.* eating the food of another.—अपर *I a.* far and near, prior and posterior, before and behind