

al cake has been offered. See M. III. 123. -अन्वाहार्यक *n.* a meal in honour of the Manes. -अन्न *n.* hail. -अयस *n.* steel. -अलकक *m.* a red dye. -अहान, आश, आशक, आशिन *m.* a beggar. -उत्क-क्रिया *f.* an oblation of cakes and water to the deceased. -उत्तरण *n.* participation in funeral offerings. -ओस *m.* gum, myrrh. -तैल *n.*, तैलक *m.* incense. -द I *a.* 1 one who supplies with bread, भा विड-दस्य कुरुते गजुंगवस्तु धारं विलाकयति चादुशनेभ भुंक्ते Bhartr II. 31; 2 qualified to give the funeral cake to deceased ancestors, Yaj. II 132; II *m.* 1 the nearest male relation who offers the funeral cake; 2 a master, a patron. -दान *n.* 1 presentation of the obsequial cake; 2 the funeral oblation made to deceased ancestors on the evening of the new-moon day. -निर्देषण *n.* presenting obsequial cakes to the Manes. -पात *m.* collecting or giving alms, M. M. I. -पातिक *m.* one who lives on alms. -पाद्, पाद्य *m.* an elephant. -पुष्प I *m.* 1 the *as'oka* tree; 2 the China rose; 3 the pomegranate; II *n.* 1 the blossom of the *as'oka* tree; 2 the flower of the China rose; 3 a lotus. -भाज *m. pl.* the Manes. -भृति *f.* livelihood, means of subsistence. -मूल, मूलक *n.* a carrot. -यज्ञ *m.* the presentation of obsequial cakes to the deceased ancestors, Yaj. III. 16. -लेप *m.* the fragments of the obsequial cake which cling to the hand; (these are offered to the three ancestors immediately preceding the

great-grand-father). -लोप *m.* interruption in offering the funeral cakes. -संबंध *m.* relationship between a living person and one deceased, near enough to qualify the former to offer the obsequial cake to the latter. विडक I *m. n.* 1 A lump, a ball; 2 a lump of food; 3 the calf of the leg; 4 incense; 5 carrot. II *m.* A goblin, a demon. विडन *n.* Forming globes. विडल *m.* A bridge, a causeway. विडस *m.* A beggar, a mendicant maintaining himself on alms. विडित *m.* Incense. विडार *m.* 1 A religious mendicant; 2 a cowherd; 3 a buffalo-herdsman; 4 the *vikankata* tree. विडि *f.* 1 The nave of a wheel; 2 the calf of the leg; 3 a round mass; 4 the *As'oka* tree; 5 a house. (Also विडिका). विडित *a.* (*f.* ता) 1 Thick, lumpish; 2 heaped together; 3 added, multiplied; 4 counted, numbered. विडिन *m.* 1 A beggar; 2 one who offers obsequial cakes to the Manes. विडिल *m.* 1 A bridge, a causeway; 2 an astronomer or astrologer. विडि *f.* The same as विडि *q. v.* COMP. -पुष्प *m.* the *As'oka* tree. -लेप *m.* a kind of unguent. -गूर *m.* a cowardly boaster, a braggart. विडिर I *a.* (*f.* रा) Sapless, arid, dry. II *m.* 1 The pomegranate tree; 2 cuttle-fish-bone, considered to be the foam of the sea. Cf. डिडीर. विडोलि *f.* Fragments dropped from the mouth.

पिष्वाक *m. n.* 1 Oil-cake; 2 incense; 3 saffron. पितामह *m* 1 (*fem.* ही) A paternal grandfather; 2 an epithet of Brahman (*m.*). विड I *m.* A father, M. II. 145, R. XI. 67. II *m. du.* Father and mother, parents, जगतः वितरी बंदे पावतीपरमेश्वरी R. I. 1, Yaj. II. 117. III *m. pl.* 1 Forefathers, ancestors; 2 the Manes, R. II. 16, III. 20. COMP. -अर्जित *a.* (property) acquired by a father. -कर्मेन्, कार्य, कृत्य *n.*, क्रिया *f.* sacrifice offered to deceased ancestors, obsequial rites. -कानन *n.* a cemetery. -कुल्या *f.* name of a river rising in the Malaya mountain. -गण *m.* 1 the whole body of ancestors; 2 a class of deceased progenitors who were sons of the Prajāpatis. See M. III. 194-199. -गृह *n.* 1 a paternal mansion; 2 cemetery. -घातक, घातिन् *m.* a parricide. -सर्पण *n.* 1 an oblation to the Manes; 2 the act of throwing water out of the right hand to the Manes or deceased ancestors, M. II. 176; 3 sesamum. -तियि *f.* the day of new moon (अमावास्या). -तीर्थ *n.* 1 an epithet of Gayā, where the performance of obsequial rites is considered peculiarly meritorious; 2 the part of the hand between the forefinger and the thumb (which is considered to be sacred to the Manes). -दान *n.* an offering to the Manes. -दाय *m.* patrimony. -दिन *n.* the day of new moon (अमावास्या). -देव *a.* 1 worshipping a father; 2 relating to the worship of deceased ancestors. -देवस्य *n.* a name of the