

earlier and later, best and worst ; II *n.* a property intermediate between the greatest and smallest numbers, a species (in logic). -असृत *n.* rain. -अयग I *n.* principal object, chief aim, best refuge, Bg. v. 16, K. S. iv. 1; II *a.* 1 attached to, adhering to; 2 dependant on, subject to. -अर्य I *m.* 1 the highest interest; 2 the interest of another; 3 the chief meaning; 4 the highest object; II *a.* 1 done for another, designed for another, R. i. 29; 2 having another aim or meaning. -अर्धे *n.* 1 the other part, the latter half, दिनस्य पूर्वार्धे-परार्धेभिरा ऋषेभ्यो मैत्री खलसञ्जनानाम् Bhartr. xi. 60; 2 a particular high number, (viz., 100,000,000,000,000,000), एकत्रयसिपरार्धपर्यन्ता संख्या T. S. -अर्धे I *a.* 1 most excellent, best, R. iii. 27; 2 most costly, Sis. iv. 11; 3 most beautiful, R. vi. 4, Sis. iii. 58; 4 most exalted, highly esteemed, R. viii. 27, x. 64; 5 most remote, most distant in number; II *n.* a maximum. -अवर I *a.* 1 far and near, earlier and later, prior and subsequent, higher and lower, &c., M. i. 105; 2 all-including. -अह *m.* the next day. अह्न *m.* the afternoon, the latter part of the day. -आचित *a.* brought up by another. -आत्मन् *m.* the supreme spirit. -आयत्त *a.* dependant upon another, subservient. -आयुस् *m.* an epithet of Brahma (*m.*). -आविद्ध *m.* 1 an epithet of Kubera; 2 of Vishnu. -आश्रय, आसंग *m.* dependence

upon another. -आस्केदिन् *m.* a thief, a robber. -इतर *a.* other than inimical, i. e. friendly. -ईश *m.* an epithet of Brahma (*m.*). -उत्कर्ष *m.* another's prosperity. -उपकार *m.* beneficence, benevolence, charity. -उपजाप *m.* causing dissension among enemies. -उपरुद्ध *a.* besieged by an enemy. -ऊढा *f.* another's wife. -एधित I *a.* brought up by another; II *m.* 1 a servant; 2 the Indian cuckoo. -कलत्र *n.* another's wife. °अभिगमन *n.* adultery. -कार्ये *n.* the affair of another, Bh. V. i. 113. -क्षेत्र *n.* 1 another's body; 2 another's field; 3 another's wife, M. iii. 175. -गामिन् *a.* 1 relating to another; 2 beneficial to another. -ग्रंथि *m.* a finger-joint. -चक्र *n.* 1 the army of an enemy; 2 a hostile campaign. -छद्म *m.* the will of another. °अनुवर्तन *n.* following the will of another. -छिद्र *n.* a weak point of another, a defect in another. परंज *n.* 1 an oil-mill; 2 the blade of a sword. परंजन, परंजय *m.* an epithet of Varuna. -जात I *a.* 1 born of another; 2 dependant on another for sustenance; II *m.* a servant. -जित I *a.* conquered by another; II *m.* the Indian cuckoo. -त्रेण *a.* dependant, subservient. -तस् *ind.* 1 from another; 2 from an enemy, R. iii. 48; 3 after, over, beyond; 4 otherwise, differently. -त्र *ind.* 1 elsewhere, in a future birth, in another world, परत्रेह च शर्मणे R. i. 69, K. S. iv. 37; 2 further on, in the sequel. °भीरु *m.* a pious man (who stands in awe of

the next world). -वार *m. pl.* another's wife. -वारिन् *m.* an adulterer. -दुःख *n.* the sorrow or misery of another, महदपि परदुःखं शीतलं सम्यगाहुः Vikr. iv. -देश *m.* a foreign country. -देशिन् *m.* a foreigner. -द्रोहिन्, द्वेषिन् *a.* hating others, hostile, inimical. -धन *n.* another's property. -धर्म *m.* 1 another religion; 2 the duties of another caste, M. x. 97. -निपात *m.* the irregular posteriority of a word in a compound, (as in राजदंत where the sense is दंतानां राजा) (in gram.). परंतप *a.* subduing enemies, Bg. iv. 2. -पक्ष *m.* the side or party of an enemy. -पद् *n.* 1 the highest position; 2 final beatitude. परस्मैपद *n.*, परस्मैभाषा *f.* one of the two modes (voices) in which Sanskrit verbs are conjugated. Cf. आत्मनेपद. परंपर I *a.* successive, repeated; II *m.* the son of a great grandson. परंपरा *f.* 1 an uninterrupted series, a succession, Bg. iv. 2; (कर्णपरंपरया 'through several ears (persons)', 'by hearsay'; परंपरया भागम् 'to be handed down by succession'); 2 race, lineage; 3 a row, a line, a collection, an assemblage. R. vi. 5, 35, 40, xii. 50; 4 injury, hurting, killing. परंपराक *n.* killing an animal at a sacrifice. परंपरीण *a.* 1 hereditary; 2 traditional. परस्पर I *pron.* (used in the singular only, e. g. परस्परस्ये परि पर्येचोयत R. iii. 24) one another, each other, R. vi. 79, vii. 14; II *a.* mutual. परस्परं विस्मयवति लक्ष्मीमाले-यांचक्रुद्विवादेण Bt. ii. 5; (acc., inst. and abl. sing.)