श्यामाः कचिदपरतो भीषणाभोग-स्थाः Ut. u.

The act of making dry or thin; 2 treatment for reducing fat.

रूट a. (f. दा) 1 Mounted, risen: 2 born, produced: 3 grown, increased : 4 large, great; 5 spread about, diffused; 6 ascertained: 7 traditional, conventional (as a meaning of a word): (in this sense it is opposed to etymological or यौगिक meaning) क्षतास्किल त्रायत इर्युदग्नः क्षत्रस्य शब्दा भुवनेषु रूटः R. 11. 53. Sis. x. 23.

कार्द f. 1 Rise, ascent; 2 birth; germination. growth, increase; 4 fame, notoriety; 5 tradition, customary usage: 6 conventional acceptation of a word, व्यंग्येन रहिता रूढी सहिता त प्रयोजने K. Pr. 11.

रूप् vt. 10. U (pp. स्वपित; gres. रूपयाति-ते) To represent in gesture, to act, to feign, केंबास्तथेति कैलाधिरोहण रूपयित्वा स्थिताः Vikr. 1. W1TH fa-1 to represent, to act, to gesticulate; 2 to look out, to see; 3 to consider. to ponder: 4 to investigate; 5 to appoint. वि- to disfigure.

रूप n. 1 Form, shape, रूपं श्-र्पणखा नामः सद्दां प्रत्यपयत है. xII. 38; 2 a handsome form, beauty, elegance, वि-द्या नाम नरस्य रूपमधिकं प्रच्छन्न-ग्राप्तं धनम Bhartr. 11. 20 ; 3 the quality of colour which is of seven kinds (in Nyàya phil.), (चक्षुर्मात्रमाद्यो गुणो रुपम् T. S.); 4 any visible object, a thing; 5 similitude, resemblance, image; 6 natural condition or dispositeristic; 7 sign, symptom: 8 kind, species; 9 type, pattern: 10 arithmetical unit, integer (in math.); 11 a play, a dramatic composition ; See under रूपक: 12 cattle; 13 a sound, a word; 14 acquiring familiarity with any book by frequent recitation; 15 an affix to nouns and adjectives meaning, 'having the figure or appearance of,' 'consisting of,' 'namely'; 16 the form of a noun or verb inflected by declension or conjugation (in gram.). Сомр. — आधेबोध m. the perception of form and colour of things by the senses. - आजी-वा f. a harlot, a prostitute. -इन्द्रिय n. the organ perceiving form and colour, the eye.—कार, कृत् m. a sculptor. -तरव n. inherent property, essence.-वत a. 1 having a form or body, embodied; 2 handsome. beautiful. विपर्येय m. morbid change of bodily form.-संपत्ति f. perfection or excellence of form. beauty.

रूपक I m. A coin, a rupee. II n. 1 Any manifestation or representation, a sign; 2 a kind, a species: 3 a figure of speech in which the Upameya is identified with the Upama'na, a metaphor; (for further information See K. Pr. x. under रूपक): 4 a dramatic composition, a play of which ten principal and eighteen minor varieties are enumerated. (दृश्यं तत्राभिनेयं तद्गारोपात रूप-कम S. D. 273-6); 5 a particular time in music.

scription; 2 investigation. proof.

रूप्त I a. (f. प्या) Beautiful, elegant. II n. 1 Silver; 2 wrought silver bearing a stamp, a coin, a rupee; 3 wrought gold.

रूष् I vt. 1. P(pp. रूपित; pres. रूपति.) 1 To decorate ; 2 to smear, to cover with dust. II vi. 10. U (pree. ह्वयति-ते) 1 To tremble; 2 to burst.

रूपित a. (f. ता) 1 Adorned ; 2 smeared, overspread; 3 made rough or rugged: 4 powdered.

ind. A vocative particle, रेरे चातक सावधानमनसा मित्र अण थयताम् Bhartr. 11. 51.

रेख m.) I A line, a streak, रेखा 🏸 े सरसां पश्य वयस्य रागरे-खाम Mal. 111. ; 2 a row, a series; 3 the prime meridian drawn from Lanka' to Meru through Ujjavini: 4 fullness, satisfaction; 5 deceit; 6 drawing, delineating, तथापि तस्या हावण्ये रेखया किंचिद वितम् Sak. vi.; 7 a small portion. а jot, R. 1. 17. Сомр. — अंध m. a degree of longitude.-अन्तर n. distance cast or west from the first meridian -भाकर a formed in lines. striped.-गणित n. geometry. रेचक I a. (f. चिका) 1 Emptying, purgative; 2 emptying the lungs, emitting the breath. II m. 1 The act of breathing out, exhalation, especially through one of tle nostrils (op. to प्रक halation'); (also read in this sense); 2 a syringe; 3 nitre, salt-petre. III n. A. purge, a cathartic.

रूपण n. 1 A figurative illus- रिचन n. 11 The act of emtion, nature, essence, characteration, metaphorical de- िचना र. ptying or lessening.