

पर्वाली *ind.* A particle expressing 'harm, injury'. (पर्वाली-कृत्य = हिंसित्वा).

पर्वालोचन *n.* } Circumspection, attentive observation, mature reflection.

पर्यवर्त *m.* } Coming back, return.

पर्यवर्तन *n.* } return.

पर्याविल *a.* (*f.* ला) Very turbid, much soiled, R. vii. 40.

पर्यास *m.* 1 End, conclusion; 2 rotation, revolution; 3 inverted order.

पर्याहार *m.* 1 A yoke worn across the shoulders; 2 a load; 3 a pitcher; 4 storing grain.

पर्युक्षण *n.* Sprinkling round without uttering any *mantras*.

पर्युत्थान *n.* Standing up.

पर्युत्सुक *a.* (*f.* का) 1 Sorrowful, regretting, sad, R. v. 67; 2 longing for, desirous, anxious, K. S. iv. 28.

पर्यव्यय *p.* 1 Debt. 2 raising up, taking out.

पर्युवस्त *a.* (*f.* स्ता) 1 Excluded, excepted; 2 prohibited (as a ceremony).

पर्युवास *m.* An exception, a prohibitive rule.

पर्युपस्थान *n.* Serving, waiting upon.

पर्युपासन *n.* 1 Worship, honour, service; 2 friendliness, courtsey.

पर्युप्ति *f.* Sowing.

पर्युषण *n.* Worship, adoration.

पर्युषित *a.* (*f.* ता) 1 Stale, not fresh; 2 insipid; 3 stupid, vain.

पर्येषण *n.* } 1 Investigation
पर्येषणा *f.* } by reasoning; 2 search, inquiry; 3 worship, homage.

पर्येष्ट *f.* Search, inquiry.

पर्येक *n.* The knee-joint.

पर्वणी *f.* 1 The full-moon-day; 2 a festival; 3 a particular disease of the juncture of the eye (in medicine).

पर्वत *m.* 1 A mountain, a hill, a rock, कालक्षेपं ककुभसुरी पर्वते पर्वते ते Megh. i. 22, Rt. i. 25; 2 the number 'seven'; 3 a tree. **Comp.**—**अरि** *m.* an epithet of Indra. —**आत्मज** *m.* an epithet of the mountain Maināka. —**आत्मजा** *f.* an epithet of Pārvati. —**आधारा** *f.* the earth. —**आशय** *m.* a cloud. —**आश्रय** *m.* a fabulous animal called *Sarabha* *q. v.* —**काक** *m.* a raven. —**जा** *f.* a river. —**पति** *m.* an epithet of the Himālaya mountain. —**मोचा** *f.* a species of plantain. —**राज**, **राज** *m.* 1 a large mountain; 2 an epithet of the Himālaya mountain. —**स्थ** *a.* situated on a hill or mountain.

पर्वन् *n.* (at the end of compound) sometimes changed into पर्व, *e. g.* कर्क-ज्ञांगुलिपर्वेया R. xii. 41) 1 A knot, a joint; 2 a limb, a member; 3 a portion, a division; 4 a chapter, a book, (*e. g.* of the Mahābhārata); 5 a festival, an occasion of joy; 6 an opportunity, an occasion; 7 the days of the four changes of the moon, *viz.*, the eighth and fourteenth day of each half month and the days of the new and full moon; 8 a sacrifice performed on the occasion of a change of the moon; 9 the day of new or full moon, R. vii. 33, M. iv. 150; 10 eclipse of the sun or moon; 11 step of a staircase, R. xvi. 46. **Comp.**—**काल** *m.* the time at which the moon passes through

the node.—**कारिन्** *m.* a Brāhmana who (for gain) performs ceremonies on common days which ought to be performed on particular occasions. —**गामिन्** *m.* one who has sexual intercourse with his wife on particular holidays when sexual enjoyment is prohibited.—**धि** *m.* the moon.—**यानि** *m.* a cane or reed.—**रुह** *m.* a pomegranate tree.—**संधि** *m.* the junction of the fifteenth and first of a lunar fortnight or the exact moment when the full moon begins to wane.

पर्यु *m.* 1 A weapon; 2 an axe, a hatchet. Cf. परशु. **Comp.**—**पाणि** *m.* 1 an epithet of Ganes'a; 2 of Paras'urāma.

पर्युका *f.* A rib.
पर्यध *m.* The same as परध *q. v.*

पर्यस *f.* 1 An assembly, a meeting; 2 a religious assembly, Yaj. i. 9.

पल *m.* Straw, husk. **II n.** 1 Flesh, meat; 2 a particular weight equal to four *karshas*; 3 a particular measure of fluids. **Comp.**—

अभि *m.* bile.—**भंग** *m.* tortoise.—**अर**, **अशन** *m.* a demon.

पलंकट *a.* bashful, timid.
पलंकर *m.* bile. **पलंकष** *m.* 1 a goblin; 2 the *kins'uta* tree. **पलंकषा** *f.* a fly.—**क्षार** *m.* blood.—**गंड** *m.* a plasterer, a mason.—**मिय** *m.* 1 a demon; 2 a raven. —**या** *f.* the equinoctial shadow at midday.

पलल *m.* A demon, a goblin. **II n.** 1 Flesh; 2 mire, mud; 3 a sweetmeat made of ground sesamum and sugar. **Comp.**—**उचर** *m.*