

jasmine. —वासिन् *m.* a *Yak-sha*.
वटक *m.* **1** A kind of cake: **2** a small ball, a globule.
वटर *m.* **1** A cock; **2** a thief; **3** a mat; **4** a turban; **5** a churning-stick.
वटाकर } *m.* **1** A cord, a
वट रक } string.
वटिक *m.* A pawn at chess.
वटिका *f.* **1** A pill; **2** a chess-man.
वटिन् *m.* The same as **वटिक** *q. v.*
वटी *f.* **1** A rope, a string; **2** a pill.
वटु *m.* **1** A boy, a lad, निवर्षे-तामालि किमप्ययं वटुः पुनार्धवहुः स्फुरितोत्तराधरः K. S. v. 83; **2** a *Brahmacharin* (*q. v.*)
वटुक *m.* **1** A boy, a lad; **2** a fool, a blockhead; **3** a *Brahmacharin* (*q. v.*)
वट् *v.* **1** P (*pres.* वटति) To be powerful. **II** *vt.* **1.** **1** (*pres.* वटते) To go alone.
वटर *m.* **1** A fool, a blockhead; **2** a rogue; **3** a waterpot; **4** a physician.
वट् *v.* **1.** **1** (*pres.* वटते) **1** To surround, to envelop; **2** to divide, to partition. **II** *vt.* **10.** **1** (*pres.* वटयति-ते) To share, to divide.
वडभि } *f.* **1** A turret, a bal-
वडभी } cony, a top-room; **2** the wooden frame of a roof, धूपेर्गालविनिःसृतेवैडभयः संदिग्ध-पातवतः Vikr. 111.
वडवा *f.* **1** A mare; **2** the nymph *As'vini'* (who assumed the form of a mare to have sexual intercourse with the sun); **3** a woman of the *Brahmana* caste; **4** a female slave; **5** a prostitute, a harlot. **Comp.**—**अग्नि**, **अनल** *m.* submarine fire.—**मुख** *m.* **1** submarine fire; **2** an epithet of *S'iva*.

वडा *f.* A kind of cake.
वडिश *n.* The same as **वडिश** *q. v.*
वड् *a.* (*f.* डा) Large, great.
वण *vi.* **1.** P (*pres.* वणति) To sound.
वणिज् *m.* **1** A merchant, a trader, विततं वणिजापणं खिलं पणितुं यत्र जनेन वाड्यते Na. 11. 91; **2** the sign *Libra* of the zodiac. **II** *f.* Merchandise. **Comp.** **वणिक्कर्मन्** *n.* **वणिक्रिया** *f.* trade. **वणिग्जन** *m.* **1** merchants (collectively); **2** a merchant. **वणिक्पथ** *m.* **1** traffic; **2** a merchant; **3** a merchant's shop, a market; **4** the sign *Libra* of the zodiac.—**वृत्ति** *f.* trade, traffic. —**सार्थ** *m.* a caravan.
वणिज *m.* **1** A merchant; **2** the sign *Libra* of the zodiac.
वणिजक *m.* A merchant.
वणिज्य *n.* } Trade, traffic.
वणिज्या *f.* }
वंट *m.* **1** A portion, a part; **2** the handle of a sickle; **3** an unmarried man, a bachelor.
वंटक *m.* **1** Distributing; **2** a distributor; **3** a part, a portion, a share.
वंटन *n.* Dividing, apportioning.
वंटाल } *m.* **1** A contest of
वंडाल } heroes; **2** a boat; **3** a shovel, a hoe.
वंट *a.* (*f.* डा) **1** Dwarfish; **2** unmarried. **II** *m.* A dwarf; **2** an unmarried man, a bachelor; **3** a javelin.
वंटर *m.* **1** A rope for tying; **2** the tail of a dog; **3** the sheath that envelops the young bamboo; **4** the shoot of a *ta'la* tree; **5** the female breast; **6** a cloud, (पयो-धर being interpreted in two ways).

वंड *I a.* (*f.* डा) **1** Crippled, maimed; **2** unmarried; **3** emasculated. **II** *m.* A man who has no prepuce.
वंडर *m.* **1** A miser; **2** a eunuch.
वंडा *f.* An unchaste woman. **Cl.** रंडा.
वत् *I a.* (*f.* ती) An affix added to nouns to form possessive adjectives, *e. g.* वियावत्, भास्वत्; added to past passive participles to form past active participles *e. g.* कृतवत्. **II** *ind.* An affix, translatable by 'as, like', added to nouns to form adverbs, *e. g.* दुरालोकः स समरे निदाघावररस्ववत् K. Pr. x.
वत *ind.* The same as **वन** *q. v.*
वतंस *m.* The same as **अवतंस** *q. v.*
वतीका *f.* A woman barren or childless, or one who has miscarried.
वत्स *I m.* (*fem.* ०त्सा) **1** A calf, the young of any animal, R. 1. 84, 11. 1; **2** a son, a boy; **3** a term of endearment translatable by 'my darling, my dear child.' उन्निष्ठ वत्सेत्यमृतयमानं वचो नि-शम्योन्निधितमुन्निधतः सन् R. 11. 61; **4** a year; **5** name of a country. **II** *m. pl.* The people of the *Vatsa* country. **III** *n.* The breast. **Comp.**—**अक्षी** *f.* a kind of cucumber. —**अवन** *m.* a wolf.—**ईश**, **राज** *m.* a king of the *Vatsas*, लोके हरि च वत्सराजचरितं नाट्ये च दक्षा वयम् Rat. 1.—**तर** *m.* a weaned calf, a steer.—**तरी** *f.* a heifer, M. xi. 137.—**नाभ** *m.* **1** name of a tree; **2** a kind of strong poison.—**पाल** *m.* **1** an epithet of *Krishna*; **2** of *Balarāma*.