

परःकृष्ण *a.* extremely dark. **परात्** *ind.* on the other side of, beyond, (with an abl. or gen. *e. g.* ग्रामात् or ग्रामस्य परस्तात्), अदिन्यवर्णे तमसः परस्तात् Bg. VIII 9. **परःपुरुष** *a.* higher than a man. **परःशत** *a.* more than a hundred. **परःश्वस्** *ind.* the day after to-morrow. Cf. परश्वस्. **परःसहस्र** *a.* more than a thousand, तन्वा परःसहस्राः शरदस्तपासि Ut. 1.

परा *ind.* A prefix to verbs implying 1 overcoming; 2 liberation; 3 inverted order; 4 pride; 5 encounter; 6 excess; 7 going; 8 killing, injuring, &c.

पराकरण *n.* The act of rejecting or disregarding.

पराक्रम *m.* 1 Heroism, prowess, valour, M. I. 51; 2 attempt, endeavour, enterprise; 3 a name of Vishnu.

पराग *m.* 1 Dust in general; 2 the pollen of a flower, Am. S. 54; 3 fragrant powder used after bathing; 4 an eclipse of the sun or moon; 5 sandal; 6 independence.

परांगव *m.* The ocean.

पराञ्च *a.* (*f.* ची) 1 Situated beyond or on the other side; 2 distant; 3 directed outwards. **Comp.** **पराङ्मुख** *a.* 1 having the face turned away, turning the back upon, विग्रहाच्च ज्ञायने पराङ्मुखीर्नानुनेतुमबलाः स तन्वरे R. XIX. 38, Am. S. 90; 2 averse from, मानुर्न केवलं स्वस्याः धियोऽप्यासीत् पराङ्मुखः R. XII. 13; 3 unfavourable, तनुरपि न ते दोषोऽस्माकं विधिस्तु पराङ्मुखः Am. S. 27; 4 not caring about, regardless of, मल्लैश्चास्थापराङ्मुखः R. x. 43.

पराचीन *a.* (*f.* ना) 1 Turned in an opposite direction; 2

not minding, not caring about; 3 happening subsequently; 4 situated on the other side.

पराजय *m.* 1 Overpowering, subjugating, defeating, defeat, R. xi. 19; 2 the being overcome by, (with an abl. *e. g.* अध्ययनात्पराजयः); 3 loss, failure (as in a lawsuit), अन्यथावादिने (साक्षिणः) यस्य भुवस्तस्य पराजयः Yaj. II. 79.

पराजित *a.* (*f.* ता) 1 Conquered, defeated; 2 condemned by law.

पराण(न)सा *f.* Medical treatment, practice of medicine.

पराभव *m.* 1 Defeat, discomfiture, overthrow; 2 mortification, humiliation, कुबेरस्य मनःशान्त्यं शंसतीव पराभवम् K. S. II. 22, तव पदपल्लववैरिपराभवमिदमनुभवतु सुवेगम् Git. G. XII.; 3 contempt, disregard, disrespect; 4 destruction. (The word is also, though very rarely, written पराभाव).

पराभूति *f.* The same as पराभव *q. v.*

परामर्श *m.* 1 Seizing, pulling; 2 violence, assault, attack; 3 hindrance, तपःपरामर्शविवृद्धमन्योः K. S. III. 71; 4 reflection, consideration, investigation, न खलु व्यग्यसंस्पृशंपरामर्शादत्र चास्ताप्रनातिः K. Pr. x.; 5 knowledge of the existence of *hetu* in the *pa-ksha* (in logic); (व्याप्तस्य पक्षधर्मन्वधीः परामर्श उच्यते Bh. P.)

परामृष्ट *a.* (*f.* ष्ट) 1 Touched; 2 roughly handled, violated; 3 considered, judged; 4 endured (*pp.* of मृश् with परा *q. v.*).

परादि *ind.* The year before last.

परावर्त *m.* 1 'Turning' back; **परावृत्ति** *f.* 2 exchange, barter; 3 restoration; 4 reversal of a sentence (in law).

पराशर *m.* Name of a sage, father of Vyāsa and the author of a *smṛiti*.

परासन *n.* Killing, slaughter. **पराशु** *a.* Lifeless, dead, R. ix. 78.

परास्त *a.* (*f.* स्ता) 1 Thrown away, cast away; 2 expelled; 3 repudiated, rejected; 4 refuted.

पराहत 1 *a.* (*f.* ता) 1 Struck back; 2 repulsed; 3 assailed, attacked. II *n.* A stroke.

परि *ind.* (this word sometimes assumes the form परि *e. g.* परिहास or परिहास and sometimes पलि *e. g.* पर्यक or पत्यक) As a prefix to verbal themes it means 1 round, round about; 2 in addition to; 3 opposite to, against; 4 much, excessively.

As a separable preposition it means 1 towards, in the direction of (with an acc. *e. g.* वृक्षं परि वियोतते वियत्); 2 successively, severally (with an acc. *e. g.* वृक्षं वृक्षं परि सिञ्चति 'he waters tree after tree'); 3 participation, (with an acc. *e. g.* लक्ष्मीहरिं परि 'Lakshmi participates with Hari'); 4 except, with the exception of (with an abl. *e. g.* परि विगतेभ्यो वृष्टो देवः).

As an adverbial prefix to nominal themes it means 'very, excessively,' (*e. g.* पर्यङ्ग).

At the beginning of an adverbial compound परि means 1 without, outside, with the exception of, (*e. g.*

परिविगतेम्); (after अक्ष, शलाका or a numeral, परि may be used in this sense in an