

of a horse, भीवृक्षकांपुरुषकोत्र-
मितायकायः Sis. v. 66.
पुरुषावित *n.* **1** Manly con-
duct ; **2** a mode of sexual
enjoyment in which the
woman acts the man.
पुरुषोत्ति *m.* **1** The current of a
river ; **2** the rustling of
leaves.
पुर्वे *vt.* **1.** P (*pres.* पूर्वति)
1 To fill ; **2** to dwell, to
inhabit.
पुर्व *I a.* (*f.* ला) Much, great,
extensive. **II m.** Horripila-
tion.
पुर्वक *m.* **1** Erection of the
hairs of the body, horripila-
tion, Am. S. 57, 77 ; **2**
a kind of mineral ; **3** a kind
of gem ; **4** a flaw in a gem ;
5 a ball of food with which
elephants are fed ; **6** yellow
orpiment ; **7** a wine-goblet.
Comp. -**अंग** *m.* the noose of
Varuna. -**आलय** *m.* an epi-
thet of Kubera. -**उद्भ्रम** *m.*
erection of the hairs of the
body.
पुर्वकित *a.* (*f.* ता) Having
the hairs of the body erect.
पुर्वकिन् *I a.* (*f.* नी) Having
the hairs of the body erect.
II m. A species of *kadamba*
tree.
पुर्वस्ति } *m.* Name of a sage,
पुर्वस्थ } one of the mind-
born sons of Brahman (*m.*),
M. I. 35.
पुर्वह *m.* Name of a sage, one
of the mind-born sons of
Brahman (*m.*), M. I. 35.
पुर्वला *f.* The soft palate.
पुर्वलाक *m. n.* **1** Empty or bad
grain ; **2** a lump of boiled
rice ; **3** abridgment, com-
pendium ; **4** rice-water ; **5**
despatch, celerity.
पुर्वलाकिन् *m.* A tree.
पुर्वलायित *n.* A horse's gallop.
पुर्वलिन् *m. n.* **1** A sand-bank, a

sandy beach, (sometimes
used in the plural in this
sense, *e. g.* कालिंदीपुल्लिनेषु के-
लिकुपितामुस्सुज्य रसं रसम् Ve.
I.); **2** an islet. *Comp.* -**वती**
f. a river.
पुर्वलिव } **I m. pl.** Name of
पुर्वलिवक } a barbarous tribe.
II m. A man of this tribe, a
barbarian, a savage, R.
xvi. 19, 32.
पुर्वलिरिक *m.* A snake.
पुर्वलोमन् *m.* Name of a demon,
the father-in-law of Indra.
Comp. -**अरि**, **जित्**, **भिद्**, **विप**
m. an epithet of Indra. -**जा**
f. S'achi, daughter of Pulo-
man and wife of Indra.
पुर्व *I vt.* or *vi.* **4.** P ; **1, 9.** P
(*pp.* पुर्व, *pres.* पुर्वयति ; *pp.*
पुर्वित ; *pres.* पोषति, पुर्वयति) **1**
To nourish, to foster, to
rear, to bring up, Bt. xvii.
32, III. 13, Bg. xv. 13 ; **2**
to cause to thrive, to develop,
न तिरोधीयते स्थाय्यं तैस्सौ पुर्वयते
परम् S. D. III. ; **3** to support,
to maintain, to bear ; **4** to
further, to augment, to en-
hance, to increase, पंचानामपि
भूतानामुर्वकर्षं पुर्वयर्षणाः R. iv.
11, K. S. I. 25 ; **5** to get,
to possess, to have, to enjoy ;
6 to show, to display, to
evince, न हीधरव्याहृतयः कदा-
चित्पुर्वयति लोके विपरीतमर्थम् K.
S. III. 63 ; **7** to be increased.
II vt. **10.** U (*pres.* पोषयति-ते)
1 To maintain ; **2** to promote.
पुर्वकर *I n.* **1** A blue lotus ; **2**
the tip of an elephant's
tongue, Sis. v. 30 ; **3** the
skin of a drum, *i. e.* that
part of it where it is struck,
पुर्वकरेस्वाहतेषु Megh. II. 3,
R. xvii. 11 ; **4** the blade of
a sword ; **5** the sheath of a
sword ; **6** an arrow ; **7** the
sky, atmosphere ; **8** a cage ;
9 war, battle ; **10** intoxica-

tion ; **11** the art of dancing ;
12 water ; **13** name of a
celebrated place of pilgrim-
age in Ajmere. **II m.** **1** A
lake, a pond ; **2** a kind of
serpent ; **3** a kind of drum ;
4 the sun ; **5** a cloud of a
particular class supposed to
occasion dearth or famine,
K. S. II. 50, Megh. I. 6 ;
6 an epithet of Krishna ;
7 an epithet of S'iva. **III**
m. n. Name of one of the
seven divisions of the uni-
verse. *Comp.* -**अक्ष** *m.* an
epithet of Vishnu. -**आख्य**.
आह *m.* the Indian crane.
-तीर्थ *m.* name of a sacred
bathing-place. See I. 13
above. -**पत्र** *n.* a lotus leaf.
-प्रिय *m.* wax. -**बीज** *n.* lotus-
seed. -**व्याघ्र** *m.* an alligator.
-शिखा *f.* the root of a lotus.
-स्थपति *m.* an epithet of
S'iva. -**सज** *f.* a chaplet of
lotuses.
पुर्वकरिणी *f.* **1** A female ele-
phant ; **2** a lotus-pool ; **3** a
piece of water, a lake in
general ; **4** the lotus plant.
पुर्वकरिन् *I a.* (*f.* नी) Abound-
ing in lotuses. **II m.** An
elephant.
पुर्वकल *I a.* (*f.* ला) **1** Much,
abundant, M. III. 277 ;
2 full, complete, Bg.
xi. 21, Yaj. I. 213 ;
3 magnificent, splendid ;
4 excellent, eminent ;
5 resounding, resonant. **II**
m. **1** A kind of drum ; **2** an
epithet of mount Meru. **III**
n. **1** A measure of capacity
equal to 64 handfuls ; **2**
alms to the extent of four
morsels.
पुर्वकलक *m.* **1** The musk-deer.
सीधि पुर्वकलको हतः S. K. ; **2** a
bolt, a pin.
पुर्व *a.* (*f.* दा) **1** Nourished