2 a child. II n. Black sulphate of iron.

वस्तर m. 1 A year, M. 1x. 76; 2 an epithet of Vishnu. Comp. - जनक m. the month Fàlguna.

बत्सल I a (f ला) Affectionate, iffectionate towards offspring, R. H. 69, VIII 41; 2 longing for, fond of, devoted to. II m. 1 A fire fed with grass. III n. Affection. बरिसम्ब m. Youth, childhood बरसीय m. A cowherd.

वद I vt. or vi. 1. P (but Atm. in certain senses and after certain prepositions)(pp. 3-दित: pres. वदति-ते;pass.उदाते; desid. विवदिषति) 1 To speak, to say, to tell, to address, to utter, एहि गच्छ पतोत्तिष्ठ वद मीन समाचर K. Pr. vii., R. 1. 59, xix. 22; 2 to speak about, to inform, to communicate; 3 to describe, Bg. m. 29; 4 to name, to call, e.g. तदुपरागमिति वदीत लोकाः; 5 to utter a cry, to raise the voice, e. g. मयूरः षड्जेन वदाति; 6 (Atm.) to shine, to look splendid, to look bright, Bt. viii. 27;7 (Atm.) to be an authority on, to show proficiency in, e. g. शाके बदते; **8** (Atm.) to toil, e.g. क्षेत्रे वदते. With Man-1 to repeat after, to say again what has been said, अनुवद्ति शुक्तस्ते मंजुवाक् पंजरस्थ: R. v. 74; 2 to resound; 3 to confirm, to ratify; 4 (Atm. and intransitive) to imitate (in loud and distinct speaking). अप - (Atm.) I to hate, (with a dat.), Bt. v111. 45, M. IV. 236; 2 to revile, to reproach. 379-1 to speak, to express, e. g. यहाचान-युदितं येन वाग-खुषते ; 2 (Atm.) ।

to salute with reverence. 30 -(Atm.) 1 to flatter, to cajole; 2 to conciliate, to persuade. परि-to speak ill of. y to call, to consider. प्रति- 1 to speak in reply : 2 to speak in general. वि-(Atm.) 1 to dispute, to controvert; 2 to litigate. विम- (U) to di-pute, to wrangle. विसम्- to fail, to be inconsistent with. सम्- 1 to converse; 2 to speak to; 3 to call, to name; 4 to coincide, to resemble, (with an inst.). संप्र- (Atm.) to speak loudly together.

Caus. (वर्यात-ते) to cause to utter, to play on an instrument. With अभि- to salute. विसम्- to make inconsistent. सम्- to consult (with an inst.).

II vt. 1. A (pres. वंदते)

1 To make obeisance to, to do homage, to salute, जगतः
पितरी वंदे पावतीपरमेश्दरी R. 1

1, XIII. 72, 77; 2 to worship, to adore; 3 to praise to eulogize. With अभि— to salute, to make obeisance to, R. XVI. 81

बद a. (f. दा) Speaking, speaking well.

वहन n. 1 The face, यूनां मन: भुवदेन नियतं हरंति Rt. vt. 21, भालेयां कमलब्दनान्सो अपि हर्ते निलन्या: Megh. 1. 39, 11. 15; 2 the mouth; 3 look, appearance; 4 the front. Comp.—आसव m. saliva. वहंती f. Speech, discourse.

वदता J. Speech, discourse. वहन्य a. The same as बदान्य q.v.

वर्ग m. The same as बदर q.v. वर्गल m. 1 A whirlpool; 2 a kind of sheat-fish.

वसावर o. (f दा) Eloquent, talkative.

वहास्य I a. (f. न्या) 1 Liber-

al, beneficient: 2 eloquent; 3 speaking kindly. II m A munificent man, a bountiful man, गतो वदान्यांतरिमत्ययं मे मा भूत्परीवादनवावतारः R. v. 24, Na. v. 11.

वारे ind. In the dark half of (any month,) e. g. वैशाखवदि. क्षित्र f. A leathern thong.

at I a. (f. ar) 1 Unblamable; 2 the second or dark (fortnight of a unar month).
II n Speech, speaking.

वध् vt. 1 P (pres. वधति) To kill. (This root is not used in classical Sanskrit except as a substitute of इन in certain tenses and moods.)

क्य m. 1 Slaughter. killing. murder, बधाय बध्यस्य शरं शर-ण्यः R. 11. 30, x11. 52; 2 blow, stroke; 3 paralysis; 4 multiplication (in math.). Сомг. — эт ча n. a prison. -उपाय m. a means of putting to death. - THE m. the process of killing. - जीविन m. 1 a hunter; 2 a butcher. -एंड m. 1 corporeal punishment; 2 capital punishment. $extstyle extstyle ag{4}$ f_{ij} स्थान n. $oldsymbol{1}$ a place of execution; 2 a slaughter-house. —स्तंभ m. gallows.

वधक m. 1 An executioner; 2 a murderer.

ৰথৰ n. A deadly weapon. ৰথিৰ n. 1 The god of love; 2 sexual passion.

वधु है. 1 A daughter-in-वधुका } law; 2 a young woman in general.

बधू र. 1 The female of any animal, e. g. ज्यामवध्, मृगवध्, 2 a bride, वर: स वध्या सह राज्यामें प्राप्त ध्वज्ञ्यानेवारितोष्य- मृं R. vii. 4, 19; 3 a woman in general, स्वयज्ञांति विक्रमव-तामवतां न वध्य्वानि विवृशंति धि-य: Kir. vi. 45, Megh. i. 16,