

लक्ष्यते द्युम्नी विशुद्धिः इयामिकापि वा R. I. 10; **४** to learn, to understand, to know, संख्यते न चित्तदुरोपि हारः R. xvi. 62. लक्ष I m. n. **१** One hundred thousand, एकोनविंशतिलक्षणाणि तथा नव शतानि च Yaj. III. 101, अन्योऽर्थे लक्ष्यते यत्सा लक्षणारोपिता क्रिया K. Pr. II. लक्षण a. (f. ज्ञा) **१** Aim, object; **२** a goose; **३** indirect or secondary application of a word, (मुख्यार्थाभे तर्यगे रुदितोऽथ प्रयोजनात् । अन्योऽर्थे लक्ष्यते यत्सा लक्षणारोपिता क्रिया K. Pr. II.). लक्षण्य a. (f. ज्ञा) **१** Defined; **२** marked, characterized; **३** aimed at; **४** indicated, meant indirectly; **५** discovered, beheld, seen; **६** inquired into, examined, (प्रप. of लक्ष q. v.).

लक्षक I a. (f. का) **१** Expressing secondarily, indicating indirectly. II n. One hundred thousand.

लक्षण I n. **१** A mark, a sign, a token, a characteristic, an indication, (पुरुषलक्षण 'the organ of virility'), अव्याप्तिपौ भविष्यत्याः कायेस्त्वेह लक्षण-

स R. x. 6, दृष्टिगम्भेलक्षणा

R. xix. 55, Megh. II. 17; **२** an attribute, a quality; **३** an accurate definition (in phil.); **४** a mark indicative of good or bad fortune, क तद्विद्व-स्तर्व क च पुण्यलक्षणा K. S. V.

73, M. XI. 53; **५** a symptom of disease; **६** a fixed rate, M. VIII. 406; **७** designation, appellation, तेषां दिः प्रथमिदिवालक्षणां राजवानी मध्य

Megh. I. 24; **८** subject, head, topic; **९** cause, occasion; **१०** effect, operation;

**११** excellence, qualification, virtue, merit, कक्षत्यहि-तलक्षणोऽभृत् R. VI. 71; **१२** an auspicious mark on the body of a person; (they are 32 in number). II m. The Indian crane. Comp. —अन्वित a. endowed with good marks.

—ज्ञ a. able to interpret marks or signs. —लक्षणा f. the same as जहलक्षणा q. v. —सञ्जिपात m. branding, stigmatizing.

लक्षणा f. **१** Aim, object; **२** a goose; **३** indirect or secondary application of a word, (मुख्यार्थाभे तर्यगे रुदितोऽथ प्रयोजनात् । अन्योऽर्थे लक्ष्यते यत्सा लक्षणारोपिता क्रिया K. Pr. II).

लक्षण्य a. (f. ज्ञा) **१** Defined; **२** marked, characterized; **३** aimed at; **४** indicated, meant indirectly; **५** discovered, beheld, seen; **६** inquired into, examined, (प्रप. of लक्ष q. v.).

लक्षण I a. (f. ज्ञा) **१** Having good marks, possessed of lucky signs; **२** wealthy. II n. **१** The Indian crane; **२** name of a son of Das'aratha. (See App. II). III n. **१** A name; **२** a sign, a mark, a token. Comp.—प्रसू f. Sumitra, the mother of Lakshmana.

लक्षणा f. A goose.

लक्षमन् I m. **१** The *sa'rasa* bird; **२** a name of Lakshmana, son of Das'aratha II n. **१** A mark, a characteristic, a sign, K. S. VI. 43, R. xix. 30; **२** a speck, a spot, मलिनमपि हिमांशोर्लेखम् लक्षमीं तनोति Sak. I.; **३** a definition.

लक्ष्मी f. **१** Name of the goddess of fortune and beauty regarded as the wife of Vishnu; she is said to have sprung from the ocean when churned by the gods and demons; **२** good fortune, good luck; **३** wealth, prosperity; **४** beauty, loveliness, charm, बालस्य लक्ष्मीं गलपयतमिदोः K. S. III. 49, मलिनमपि हिमांशोर्लेखम् लक्ष्मीं तनोति Sak. I.; **५** the wife of a hero;

**६** royal power, dominion, तथा मेने मनस्तिन्या लक्ष्म्या च व-सुधारिष्यः R. I. 32, XII. 26; **७** splendour, lustre; **८** a pearl. Comp.—ईश m. **१** an

epithet of Vishnu; **२** the mango tree; **३** a prosperous man.—क्राति m. **१** an epithet of Vishnu; **२** a king, विहाय लक्ष्मीपतिलक्ष्म कार्यक्रम Kir. I. 44. —गृह n. the red lotus-flower. —ताळ m. a kind of palm. —नाथ m. an epithet of Vishnu. —पति m. **१** an epithet of Vishnu; **२** a king; **३** the betel-nut tree; **४** the clove tree.

—पुत्र m. **१** a horse; **२** an epithet of Kamadeva. —पुष्प m. a ruby. —पूजन n. the ceremony of worshipping Lakshmi, performed at the conclusion of a Hindu marriage. —पूजा f. worship of Lakshmi on the last day of the month of *As'vina*.

—फल m. the *Bilva* tree. —रमण m. an epithet of Vishnu. —त्रु a. **१** lucky, fortunate; **२** rich, wealthy; **३** beautiful, handsome. —त्रसति f. the red lotus-flower. —वार m. Thursday. —वैट m. turpentine. —सख m. a favourite of Lakshmi. —सहज m. the moon.

लक्ष्य I a. (f. ज्ञा) **१** To be marked; **२** to be defined; **३** to be aimed at; **४** to be regarded as; **५** to be looked at, R. VI. 11; **६** to be denoted indirectly; **७** to be known, to be traced, K. S. V. 81; **८** recognizable by, (with an inst.), दूरालक्ष्यं सुरपतिधनुभा-रणा तोरणेन Megh. II. 12, K. S. V. 74, R. IV. 5. II n. **१** A butt, a target, a mark aimed at, दूरालक्ष्यमिदः शराः R. I. 61, K. S. III. 64; **२** one hundred thousand; **३** a secondary meaning, one derived by *Lakshana'* (q. v.) K. Pr. II.; **४** the thing defined, उपकारापकारौ हि लक्ष्यं लक्षणमेत्योः Sis. II. 37; **५**