

की विशेषः); 4 name of a subordinate deity, one of S'iva's followers. Comp. —अवसान *n.* a sacrifice of animals. —क्रिया *f.* 1 the act of animal-sacrifice; 2 copulation. —गायत्री *f.* a *mantra* whispered into the ear of an animal about to be sacrificed. (It is this:—पशुपात्राय विद्महे विश्वकर्मेणे धीमहि तन्नो जाँवः प्रचोदयात्). —घात *m.* slaughter of animals for sacrifice, सदयहृदयदशितपशुघातम् *Git.G.I.*—चर्चा *f.* copulation. —धर्म *m.* 1 treatment of cattle; 2 promiscuous cohabitation, *M.* ix. 66; 3 the marrying of widows. —नाथ *m.* an epithet of S'iva. —प *m.* a herdsman. —पति *m.* 1 a herdsman; 2 an epithet of S'iva, *Megh.* i. 36, 56, *K. S.* vi. 95., *Bh.* V. iv. 38; 3 name of a philosopher who propounded the *pa's'upata* system of philosophy. —पाल, पालक *m.* a herdsman. —पालन *n.* rearing cattle. —पाशाक *m.* a particular mode of sexual enjoyment. —प्रेरण *n.* the driving of cattle. —मारम् *ind.* according to the manner of slaughtering cattle, *e.g.* पशुमारं मारितः.—यज्ञ-याग *m.* an animal-sacrifice. —रज्जु *f.* a cord for tethering cattle. —राज *m.* a lion.

पश्चात् *ind.* (used either absolutely or with a gen. or abl.) 1 From behind, behind, पश्चादुच्चैर्भवति हरिणः स्वांगमायच्छमानः *Sak.* iv.; 2 after, afterwards, subsequently, पश्चाद्विग्रहणगुरुभिर्गर्जितैर्नैतेयथाः *Megh.* i. 44, 36, *R.* xii. 7, 17, 39; 3 at last, lastly; 4 from the west, westward. Comp. पश्चार्धे *m.* 1 the hinder part of the body, पश्चार्धेन प्रविष्टः शरपतन-

भयाद्दया पूर्वकायम् *Sak.* i.; 2 the latter half.—कृत *a.* put into the shade, defeated.—ताप *m.* repentance, remorse. पश्चिम *a.* (*f.* मा) 1 Being behind, hindmost; 2 last, पश्चिमायामिनीयामाःप्रसादमिव चेतना *R.* xvii. 1, स्मरंतः पश्चिमाभाज्ञां भर्तुः संप्रामयायिनः *xvii.* 8, *xix.* 1, *M.* vii. 145; 3 westerly, western. (The *inst. sing.* पश्चिमेन is used as an indeclinable in the sense of 1 behind, after, (with an acc.); 2 in the west). Comp.—अर्धे *m.* the latter half, the hinder part. —रात्र *m.* the latter part of the night, *e. g.* उपा-रताः पश्चिमरात्रगोचरात् *Kir.* iv. 10. (The reading of *Mall.*, however, is पश्चिमरात्रि).

पश्चिमा *f.* The west. Comp.—उत्तग *f.* the northwest.

पश्यत् *a.* (*f.* स्त्री) Seeing, beholding, looking, observing, &c. Comp. पश्यतोहर *m.* a robber, a highway-man.

पश्यंती *f.* 1 A harlot, a courtesan; 2 a particular sound. पश्य *n.* A house, a habitation.

पस्पश *m.* Name of the first *a'hnika* of the first chapter of Patanjali's *Mahābhāshya*, शब्दविद्येव नो भाति राजनीतिरप-स्यज्ञा *Sis.* ii. 112; (hence) an introductory chapter generally.

पष्टिक *m. pl.* Name of a people (perhaps the Persians).

पा *1st. 1. P* (*pp.* पीत; *pres.* पिबति; *pass.* पीयते; *caus.* पाययति-ते; *desid.* पिपासति) 1 To drink, to quaff, मधु द्विरैकः कुसुमैकपात्रे पयौ पियां स्वामनुवर्तमानः *K. S.* iii. 36, *Bt.* xv. 6, *xiv.* 92, *R.* vii. 63, *iii.* 54; 2 to feast on (with the eyes or ears), पयौ निमेषालसपक्ष्मपर्किह-पोषिताभ्यामिव लोचनभ्याम् *R.* ii.

19; 3 to absorb, to swallow up, to destroy. (तैवाँनेः) आयुर्देहातिगैः पीतं रुधिरं तु पतत्रि-भिः *R.* xii. 48. WITH अनु- to drink after, अनुपास्यसि ब्रा-ह्मदूषितं परलोकापनतं जलांजलिम् *R.* viii. 68. आ-1 to drink, *R.* xiv. 22; 2 to drink up, to soak, *e.g.* उपैति सविता ह्यस्तं रसमापाय पाथिवम्; 3 to feast on (with the eyes or ears). ता राघवं दृष्टिभिरापिबन्त्यः *R.* vii. 12. नि- 1 to drink, *e. g.* निपीततांयां गजसिंहवानरैः; 2 to feast on (with the eyes or ears). II *vt.* 2. P (*pp.* पातः; *pres.* पाति) 1 To protect, to preserve, to defend against, शोकमागरजलस्य पातितां त्वद्गुण-स्मरणमेव पाति ताम् *Ghat.* 12. वदनविधुतयः पांतु चीत्कारवत्यः *M. M.* i., *R.* x. 25; (sometimes with an abl. *e. g.* जाँव-न्युनः शक्वदुपप्रवेभ्यः प्रजाः प्रजा-नाथ पितेव पासि *R.* ii. 48); 2 to rule, to govern. पांतु पृथ्वीं प्रज्ञापितरिपको धर्मनिष्ठाश्च भूपाः *Mrich.* x.

*Caus.* (पालयति-ते) 1 to protect, to defend, to shelter, पितेव पालयेत् पुत्रान् ज्येष्ठो भ्रातृ-न् यवीयसः *M. ix.* 108; 2 to rule, to govern, *e.g.* तां पुरीं पालयामा-स; 3 to keep, to observe (as a vow or promise), *R.* xiii. 65; 4 to bring up, to nourish; 5 to wait for, to await अनोपाविश्वार्यैः पालयतु कृष्णागम-नम् *Vc.* i. WITH परि-1 to preserve, to protect, to defend against, *M.* ix. 251; 2 to bring up, to nourish; 3 to rule, to govern; 4 to keep to, to persevere in *e.g.* अंगीकृतं मुकृतिनः परिपाल-यति; 5 to wait for, अथ नदन वधुरुपश्रवांतं व्यसनकृशा परिपाल-याँव भूव *K. S.* iv. 46. प्रति-1 to preserve, to protect; 2 to