

mendicancy. —**भुञ्ज** *m.* a mendicant.
भैक्षव } *n.* A number of men-
भैक्षुक } dicants.
भैक्ष्य *n.* Alms, charity, food obtained by begging, भैष्ये भोक्तुं भैक्ष्यमपीह लोके Bg. II. 5.
भैमसेनि } *m.* A son of Bhi'm-
भैमसेन्य } asena.
भैमी *f.* 1 A patronymic of Damayanti', wife of Nala; 2 the eleventh day of the bright half of *Ma'gha*.
भैरव *I a. (f. वी)* 1 Relating to Bhairava; 2 terrible, terrific, horrible. *II m.* A form of S'iva. *III n.* Terror, horror. **Comp.**—**ईश** *m.* an epithet of Vishnu.—**यातना** *f.* torments inflicted by Bhairava of Benares on those, who die there, to make their spirits fit for absorption into the supreme soul.
भैरवी *f.* 1 A form of Durgā; 2 name of a *ra'gini'*; 3 a young girl personating Durgā at the festival of that goddess.
भैषज *I n.* A drug, a medicine. *II m.* A kind of quail.
भैषज्य *I m.* The descendant of a physician. *II n.* 1 Medical treatment; 2 a drug, a medicament; 3 curativeness.
भैष्मकी *f.* A patronymic of Rukmini' wife of Krishna.
भोक्तु *I a. (f. क्ती)* 1 Enjoying; 2 eating; 3 possessing; 4 feeling, enduring, suffering. *II m.* 1 A king, a ruler; 2 a husband; 3 a lover; 4 a possessor.
भोग *m.* 1 Eating; 2 use, enjoyment, तदुपस्थितमग्रहीदजः पितुरासीति न भोगतृष्ण्या R. VIII 2, Megh. II. 49; 3 advantage, utility; 4 sexual en-

joyment; 5 the use of a deposit; 6 rule, government; 7 experiencing, suffering; 8 food; 9 a repast, a banquet; 10 food offered to an idol; 11 any object of enjoyment, Bg. I. 32, II. 5; 12 gain, profit, income; 13 wealth; 14 pleasure, luxury; 15 the wages of prostitution; 16 a curve, a coil; 17 the expanded hood of a snake; 18 the body of a serpent, भोगिभोगासनानीं ददुस्तु दिवोक्तः R. x. 7, XI. 59; 19 a snake. **Comp.**—**अहं** *I a.* fit for enjoyment; *II n.* wealth, property.—**अर्घ** *n.* corn.—**आधि** *m.* a pledge that may be used until it is redeemed.—**आवली** *f.* the panegyric of a bard.—**आवास** *m.* the women's apartments.—**कर** *a.* affording enjoyment.—**गुच्छ** *n.* wages of prostitution.—**गृह** *n.* the private apartments.—**तृष्णा** *f.* thirst for worldly enjoyment.—**वेह** *m.* the body which a dead person carries with him.—**धर** *m.* a snake.—**पति** *m.* the governor of a town or province.—**पाल** *m.* a groom.—**पिशाचिका** *f.* hunger.—**भूतक** *m.* a servant who works for mere maintenance.—**वत्** *I a.* affording pleasure, delightful; 2 happy, prosperous; 3 having curves; *II m.* 1 a snake; 2 a mountain; 3 dancing, acting and singing together.—**वसी** *f.* 1 the night of the second day of a lunar month; 2 an epithet of the Ganges of the lower world; 3 an epithet of the city of snakes in the lower regions.—**वस्तु** *n.* an object of enjoyment.—**सञ्ज** *n.* the women's apartments.

—**रथान** *n.* 1 the women's apartments; 2 the body as the seat of all enjoyment.
भोगिक *m.* A groom.
भोगिन् *I a. (f. नी)* 1 Eating; 2 enjoying, Bg. xvi. 14; 3 possessing; 4 suffering, experiencing; 5 having curves; 6 rich, opulent. *II m.* 1 A snake, भोगिभोगासनासीनम् R. x. 7, XI. 32, IV. 48, K. S. v. 78, Rt. I. 16; 2 aking; 3 a barber; 4 the headman of a village; 5 the constellation *As'lesha'*. **Comp.**—**इश**, **ईश** *m.* 1 an epithet of S'esha; 2 of Vāsuki.—**कांत** *m.* air, wind.—**भुञ्ज** *m.* 1 a peacock; 2 an ichneumon.—**वल्लभ** *n.* sandal.
भोगिनी *f.* Any woman of the royal harem except the crowned queen.
भोग्य *I a. (f. ग्या)* 1 To be enjoyed, R. VIII. 14; 2 to be experienced; 3 profitable. *II n.* 1 Wealth, property; 2 grain, corn. *III m.* A pledge that can be used until redeemed.
भोग्या *f.* A harlot, a prostitute.
भोज *I m.* 1 Name of a country; 2 name of a king of Vidarbha, भोजेन द्रुतो रघवे विद्युष्टः R. v. 39, VII. 1; 3 name of a celebrated king of Malava who flourished about the end of the tenth century of the Christian era and was a great patron of Sanskrit letters. *II m. pl.* Name of a people **Comp.**—**अधिप** *m.* 1 an epithet of Karṇa; 2 of Kansa—**इश** *m.* the king of the Bhojas.—**देव**, **राज** *m.* See I. 3 above.—**पति** *m.* an epithet of Kansa.
भोजन *I n.* 1 Eating, M. x.