

futing, repelling; **4** omitting to mention, omission; **5** contempt, disrespect; **6** objection; **7** common land round a village or town, M. VII. 237; **8** a grant, a privilege, a donation, M. VII. 201.

**परिहाणि (नि)** *f.* **1** Decrease, loss; **2** waste, decay, decline. R. XIX. 50.

**परिहार्य** I *a.* (*f.* र्या) To be avoided, to be taken off or away. II *m.* A bracelet.

**परि (री) हास** *m.* **1** Joking, jest, mirth, merriment, परिहासाश्रियाः सततमभवन् येन भवतः Ve. III., परिहासविजल्पितम् Sak. II., R. IX. 8, Sis. X. 12; **2** deriding, ridiculing. **Comp.**—**वेदिन्** *m.* a jester, a wit.

**परिहत** *a.* (*f.* ता) **1** Avoided; **2** abandoned; **3** repelled, refused; **4** taken, seized, (*pp.* of ह with परि *q. v.*).

**परीक्षक** *m.* **1** An examiner, an investigator; **2** a judge.

**परीक्षण** *n.* Putting to test, trying, examining, Yaj. II. 177.

**परीक्षा** *f.* **1** Examination, test, trial, सति पचने ग्रामे रत्नपरीक्षा Mal. I.; **2** trial by various ordeals (in law).

**परीक्षित** *a.* (*f.* ता) Inspected, tested, tried, Vikr. Ch. I. 24.

**परीत** *a.* (*f.* ता) **1** Surrounded, encompassed; **2** expired, elapsed; **3** departed; **4** seized (*pp.* of ङ with परि *q. v.*).

**परीप्ता** *f.* **1** Desire of obtaining; **2** haste, hurry.

**परीर** *n.* A fruit.

**परीरण** *m.* **1** A tortoise; **2** a stick; **3** a garment.

**परीटि** *f.* **1** Research, inquiry; **2** homage, worship.

**परु** *m.* **1** The ocean; **2** heav-

en, paradise; **3** a knot, a joint; **4** a mountain. **Comp.**—**द्वार** *m.* a horse.

**परुत्** *ind.* Last year.

**परुष** I *a.* (*f.* षा) **1** Hard, rough, stiff (*op.* to मुद्), नितरां परुषा सरोजमाला Bh. V. II. 2; **2** unkind, severe, abusive, तेन वागपरुषा परुषा-क्षरभीरिता R. IX. 8; **3** harsh to the ear, R. XI. 46, Megh. I. 61; **4** shaggy, rough to the touch, शुद्धस्नानात्परुषमलकम् Megh. II. 28; **5** sharp, piercing, परुषपवनवेगाक्षितसंशुष्कपर्णाः Rt. I. 22. II *n.* A harsh and unkind speech. **Comp.**—**इतर** *a.* other than rough, *i. e.* mild, light, R. V. 68, —**उक्ति** *f.*, **वचन** *n.* abusive language.

**परुस्** *n.* **1** A joint, a knot; **2** a member of the body.

**परेत** I *a.* (*f.* ता) Deceased, dead, II *m.* A spirit, a ghost. **Comp.**—**भूमि** *f.*, **वास** *m.* a cemetery, K. S. V. 68.

—**राज** *m.* an epithet of Yama.

**परैथि** } *ind.* The other day.

**परैथुस्** } *f.* A cow that has often calved.

**परोक्ष** I *a.* (*f.* क्षा) **1** Out of sight, invisible, escaping observation; **2** absent, स्थाने वृत्ता भूपतिभिः परोक्षैः R. VII. 13. II *m.* An ascetic. III *n.* Absence, invisibility. (परोक्षम् and परोक्षे are used as indeclinables in the sense of 'behind one's back, in the absence of, without the knowledge of,' either absolutely or with a gen. *e. g.* परोक्षे कथिहंतारं प्रत्यक्षे भियवादि-नम् Chānakya, परोक्षे खलीकृतं शक्यते Mric. II., नोदाहरेदस्य नाम परोक्षमपि केवलम् M. II. 199). **Comp.**—**भोग** *m.* enjoyment of anything in the

absence of the proprietor. —**मन्मथ** *a.* inexperienced in love-matters, क वयं क परोक्ष-मन्मथो मृगशावैः सह वर्धितो जनः Sak. II.

**परोटि** } A cock-roach.

**परोष्णी** } **1** Rain; **2** a thundering cloud, a cloud, प्रवृद्ध इव परोष्ण्यः साक्षैरभिनन्दितः R. XVII. 15; **3** an epithet of Indra.

**पर्णे** *vt.* 10. U (*pres.* पर्णयति-ते) To make green or verdant, *e. g.* वसंतः पर्णयति चंपकम्.

**पर्ण** I *n.* **1** A pinion, a wing; **2** the feather of an arrow; **3** a leaf, Megh. I. 19, Bhartr. I. 66; **4** the betel-leaf, II *m.* The *pala's* a tree. **Comp.**—**अद्यान** I *n.* feeding on leaves; II *m.* a cloud.

—**अस्ति** *m.* a species of basil.

—**आहार** *a.* feeding upon leaves. —**उदज** *n.* an anchorite's hut, a hermitage. —**कार** *m.* a vendor of betel-leaves.

—**कुटिका**, **कुटी** *f.* a hut made of leaves. —**कृच्छ्र** *m.* a kind of penance consisting in eating leaves and *kus's* a grass only for five days. —**खंड** I

*m.* a tree without apparent blossoms; II *n.* a multitude of leaves. —**चीरपट** *m.* an epithet of Si va. —**चौरक** *m.* a kind of perfume. —**नर**

*m.* the figure of a man made of leaves and burnt in place of a lost corpse. —**भेदिना**

*f.* the *priyangu* creeper. —**भोजन** *m.* a goat. —**मुच्च** *m.* the winter (शाशिर). —**मृग** *m.* a kind of wild animal. —**रुह**

*m.* the spring (वसंत). —**लता**

*f.* the betel-plant. —**वीटिका**

*f.* pieces of the arca-nut and other spices rolled up in betel-leaves. —**वाट्या** *f.* a