

ledge ; **3** the exercise of knowledge.

मत्स्य *m.* **1** A fish; **2** a king of the Matsyas.

मत्सर I *a.* (*f.* रा) **1** Envious, jealous; **2** greedy, covetous; **3** wicked. II *m.* Envy, jealousy, hostility, त्वयि मत्सरादिव निरस्तदयः सुतरां क्षिणोति खलु तां मदनः Sis. ix. 63, K. S. v. 17, Yaj. i. 268; **2** greediness; **3** anger, passion; **4** a musquito.

मत्सरिन् *a.* (*f.* णी) **1** Envious, jealous, inimical, वैरायितारस्तरलाः स्वयं मत्सरिणः परे Sis. xi. 115, परबुद्धिमत्सरि मनो हि मानिनाम् xv. 1; **2** greedy after, addicted to (with a loc.); **3** depraved, wicked.

मत्स्य I *m.* *pl.* Name of a country and its people, M. ii. 19. II *m. du.* The sign Pieces of the zodiac. III *m.* **1** A fish, बभ्रुः पिबंतः परमार्थमत्स्याः पयोविलानीव नवोदकाणि R. vii. 40, M. i. 39; **2** a kind of fish; **3** a king of the Matsyas. COMP.—अक्षी *f.* a medicinal plant.—अद् *a.* feeding on fish.—अवतार *m.* Vishnu in his first incarnation; (when the seventh Manu was reigning, the whole earth was destroyed by a flood and all living beings perished except the reigning Manu and the seven Rishis who were saved by Vishnu in the form of a fish), प्रलयपयोधिजले धृतवानसि वेदम् । विहितवहिनचरित्रमखेदम् । केशव धृत्मीनशरीर Git. G. i. —अज्ञान *m.* a king-fisher. —असुर *m.* name of a demon. —आधानी, धानी *f.* a small basket used by fishermen. —उदरिन् *m.* an epithet of Virāṭa. —उदरी *f.* an epithet of Satya-

vati. —उदरीय *m.* an epithet of Vyāsa. —उपजीविन् *m.* a fisherman. —करंडिका *f.* a basket for fish. —गंधा *f.* an epithet of Satyavati. —घंट *m.* a particular dish of fish. —घातिन् जीवन्, जीविन् *m.* a fisherman. —जाल *n.* a fishing-net. —नारी *f.* an epithet of Satyavati. —नाशक, नाशन *m.* an ospray. —पुराण *n.* name of one of the eighteen Purāṇas. —बंध, बंधिन् *m.* a fisherman. —बंधन *n.* an angle. —बंधनी, बंधिनी *f.* a fish-basket. —रंक, रंग, रंगक *m.* a king-fisher. —बंधन *n.*, बंधनी *f.* an angle. —संघात *m.* a shoal of fish.

मत्स्यंडिका } *f.* Coarse  
मत्स्यंडी } sugar.

मथ I *vt.* 1. P (*pres.* मथति) To churn. II *vt.* or *vi.* 1. P (*pres.* मंथति) **1** To kill, to injure; **2** to be troubled, to suffer pain, to be afflicted.

मथ *m.* The same as मथ *q. v.*  
मथन I *a.* (*f.* नी) **1** Stirring round, churning; **2** hurting, injuring; **3** killing, destroying, सखि हे केशिमथनमुदारं रमय मया सह Git. G. ii. II *m.* Name of a tree. III *n.* **1** Stirring round, churning; **2** rubbing, friction; **3** injury, destruction. COMP.—अचल *m.* an epithet of the mount Mandara.

मथि *m.* A churning-stick.

मथित I *a.* (*f.* ता) **1** Churned, agitated, stirred round; **2** oppressed, afflicted; **3** crushed, pinched; **4** destroyed, killed; **5** dislocated, (*pp.* of मंथ *q. v.*). II *n.* Pure butter-milk.

मथिन *m.* (Nom. *sing.* मंथाः; acc. *pl.* मथः) **1** A churning-stick, असंशयं सागरभागुदस्तात् पृथ्वीधरादेव मथः पुराणम् Na.

xxii. 44; **2** the penis; **3** wind; **4** a thunderbolt.

मथु (थु) रा *f.* Name of an ancient city situated on the right bank of the Yamunā, it is one of the seven sacred cities and is celebrated as being the birth-place of Krishna; it is said to have been founded by Śātrughna, निर्ममे निर्ममोऽर्थेभ्यु मथुरां मथुराकृतिः R. xv. 28, कलिदकन्या मथुरां गतापि गंगामिसंस्कृजतेद भाति R. vi. 48. COMP.—ईश, नाथ *m.* an epithet of Krishna.

मद् *Λ* form of the first personal pronoun in the singular number used at the beginning of compounds, *e. g.* मञ्चित 'thinking of me', मत्संदेश 'news from or concerning me', मत्सादृश्य 'my likeness', मदर्थे 'for me,' &c.

मद् I *vi.* 4. P (*pp.* मत्त; *pres.* मोयति) **1** To be drunk, to be intoxicated, *e. g.* अमायाद्दन्द्रः सोमेन; **2** to be mad; **3** to be glad. WITH उद्-**1** to be intoxicated, to be drunk; (used also figuratively); **2** to be mad, M. iii. 161. प्र-**1** to be intoxicated, to be inebriated, कथां प्रमत्तः प्रथमं कुतामिव Sak. iv., M. iv. 40; **2** to be careless about, to be negligent, (generally with a loc.) *e. g.* न प्रमाथंति प्रमदासु विपश्चितः M. ii. 213, चौराः प्रमने जीवन्ति; **3** to swerve from (with an abl.), स्वाधिकारान् प्रमत्तः Megh. i. 1; **4** to err, to go wrong, to make a mistake, Bt. v. 8, xvii. 39. सम्-**1** to be glad; **2** to be intoxicated. II *vt.* 10. A (*pres.* मादयते) To please, to gratify. III *vt.* or *vi.* 1. A (*pres.* मंदते) (mostly occurring in the Vedas) **1** To be