लटम a. (f. भा) This word is found no where in the existing dictionaries, but is used thrice or four times by Bilhana in his Vikramankadevacharita and once by Bhartrihari. We are inclined to believe that it is the original Sanskrit word from which the Prákrit es is derived. Of course it is possible that the Sanskrit लटभ may have consciously derived from the Prákrit ਲਫ਼ਵ by the ordinary rules. It means pretty, handsome, attractive,' तस्याः पादनखभेणिः शो-भते लटभभुवः Vikr. Ch. VIII. 6, अतिकांतः कालो लटभललना-भोगमुलभ: Bhartr. 111. 32. लह m A rogue, a rascal. लड़ m. 1 A horse; 2 a danc-

ing boy.

The instrument: 2 a curl on the forehead; 3 a sparrow; 4 safflower; 5 an unchaste woman.

लंड I vt. or vi. 1.P (pres. लंडित) I To sport, to frolic, to dally; 2 to loll the tongue; 3 to harass, to annoy. II vt. 10. U (pres. लंडित, लंडित) I To fondle, to caress; 2 to spread. III vt. 1.P, 10. U (pres. लंडित, लंडित) I To speak; 2 to throw upwards, to toss up. लंडित a. (f. हा) Handsome, beautiful, (mostly found in Prakrit passages).

ਲੱਡ n. Excrement.

लंडू m. London, (probably from the French Londres). जता f. 1 A creeper,a creeping plant, जतापतानोडमियतै: स के- है।: R. 11. 8, लतेव संनद्धमनोज्ञqual R. 111. 7; (the word is often employed as the last member of compounds, not in its regular meaning, but merely to indicate tenderness or thinness'; See Kir. x. 9, K. S. 11. 64, Megh. 1.47); 2 a branch; 3 the Pringingu creeper; 4 the musk-creeper; 5 the Màdhavi creeper; 6 a whip; 7 a string of pearls. Comp. - अंत n.a flower.-अंदुज n.a kind of cucumber. - stan m. a green onion. - সালক m. an elephant.-आनन m. a particular position of the hands in dancing.- - and m. the climbing of a creeper. m. a particular position of in dancing. hands the -कस्तूरिका, कस्त्री ∫. muskcreeper. —गृह े m. n. bower, an arbour, xix. 23, K. S. III. 41.-जिह्न, रसन m. a snake.-तरु m, the orange tree. -पनस m. the water-melon. -प्रतान m. the tendril of a creeper, R. 11.8.-अवन n. an arbour.-मणि m. coral. -मंडप m. a bower, an arbour.—HT m. a monkey.-यावक n. a shoot, a sprout.-वलय m. n. an arbour .- get m. the cocoanut tree.-वेष्ट m. a kind of coitus. -वेष्टन, वेष्टितक n. a kind of embrace.

लिका f. 1 A small creeper; 2 a string of pearls.

लिका f. A kind of lizard.
लप् vt. 1. P (pres. लपाते) 1
To chatter, to speak, to prate: 2 to whisper, कापि कपोलतेले मिलिता लपितुं किमपि अतिमूले Git. G. 1. WITH अनु-to speak again and again, to repeat. अप-1 to conceal, to hide, विलेपनस्याधिकचंद्रभागता-

विभावनाच्चापललाप पांडुताम् Ns. 1. 51; 2 to deny. 31- 1 to speak, to prate, to talk; 2 to converse.-उद्- to call out in a loud voice. n-1 to speak. to say, e. g. वची वैदेहीति भ-तिपदमुद्रभु प्रलिपतम्: 2 to talk at random, to talk wildly, to talk nonsense, to talk incoherently. 13-1 to lament, to weep, to cry. विललाप स बाध्यगहदम् R. viii. 43, बिल-लाप विकीर्णमूर्धेजा K. S. 18. 4, बहुवं विललाप सः Bt. vi. 11; 2 to say, to speak, to utter. विभ- to dispute, to contradict.सम्- to converse, कृतभित् संलपती जनसमाजात D. K.

लपन n.' 1 Talking, speaking: 2 the mouth.

लंपित I a. (f. ता) Spoken, said. II n. Speech, voice. लब्ध I a. (f. ब्या) 1 Taken, received, acquired, obtained; 2 perceived, apprehended, (pp. of ਲਖ਼ q.v.). II #. Anything obtained. लन्धपा-लनविधी न तत्मुतः खेदमाप R. хіх. 3. Сомр. — эілт а. I one who has found an opportunity; 2 one who has got admission. R. xvi. 7. -अवकाश, अवसर a. 1 one who has found an opportunity; 2 being at leisure; 3 (anything) that has gained scope, लड्यावकाशों में मनोरभः Sak. 1. - 3 3 a a . 1 born. produced, लड्योदया चांद्रमसीव लेखा K. S. 1. 25; 2 prosperous. -काम a. one who has obtained his wishes. -कीर्ति a. famous, widely known.-चेतस्, संज्ञ a. restored to consciousness .-जन्मन a. born.-नामन्, शब्द a. celebrated, famous. नास m, loss of what has been acquired .- प्रश्नमन n. 1 secure