

of this word are used as indeclinables in the sense of 'with one another, from one another, to one another, &c.' Bg. III. 11). -पिंड *m.* food belonging to another. °अद् *m.* one who eats another's food, a servant. °रत्त *a.* living upon others. -पुरुष *m.* 1 the supreme spirit; 2 another man; 3 the husband of another woman. -पुष्ट I *a.* nourished by another; II *m.* the Indian cuckoo. °महोत्सव *m.* the mango tree. -पुष्टा *f.* the Indian cuckoo; 2 a harlot, a prostitute. -पूर्वा *f.* a woman who has had a former husband. -प्रेष्य *m.* a servant. -ब्रह्मन् *n.* the supreme spirit. -भाग *m.* 1 another's share; 2 superior merit; 3 excellence, excess, abundance, आभगति लब्धपरभागतयाऽधरोष्ठे R. v. 70, K. S. vii. 17. -भाषा *f.* a foreign language. -भुक्त *a.* enjoyed by another. -भृन् *m.* a crow. -भृत I *a.* nourished by another; II *m.* (*fem.* °ता) the Indian cuckoo, (said to be nourished by the crow), R. ix. 43. 47, K. S. vi. 2. -मृत्यु *m.* a crow. -रमण *m.* a married woman's paramour. -लोक *m.* the next world, K. S. iv. 10. -वत् *a.* dependent upon another, subject to another (with a loc. or inst.), भ्रात्रा यदिच्छे परवानसि त्वम् R. xiv. 59, or भगवन् परवानयं जनः R. viii. 81, ii. 56, सा बाला परवतीति मे विदितम् Sak. III. -वत्ता *f.* subjection, dependence. -वशा, वक्ष्य *a.* subject to another, dependant. -वाच्य *n.* a fault, a defect. -वाणि *m.* 1 a judge; 2 a year; 3 name of Kārtikeya's peacock. -वाद *m.* 1

objection, refutation; 2 rumour, report. -वादिन् *m.* a controversialist. -व्रत *m.* an epithet of Dhritarashtra. -व्यस *ind.* the day after tomorrow. -संज्ञक *m.* the soul. -सवर्ण *a.* homogenous with a following letter (in gram.). -सेवा *f.* service of another. -स्त्री *f.* another's wife. -स्व *n.* another's property, R. ix. 27. °हरण *n.* seizing another's property. -हन् *a.* killing enemies. -हित *n.* the welfare of another.

परकीय *a.* (*f.* या) Belonging to another, यद्यपि न कापि हानिः परकीयां चरति रामभे ब्राह्मम् Ud. परकीया *f.* A woman not one's own (in poetic composition). For further information See अयस्त्री.

परम् I *a.* (*f.* मा) Highest, most excellent, प्राप्नोति परमां गतिम् M. iv. 14; 2 chief, principal, primary, M. ix. 319; 3 extreme, exceeding; 4 adequate, sufficient, II *n.* The utmost, the chief part, कामोपभोगपरमा एतावदिति निश्चिताः Bg. xvi. 11. Comp. -अंगना *f.* an excellent woman. -अणु *m.* an atom, an infinitesimal particle, R. xv. 42, Yaj. III. 104 -अद्वैत *n.* 1 pure unitarianism; 2 the supreme spirit. -अन्न *n.* rice boiled in milk. -अर्थ *m.* 1 the highest or most sublime truth *i.e.* knowledge about Brahman (*n.*); 2 truth, reality, परिहासविजल्पितं सद्धे परमार्थेन न गृह्यतां वचः Sak. II.; 3 any excellent object. °तस् *ind.* really, truly, properly, विकारं खलु परमार्थतोऽज्ञात्वा अनारंभः प्रतिकारस्य Sak. III. उवाच चैनं परमार्थतो हरं न वेत्ति K. S. v. 75. °मस्त्य *m.* a real fish, R. vii. 40. -अह *m.* an

excellent day. -आत्मन् *m.* the supreme spirit. -आपद् *f.* the greatest misfortune. -ईश *m.* an epithet of Vishnu. -ईश्वर *m.* 1 an epithet of Vishnu; 2 of Indra; 3 of Ś'iva; 4 the supreme being. -ऋषि *m.* a great sage. -ऐश्वर्य *n.* supremacy. -गति *f.* final beatitude. -गव *m.* an excellent bull or cow. -पद् *n.* 1 the highest rank; 2 final beatitude. -पुरुष, पुरुष *m.* the supreme spirit. -प्रख्य *a.* renowned. -ब्रह्मन् *n.* the the supreme spirit. परमेष्ठ *m.* an epithet of Brahman (*m.*). परमेष्ठिन *m.* 1 an epithet of Brahman (*m.*); 2 of Ś'iva; 3 of Vishnu; 4 of Garuda. -ईस *m.* an ascetic who has subdued all his senses by abstract meditation.

परमम् *ind.* A particle expressing 1 permission; 2 assent or acceptance, ततः परममित्युक्त्वा प्रतस्थे मुनिर्मंडलम् K. S. vi. 35.

परश *m.* A stone, the touch of which turns iron into gold, the philosopher's stone.

परशव्य *a.* (*f.* व्या) Fit for a hatchet.

परशु *m.* 1 A hatchet, a battle-axe, तार्क्षितः परशुधारया मम R. xl. 78; 2 a weapon in general. Comp. -धर *m.* 1 an epithet of Parasurāma; 2 of Ganes'a; 3 a soldier armed with an axe.

परश्व (स्व) ध *m.* A battle-axe, a hatchet, धारां शितां रामपरश्वस्य संभावयत्युत्पलपत्र-सारां R. vi. 42.

परस् *ind.* Beyond, further, more than, on the other side of, with the exception of, &c. (not used by itself in classical Sanskrit). Comp.