

व

व I *m.* **1** Air, wind; **2** an epithet of Varuna; **3** conciliation; **4** addressing; **5** an epithet of Rahu; **6** auspiciousness; **7** a residence; **8** the ocean; **9** a tiger; **10** cloth. II *n.* An epithet of Varuna. III *ind.* (rarely used) Like, as, (मणी वोद्स्य लंबेते प्रियो वत्सतरो मम is quoted as an instance of this in *Siddha'ntakaumudi*).
वंश *m.* **1** A bamboo, स्फुटाति पट्टुनिनादः शुष्कवंशास्थलीषु Rt. i. 25, Megh. II. 16; **2** a race, a family, a lineage, a dynasty, क सूर्यप्रभवो वंशः क चाल्याविषया मतिः R. i. 2, II. 33, Megh. i. 6; **3** an assemblage, a multitud. सांद्रीकृतः स्यंदनवंशाचक्रैः R. vii. 39; **4** a staff; **5** a joint; **6** the *ea'la* tree; **7** a sort of sugarcane; **8** a flute, a pipe; **9** the backbone; **10** a particular measure of length equal to ten *hastus*. **Comp.**—**अम** *n.*, **अंकुर** *m.* the shoot of a bamboo. **अनुक्रम** *m.* genealogy. **अनुचरित** *n.* the history of a dynasty. **आवली** *f.* a genealogy. **आहू** *m.* bamboo-manna. **कठिन** *m.* a thicket of bamboos. **कर** I *a.* perpetuating a race, R. xviii. 31; II *m.* an ancestor. **कर्पूरोचना, रोचना, लोचना** *f.* bamboo-manna. **कृत** *m.* the founder of a family. **कीरी** *f.* bamboo-manna. **क्षितक** *m.* a genealogist. **ज** I *a.* born in the family of, R. i. 31; II *m.* **1** progeny; **2** the seed of the bamboo; III *n.* bamboo-manna. **जा** *f.* bamboo-manna. **नसिन्** *m.* a buffoon.

नाडिका, नालिका *f.* a pipe made of bamboo. **नेत्र** *n.* the root of sugarcane. **पत्र** I *n.* a bamboo-leaf; II *m.* a reed **पत्रक** I *m.* **1** a reed; **2** a kind of sugarcane; II *n.* yellow orpiment. **परंपरा** *f.* family succession. **पूरक** *n.* the root of a sugarcane. **भोड्य** *n.* an hereditary estate. **लक्ष्मी** *f.* the fortune of a family. **वितति** *f.* **1** a family; **2** a thicket of bamboos. **शर्करा** *f.* bamboo-manna. **शालाका** *f.* a small peg of bamboo attached to the lower end of a *Vi'na'*. **स्थिति** *f.* the perpetuation of a family.
वंशक I *m.* **1** A kind of sugarcane; **2** a kind of fish. II *n.* Aloe-wood.
वंशिक *n.* Aloe-wood.
वंशिका *f.* **1** A kind of flute; **2** aloe-wood.
वंशी *f.* **1** A flute, a pipe, कसरीपोऽयंपोहतु स वोऽधेयाति वंशीरवः Git. G. ix. ; **2** an artery; **3** bamboo-manna; **4** a particular weight. **Comp.**—**धर, धारिन्** *m.* **1** an epithet of Krishna; **2** a flute-player.
वंश्य I *a.* (*f.* इया) **1** Relating to the back-bone; **2** belonging to a family; **3** belonging to a good family; **4** genealogical. II *m.* **1** An ancestor, a forefather, नूनं मत्तः परं वंश्याः पिंडविच्छेददक्षिणः R. i. 66; **2** a descendant, इतरेऽपि रघोर्विश्वामित्रयज्ञनाग्निजेजसः R. xv. 35; **3** a member of a family; **4** a bone in the leg or arm; **5** a pupil.
वह *vi.* The same as वह *q. v.*

वक्र *m.* The same as वक्र *q. v.*
वकुल *m.* The same as वकुल *q. v.*
वक्त *vt.* **1.** A (*pres.* वक्ते) To go, to move.
वक्तव्य I *a.* (*f.* च्या) **1** Proper to be said; **2** to be spoken about or against; **3** reprehensible, low, vile; **4** dependant. II *n.* **1** Reproach, censure; **2** a dictum, an aphorism.
वक्त्र *m.* **1** An orator, *e. g.* तद्गच्छा सदसि ब्रवीतु वचनम्; **2** a teacher; **3** a speaker, a speech-maker, न तु वक्तृविशेषनिर्ग्रहा गुणगृह्या वचने विपश्चितः Kir. II. 5; **4** a *Pandit*, a learned man.
वक्त्र *n.* **1** The mouth; **2** the face, गौरीवक्त्रभूकुटिरचना या विहस्येव केनेः Megh. i. 50; Rt. III. 1; **3** the spout of a jug; **4** a sort of garment; **5** name of a metre resembling *Anushtubh*, K. D. i. 26. **Comp.**—**आसत्र** *m.* saliva. **खुर** *m.* a tooth. **ज** *m.* a Brahmana. **नाल** *n.* a musical instrument played with the mouth. **इल** *n.* the palate. **पट** *m.* a veil. **रंध्र** *n.* the aperture of the mouth. **वास** *m.* an orange. **शोधन** *n.* **1** cleansing the mouth; **2** a citron. **शोधि** *n.* a citron. **शोधिन्** *m.* the citron tree.
वक्र I *a.* (*f.* क्रा) **1** Crooked, curved, tortuous, meandering, बालेदुवक्रापयविकाशभावाद्बभुः पलाशाभ्यतिलोहितानि K. S. III. 29, R. XII. 41, Megh. i. 27; **2** indirect, round-about, ambiguous, वक्रवाक्यरचनारमणीयः.... सुभ्रुवां प्रवृत्ते परिहासः