

dhūs; 2 a desert soil. Comp. —तनया *f.* an epithet of Damayanti.
विदल 1 *a.* (*f.* ला) 1 Split; 2 expanded. I. *m.* 1 Dividing, separating; 2 mountain obony; 3 a cake. I. I. *n.* 1 A basket made of bamboo; 2 " twig; 3 pomegranate bark.
विदलन *n.* Rending asunder, cutting, splitting.
विद्या *f.* Knowledge, learning
विदार *m.* 1 Cutting asunder, rending; 2 war, battle; 3 a flood, an inundation.
विदारक *m.* 1 A tree or rock in the middle of a stream; 2 a hole sunk in the bed of a dry river for water; 3 a divider.
विदारण I *m.* 1 War, battle; 2 the *Kurnika'ra* tree; 3 a tree or rock in the middle of a stream. II *n.* 1 Splitting, tearing, breaking, युव-जनहृदयविदारणमनसिजनखरुचिक-शुकजाले Git. G. I.; 2 afflicting; 3 killing, slaughter.
विदारणा *f.* War, battle.
विदारु *m.* A lizard.
विदित I *a.* (*f.* ता) 1 Known, understood; 2 informed; 3 promised, agreed. II *m.* A learned man. a *pandit*, III *n.* Knowledge, information
विदिश *f.* An intermediate point of the compass.
विदिशा *f.* 1 Name of the capital of the district of Das'arna, तेषां दिक्षु प्रथितवि-दिशालक्षणां राजधानीम् Megh. I. 24; 2 name of a river in Malava.
विदीर्ण *a.* (*f.* र्णा) 1 Rent asunder split, broken open; 2 expanded, opened, (*pp.* of दृ with वि *q. v.*).
विदु *m.* The middle of the

frontal globes on the forehead of an elephant.
विदुर I *a.* (*f.* रा) Wise, intelligent II *m.* 1 A learned man; 2 an intriguer; 3 name of the younger brother of Pa'ndu and Dhritara'shtra. (See App. II).
विदुल *m.* 1 A sort of ratan; 2 gum-myrrh
विदून *a.* (*f.* ना) Distressed, afflicted, pained, (*pp.* of दृ with वि *q. v.*)
विदूर I *a.* (*f.* रा) Distant, remote, सरिद्धिदूरंतरभावत-वी R. XIII. 48. II *m.* Name of a mountain whence the *Lapis Lazuli* is brought, विदूरमि-नेवमेघशब्दादुद्धिप्रया रत्नशालाक-वेव K. S. I. 24. (विदूरम्, वि-दूरण and विदूरान् are used as indeclinables in the sense of 'from or at a distance', R. XIII. 38. Comp.—ज *n.* *Lapis Lazuli*.
विदूर्य *m.* Name of a king.
विदूषक I *a.* (*f.* की) 1 Corrupting, contaminating; 2 facetious, witty. II *m.* 1 A jester, a joker; 2 a libertine; 3 the jocose companion of the hero in a play; (he is thus defined:— सुमवसेताद्यभिधः कर्मव्यवेशभा-षाधिः । हास्यकरः कलहरतेविदूषकः स्यात्स्वकर्मज्ञः S. D. III.).
विदूषण *n.* 1 Corruption; 2 abuse, censure.
विदूति *f.* A seam.
विदेश *m.* Another country, foreign land, M. VIII. 167, Sis. IX. 48.
विदेशीय *a.* (*f.* या) Foreign.
विदेह I *m. pl.* 1 Name of a district in Behar; 2 the people of this district. II *m.* A sovereign reign of Videha, R. XI. 36, XII. 26.
विदेहा *f.* Name of a district in Behar.

विद्व I *a.* (*f.* द्वा) 1 Pierced, penetrated, wounded; 2 whipped, beaten; 3 directed, sent; 4 opposed, (*pp.* of दृ *q. v.*). II *n.* A wound.
विद्या *f.* 1 Knowledge, learning, scholarship; (according to some writers there are four *Vidyas*, त्रयो, आन्वा-क्षिकी, दंडनीति and वातो; to these Manu adds आत्मविद्या; according to other writers there are fourteen *Vidyas*, viz. the four *Vedas*, the six *Veda'ngas*, *Dharma*, *Nya'ya* *Mi'māṃsā* and the *u'a'na*s collectively, See Na. I. 4), R. I. 23, 88, III. 30; 2 spell, incantation; 3 an epithet of Durgā; 4 magical art. Comp.—अग्निमान *m.* pride of learning. —अभ्या-स *m.* study, pursuit of knowledge. —अर्थ *m.* the seeking for knowledge. —अर्थिन *m.* a student, a scholar. —आलय *m.* a school, a college. —उपा-र्जन *n.* acquisition of know-ledge. —कर *m.* a learned man. —खण, खण्डु *a.* famous for learning. —देवी *f.* the goddess of learning. —धन *n.* wealth consisting in learning. —धर *m.* (*fem.* ी) a particular kind of demigods. R. II. 60.—प्राप्ति *f.* acquisition of knowledge. —लाभ *m.* wealth acquired by learning. —वृद्ध *a.* old in knowledge. —व्यवसाय *m.* the pursuit of knowledge.
विद्युत् *f.* 1 Lightning, ना वदं क्षणमपि च ते विद्युता विभोगः Megh. II. 52, I. 38, R. I 36; 2 a thunderbolt. Comp.—उन्मेष *m.* a flash of lightning. विद्युज्जि *m.* a kind of demon. विद्युहामन् *m.* a flash of zigzag lightning. विद्युद्योत *m.* the lustre of